TOWN OF SMITHFIELD On Behalf of the School Department BID TABULATION

Project: 2024 Ford F650, Regular Cab Base, 16' Aluminum body w/stow-away standard power lift gate **Project No.:** RFP# 240315

Bid Opening Date: Wednesday, April 17, 2024 @ 10AM

Bid Prepared by: Carlos A. Santos, Purchasing Agent

Note: On 4/23/24 this Bid Tab was ammended





| | to include Legacy Brothers proposal. Their | Tasca Ford 250 Webster Sq. Road Berlin, CT 06037 Attn: John Breslin 860-796-2499 E: jbreslin@tasca.com | | Colonial Ford Inc. 11 Pilgrim Hill Road Plymouth, MA 02360 Attn: Dell Roderick 508-965-6110 E: | | | | Rhode Island Truck Center 115 Amaral Street Riverside, RI 02915 Attn: Kevin Fugere 401-600-1471 E: kfugere@ritruckcenter.com | | | | Legacy Brothers Inc. 407 Peterson Ave. W Douglas, GA 31533 Attn: Micah Trexler 772-577-1816 E: | |
|----------|--|---|--------------|---|---------------|-------------------|---------------|---|--------------|-------------------|---------------|---|---------------|
| | proposal was delivered on time Tuesday, | | | | | | | | | | | | |
| | April 16th at 12:03 PM to the outside lock box instead of Town Hall. Lock box was | | | | | | | | | | | | |
| | not checked in time for bid opening. Video | | | | | | | | | | | | |
| | shows mail person delivering bid on time. | | | | | | | | | | | | |
| ITEM NO. | BID ITEM DESCRIPTION | UNIT BID PRICE | AMOUNT | UNIT BID PRICE | AMOUNT | UNIT BID PRICE | AMOUNT | UNIT BID PRICE | AMOUNT | UNIT BID PRICE | AMOUNT | UNIT BID PRICE | AMOUNT |
| 1 | Truck Cost | | \$ 89,695.00 | | \$ 129,950.00 | | \$ 114,519.05 | | \$ 89,652.64 | | \$ 113,072.00 | | \$ 128,594.00 |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| | TOTAL BID AMOUNT | \$ | 89,695.00 | \$ | 129,950.00 | \$ | 114,519.05 | \$ | 89,652.64 | \$ | 113,072.00 | \$ | 128,594.00 |

*REFERRED TO THE EVALUTION COMMITTEE AND FUTURE RECOMMENDATION WILL BE FOWARDED TO THE TOWN COUNCIL FOR APPROVAL