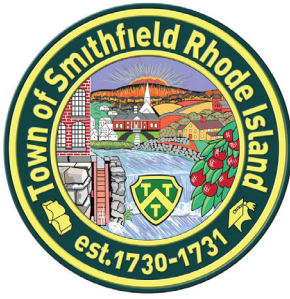


SMITHFIELD TOWN COUNCIL MEETING

OPEN SESSION

TUESDAY
March 5, 2024



**SMITHFIELD TOWN COUNCIL MEETING
SMITHFIELD TOWN HALL
COUNCIL CHAMBERS
64 FARNUM PIKE
TUESDAY, MARCH 5, 2024
6:15 P.M.**

6:15 P.M. EXECUTIVE SESSION

Convene into executive session to consider, discuss, and act upon matters pursuant to Rhode Island General Laws Section 42-46-5(a)(1) Personnel; to interview Grace Toppi and Edward Kutchmanich for possible reappointment to a Town board or commission and Section 42-46-5(a)(5) Real Estate; potential disposition, sale or lease of surplus Town Property.

7:00 P.M. AGENDA

- I. Regular meeting reconvened at 7:00 p.m.
 - Announce any executive session votes required to be disclosed pursuant to Rhode Island General Laws, Sec. 42-46-4.
- II. Prayer
- III. Salute to the Flag
- IV. Emergency Evacuation and Health Notification
- V. Presentations:
 - A. US EPA Update on Davis Liquid Waste Site.
- VI. Minutes:
 - A. Move that the minutes of the February 20, 2024 executive session meeting held pursuant to Rhode Island General Laws Section 42-46-5(a)(2); Existing Litigation, PC-2023-00586; Brown Physicians, Inc. v. Christopher Celeste, and Collective Bargaining: to discuss a Memorandum of Understanding (MOU) modifying the Collective Bargaining Agreement for the Period July 1, 2023 through June 30, 2026 between the Town of Smithfield and Smithfield Lodge No. 17, Fraternal Order of Police be approved as recorded and sealed.
 - B. Move that the minutes of the February 20, 2024 open session meeting be approved as recorded.
- VII. Consider, discuss and act upon the following possible appointments and

reappointments: None

VIII. Public Hearings:

- A. Conduct a public hearing for the submission of the Town of Smithfield's 2023 annual RIPDES Stormwater Report to RIDEM.
- B. Conduct a public hearing to consider, discuss, and act upon approving the transfer of a B-Victualler License from Richard Conti, d/b/a "Café Centro", located at 566 Putnam Pike to Tack, LLC d/b/a "Cook and Dagger", same location, with the hours of operation to be Monday through Sunday from 6:00 a.m. to 1:00 a.m., as applied, subject to compliance with all State regulations, local ordinances, a copy of the Retail Sales Permit and a Certificate of Good Standing from the RI Division of Taxation.

IX. Licenses:

- A. Consider, discuss, and act upon approving a new Victualling License for Tack, LLC d/b/a "Cook and Dagger", located at 566 Putnam Pike, as applied, subject to compliance with all State regulations, local ordinances, the signatures of the Smithfield Fire Chief, owner of premises and a copy of the Retail Sales Permit.
- B. Consider, discuss, and act upon approving the renewal of one (1) Victualling Only License, as applied, subject to compliance with all State regulations and local ordinances:
 1. JGKG Enterprises, LLC d/b/a "The Fresh Monkee", 9 Cedar Swamp Road, Unit 5
- C. Consider, discuss, and act upon approving eight (8) One-Day Special Event Licenses for the Smith-Appleby House for a "Summer Concert Series", 220 Stillwater Road, these events will be hosted by the Smithfield Parks and Recreation Department on the following dates:
 - Wednesday, June 26, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, July 3, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, July 10, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, July 17, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, July 24, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, July 31, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, August 7, 2024 from 6:00 p.m. to 8:00 p.m.
 - Wednesday, August 14, 2024 from 6:00 p.m. to 8:00 p.m.

All Special Event Licenses for the Smith-Appleby House are subject to compliance with all State regulations and local ordinances.

D. Consider, discuss, and act upon approving two (2) One-Day Special Event Licenses for the Smithfield Parks and Recreation Department for a “Food Truck Event”, 1 William J. Hawkins., Jr. Trail on the following dates:

- Monday, July 1, 2024 Independence Day Celebration to be held from 4:00 p.m. to 8:00 p.m.
- Thursday, August 22, 2024 Community Night Out to be held from 4:00 p.m. to 8:00 p.m.

All Special Event Licenses for the Smithfield Parks and Recreation Department are subject to compliance with all State regulations and local ordinances.

E. Consider, discuss, and act upon approving twelve (12) One-Day Beer/Wine Licenses for Rhode Island Football Club for “Soccer Matches”, 1150 Douglas Pike, these events will be hosted by the Rhode Island Football Club on the following dates:

- Saturday, March 16, 2024, kickoff time is at 4:00 p.m.
- Saturday, April 6, 2024, kickoff time is at 7:30 p.m.
- Saturday, April 13, 2024, kickoff time is at 7:30 p.m.
- Saturday, April 27, 2024, kickoff time is at 7:30 p.m.
- Saturday, May 11, 2024, kickoff time is at 7:30 p.m.
- Saturday, May 25, 2024, kickoff time is at 4:00 p.m.
- Saturday, June 8, 2024, kickoff time is at 7:30 p.m.
- Wednesday, June 26, 2024, kickoff time is at 7:30 p.m.
- Friday, July 5, 2024, kickoff time is at 7:30 p.m.
- Saturday, July 27, 2024, kickoff time is at 7:30 p.m.
- Saturday, August 10, 2024, kickoff time is at 7:30 p.m.
- Saturday, August 17, 2024, kickoff time is at 7:30 p.m.

All events for the Rhode Island Football Club are subject to compliance with all State regulations and local ordinances.

F. Consider, discuss, and act upon approving a new Mobile Food Truck License for Reds Kitchen, Inc. d/b/a “Reds Kitchen”, 133 Farm Drive, Cumberland, RI with a RI Reg. number 82868-66255, as applied, subject to compliance with all State regulations and local ordinances.

G. Consider, discuss, and act upon approving a new Solicitation License for “Renewal by Andersen” soliciting windows and doors, as applied subject to compliance with all State regulations, local ordinances, and the following conditions: The Smithfield Police Department is to be notified each time the applicant is soliciting, including which area of town solicitation will take place. Solicitation may take place between the hours of 9:00 a.m. to 6:00 p.m.

April 1st through September 30th and 9:00 a.m. to 5:00 p.m. October 1st through March 31st. If conditions are not adhered to, the applicant will be required to appear before the Town Council.

- X. Old Business: None
- XI. New Business:
 - A. Consider, discuss, and act upon authorizing a request for proposals for town-wide on-call plumbing services.
 - B. Consider, discuss, and act upon adopting a resolution to declare the Human Services Department at the East Smithfield Neighborhood Center be named in honor of Vivian Auerbach sponsored by Councilman John J. Tassoni, Jr.
 - C. Consider, discuss, and act upon authorizing a bid award for lavatory renovations at the Senior Center.
 - D. Consider, discuss, and act upon authorizing the purchase of one (1) used 2021 Ford E450 Elkhart Coach for the Senior Center from TESCO Bus Sales, Oregon, OH, in an amount not to exceed eighty-six thousand, four hundred, seventy-five dollars and zero cents (\$86,475.00).
 - E. Consider, discuss, and act upon authorizing a potential transfer of Town property located at 0 Clarence Thurber Boulevard (Assessor's Plat 46, Lots 9 and 327) to the Smithfield Land Trust.
 - F. Consider, discuss, and act upon authorizing Change Order Requests #16 and #18 to J.G. Edwards Construction for Phase 1B renovation work at the East Smithfield Neighborhood Center in an amount not to exceed ten thousand, four hundred and six dollars and zero cents (\$10,406.00).
 - G. Consider, discuss, and act upon approving tax abatements in the amount of sixty-eight dollars and ten cents (\$68.10).
- XII. Public Comment.
- XIII. Adjournment.

AGENDA POSTED: FRIDAY, MARCH 1, 2024

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
Region 1
5 Post Office Square, Suite 100
Boston, MA 02109-3912

MEMORANDUM

TO: Randy R. Rossi, Smithfield Town Manager
FROM: Joe Cunningham, Remedial Project Manager, U.S. EPA
DATE: February 14, 2024
SUBJ: Davis Liquid Waste Superfund Site Groundwater Protection Overlay Zoning District Ordinance

JOSEPH
CUNNINGHAM

Digitally signed by JOSEPH
CUNNINGHAM
Date: 2024.02.14 09:10:53
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Request

The U.S. Environmental Protection Agency (EPA) seeks the Town of Smithfield's cooperation in implementing a zoning ordinance as an institutional control at the Davis Liquid Waste Superfund Site ("the Site") and the surrounding impacted area. The groundwater protection overlay zoning district ordinance would prohibit installation of groundwater wells or the withdrawal of groundwater at properties within this district. The purpose of this restriction is to prevent the potential spread of contamination and reduce the risk of exposure to contaminated groundwater to protect public health and the environment.

Site and Institutional Control History

- The Davis Liquid Waste Superfund Site is in the northwest corner of the Town of Smithfield and encompasses approximately 15 acres. The Site was added to the National Priorities List on September 8, 1983. Response actions at the Site thus far have included the removal of hazardous and non-hazardous waste, soil treatment, installation of a public water line serving 95 residences along Log Road and Burlingame Road, and the upcoming planned groundwater remediation.
- EPA issued an amended Record of Decision (ROD) in 2020 to address on-going contamination in the groundwater at the Site. Supplemental investigations found that undissolved contamination, also known as Dense Non-Aqueous phase liquid (DNAPL), was absorbed into fractured bedrock below the surface, and is slowly dissolving into the groundwater, resulting in a continuous source of contamination that remains untreated.
- EPA and the Davis Site Group (DSG) modified the existing consent decree in September of 2021 to address the 2020 Amended ROD, which requires a remedy to address on-going groundwater contamination. The remedial plan has two components: 1) implementation of institutional controls that will prevent the use and installation of groundwater wells for drinking water purposes at select properties on Site and downgradient of the plume; and 2) a groundwater remedy which involves a series of on-site injections of carefully selected liquid treatments into the bedrock that will degrade contamination through natural processes.

- The Davis Site Group is in the final stages of the design of the groundwater treatment system, which is scheduled to begin operation in late 2024.
- The institutional controls consist of two parts:
 - Individual environmental land use restrictions (ELURs) recorded on the land record for parcels within the Site and parcels downgradient of the Site and contaminant plume.
 - Groundwater protection overlay district zoning ordinance which prohibits the installation of wells or withdrawal of groundwater at select parcels within the Site and parcels downgradient of the Site and contaminant plume.
- Currently, there are no enforceable use restrictions on Davis Liquid Waste Superfund Site parcels, or the parcels located on or downgradient of the contaminated groundwater plume. Any notices that have been recorded thus far are merely informational and do not create any enforceable interest.
- The 2020 ROD places the responsibility for implementation of the institutional controls on the potentially responsible party and/or their representatives (e.g., consultant, contractors) and this typically requires communication and collaboration with municipalities and residents. EPA and Rhode Island Department of Environmental Management (RIDEM) will only become involved when issues arise which prevent the potentially responsible parties from implementation of institutional controls outlined in the ROD.
- It is important to have these institutional controls both within Site boundaries and downgradient of the Site and contaminant plume to protect human health and the environment from expansion and migration of the plume. When groundwater downgradient of the plume is removed via groundwater wells, groundwater will flow toward the well to replace the groundwater removed. This increases groundwater movement and can cause the plume to be drawn toward the groundwater well, thus increasing the chances of the plume migrating toward the residential parcels and potentially contaminating a previously “clean” area and could result in exposure to residents.
- Whenever feasible, EPA prefers overlapping institutional controls to achieve higher overall compliance and has found this results in a greater impact on protecting human health and the environment. While ELURs can be effective, they require annual recertification by the property owner to confirm the restrictions are being adhered to and some property owners may not comply and risk enforcement action by RIDEM. ELURs can also be difficult to obtain as the property owner must agree to the conditions, and in cases where there are properties with ownership disputes, such as exist at this site, it may be impossible to record an ELUR. In contrast, a groundwater protection overlay zoning district can be uniformly applied and directly enforced by the Town. Another advantage of an overlay district is that it is often easier for Town and State officials, as well as local businesses and developers, to keep track of where well installation is prohibited. Without a zoning ordinance, this would require interested parties to examine the land evidence record of every parcel to see if a

ELUR is recorded. In contrast, with a zoning ordinance, this can easily be determined by looking at the zoning ordinance overlay. By implementing both a groundwater protection overlay zoning district and recording ELURs on the individual properties there are multiple layers of protection.

- EPA has determined that the implementation of ELURs for some parcels within the Site is infeasible because the owners are either deceased or the holding corporation or trust has been dissolved.
- Discussions about the groundwater protection overlay zoning district began in 2010 when a protective ordinance was first proposed by the Town of Smithfield during the Remedial Decision/Remedial Action (RD/RA) public hearing. The Town of Smithfield also submitted comments included in the 2010 ROD requesting a “Proactive Ordinance” to prevent the spread of contamination.
- EPA, RIDEM, and the Davis Site Group have participated in numerous discussions with the Town of Smithfield since the 2010 Record of Decision was recorded and all parties have supported the implementation of a groundwater protection overlay zoning district.
- At the request of the Town of Smithfield, EPA spoke before the Smithfield Town Council on April 18, 2023 to provide an update on the status of the Site and support of the proposed zoning ordinance.
- The groundwater use restrictions are necessary to ensure that the remedy remains protective of human health and the environment over the long-term and to ensure the groundwater remediation scheduled to begin later this year performs as designed. Groundwater well installation and use restrictions not only help prevent exposure to contaminated groundwater, but also prevent potential shifting or spreading of the groundwater plume.

Elements of Proposed Town Ordinance

- The proposed ordinance would apply to the Davis Liquid Waste Superfund Site and the downgradient parcels currently served by the waterline extension, and areas found to be at risk of contaminant migration.
- The use restrictions imposed by the proposed ordinance would include:
 - Prohibition on the installation of groundwater wells.
 - Prohibition on removal, use or direct exposure to groundwater.
- If desired, the ordinance could provide a process by which a property owner could seek approval of continued use of an existing well subject to review and approval by EPA and RIDEM.
- The ordinance can make clear that it is not intended to prohibit or discourage future development.

Additional Benefits of a Town Ordinance

- Implementing institutional controls through a town ordinance will provide consistency with respect to the restrictions on each parcel.
- A town ordinance provides an increased ability to enforce the restrictions thereby providing the best protection of human health and the environment over the long-term.
- Multiple or overlapping institutional controls, such as ELURs recorded for individual land parcels and a groundwater protection overlay district, provide two layers of protection, and help to ensure that parcels do not “fall through the cracks” and increase protection to human health and the environment.
- Groundwater use restrictions have been imposed through Town ordinances at several other Superfund sites in Rhode Island (e.g., Stamina Mills Superfund site, North Smithfield). Such ordinances have also been enacted at many other New England sites outside of Rhode Island.
- The presence of ordinance can counter any perceived diminution in property values from the Site by disclosing information about the contamination which demonstrates that use restrictions are in place to ensure the safety of property occupants. Implementation of an institutional control increases certainty for property owners and tenants, as well as lenders, because permissible and restricted uses of the property are well defined and known, thus contributing to the marketability of the property.

EPA Assistance

EPA is willing to provide the Town with any assistance that would be helpful, including:

- Attending meetings of the Town Council to explain the need for a Town ordinance.
- Reviewing the draft ordinance proposed by the Town. EPA requests that it be involved in the review of any draft to help ensure that the proposed ordinance would satisfy the technical requirements set forth in the ROD Amendment.
- Providing examples of town ordinances from other NPL sites.

If you have additional questions, please contact me at cunningham.joseph@epa.gov

ECC: Melissa Taylor, NH/RI Chief, Superfund Division, U.S. EPA
Aaron Shaheen, U.S. EPA Community Involvement Coordinator
Joy Sun, U.S. EPA ORC
RuthAnn Sherman, U.S. EPA ORC
Joe Biss, Davis Site Group
Gary Jablonski, Project Manager, RIDEM

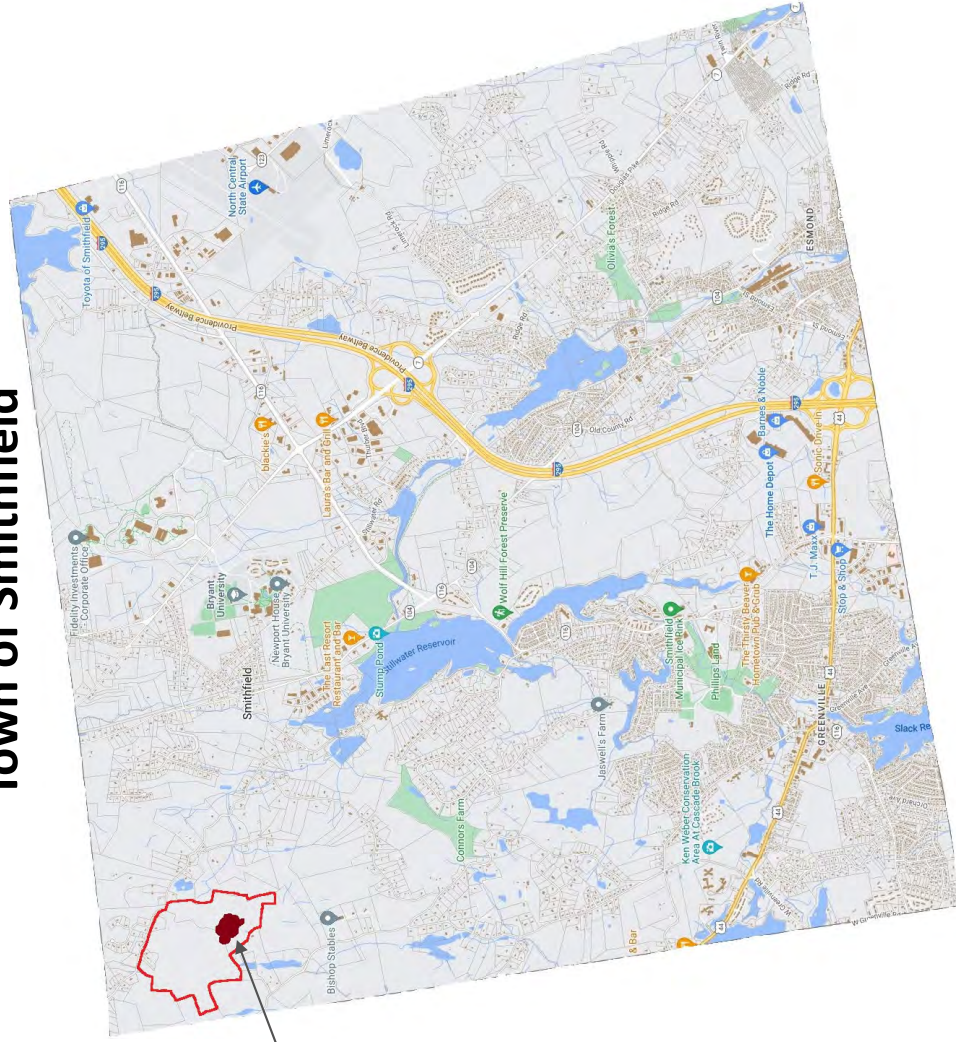


Davis Liquid Superfund Site History and Status

Joe Cunningham, US EPA Remedial Project Manager
Aaron Shaheen, US EPA Community Involvement Coordinator
Gary Jablonski, RI DEM Project Manager

April 5th, 2024

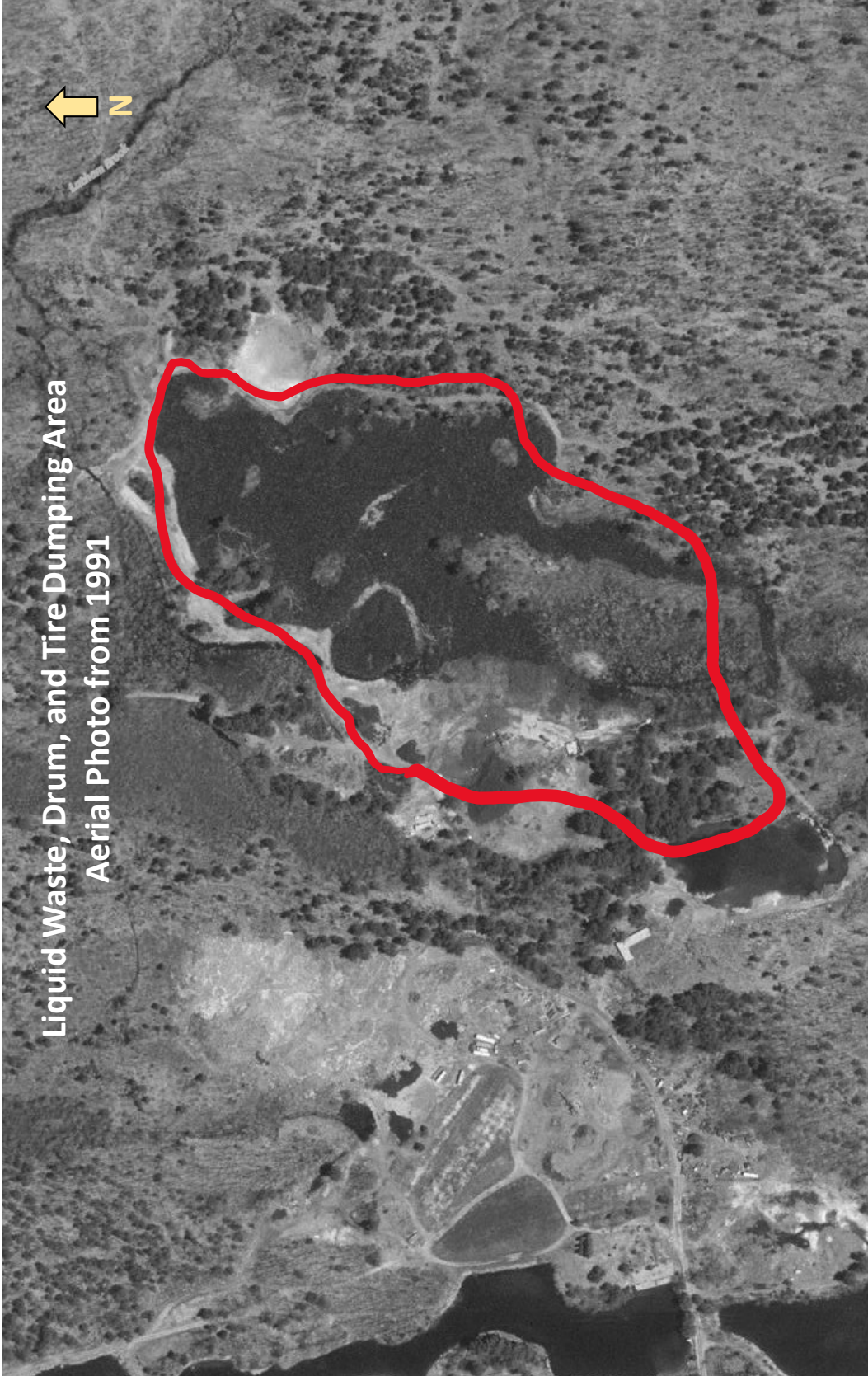
Town of Smithfield



Davis Liquid
Superfund Site

Brief Timeline of Site

~1976 – 1977	Solid and liquid wastes dumped on site into unlined lagoons/pits
1983	Site added to National Priorities List (Superfund Listing)
1997 - 2001	1,400+ drums, 15,000 laboratory containers, and 12+ million tires removed
1997	Municipal water supply went online providing permanent water source to impacted residents
1999 - 2001	78,000 tons (~52,000 yd ³) of contaminated soil treated on-site
2001 – 2010	Monitoring of groundwater and development of Pump and Treat Remedy
2010	Pump and Treat remedy determined to be infeasible
2010 - 2020	Groundwater remediation feasibility study
2020	Public hearings and Record of Decision for groundwater remedy
2020 - 2024	Additional groundwater well installations, tracer testing, and refining of remedy

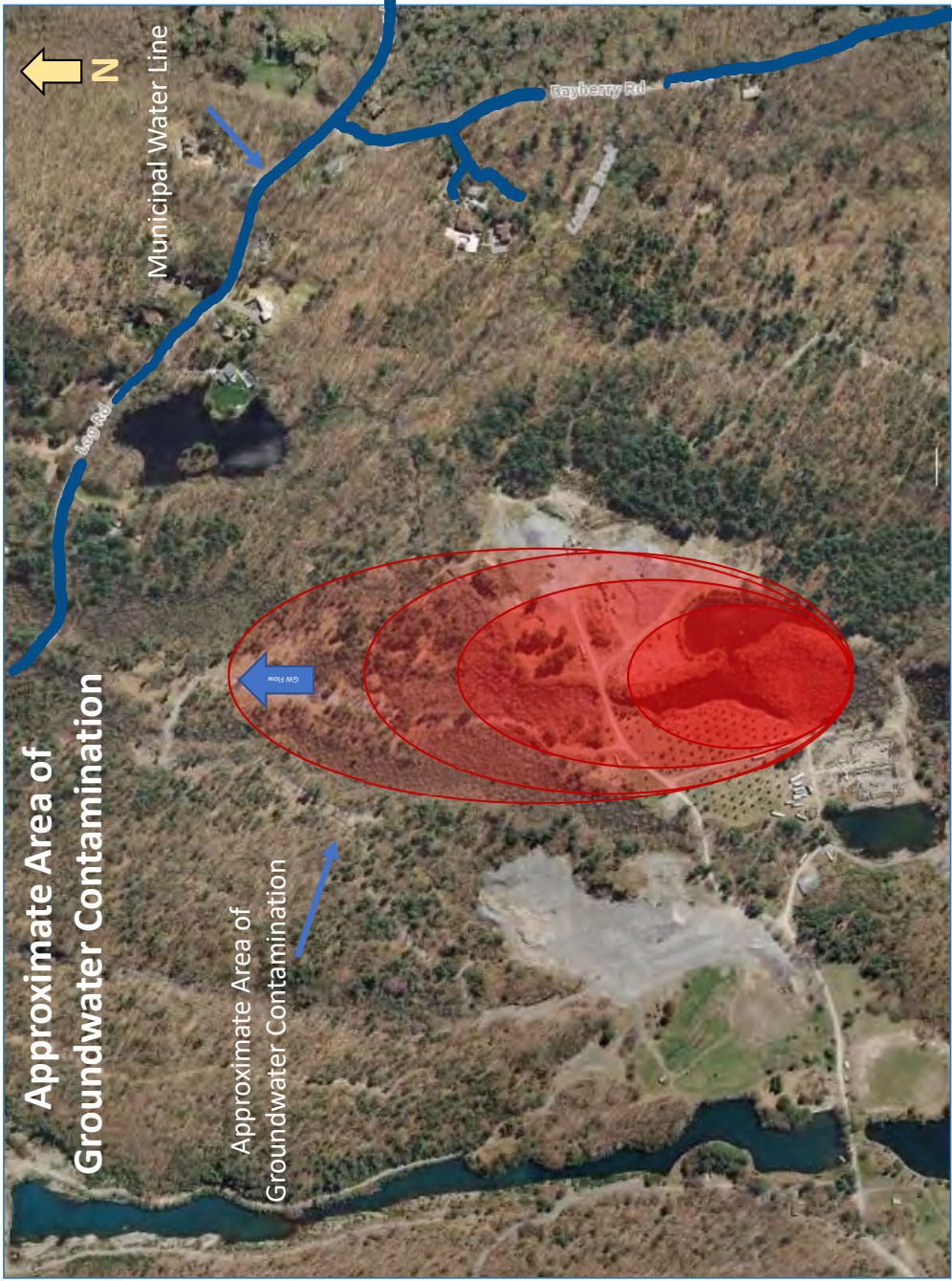


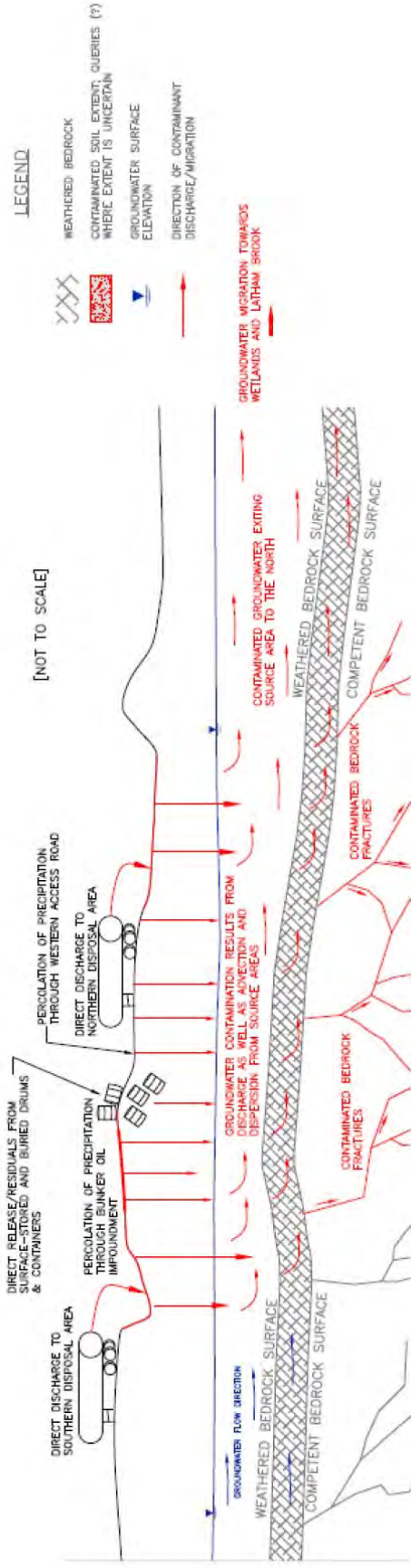
Liquid Waste, Drum, and Tire Dumping Area
Aerial Photo from 1991



Liquid Waste, Drum, and Tire Dumping Area
Aerial Photo from 2011

Approximate Extent of
Contaminated Soil Removal





- Davis Liquid Site has contaminated overburden and fractured bedrock
- Contaminated Groundwater in Fractured Bedrock is very difficult to remediate
 - Solid-Phase contaminants are difficult to recover
 - Dissolved phase contaminants can move slowly and/or unpredictably
- Multiple layers of rock of different ages and type are present
 - Each have their own fracture network and characteristics
 - Some may be connected, some may not and be dead-ends
 - Geology is complex and difficult to remediate

Where are we now?

- Surface soils treated to concentrations consistent with guidelines
 - Negligible risk to off-site residents
 - Institutional Controls required to limit direct exposure
- Residential properties connected to public water
 - Connected homes not exposed to site contaminants
 - Cessation of groundwater withdrawal reduces likelihood of plume migration and spread
 - 4 residences declined to be connected to waterline
 - No reason to believe groundwater at these residences exceed water quality standards
 - Offered no-cost sampling to 4 residences still believed to be using groundwater
 - 2 residences completed site access agreement to allow sampling
 - Sampling and analysis scheduled for March 2024
- Groundwater Remediation Remedy
 - 2020 Record of Decision (ROD) requires enhanced biodegradation as interim remedy
 - Injected naturally-occurring materials promote natural biodegradation and breakdown to non-toxic and natural compounds
 - Demonstrated effective and safe at numerous Superfund sites
 - Full-Scale Remedial Design in progress
 - Design Complete anticipated by September 2024

Moving Forward

- Start of Groundwater Remedial Action (treatment) tentatively scheduled to begin in early 2025
 - Iterative
 - Initial phase scheduled for 10 years, feasibility will then be assessed
- Institutional Controls Required in Record of Decision
- Continued monitoring of groundwater plume
- Five year Reviews of Remedy to ensure protectiveness

Institutional Controls

- Required by 2020 ROD
- Currently no enforceable use restrictions on Site parcels
- Envisioned institutional controls consist of two parts:
 - Individual environmental land use restrictions (ELURs)
 - Groundwater protection overlay district zoning ordinance
- Both ELURs and zoning ordinance should include prohibition on the installation of groundwater wells, as well as removal, use or direct exposure to groundwater at select land parcels
- Groundwater use restrictions are necessary in order to:
 - Ensure that the remedy remains protective of human health over the long-term
 - Ensure planned remediation performs as designed
- Groundwater well installation and use restrictions not only help prevent exposure to contaminated groundwater, but also prevent potential shifting or spreading of the groundwater plume
- PRPs are required to work with municipality and impacted parties to develop and implement institutional controls with EPA and DEM oversight

Institutional Controls

- ELURs require cooperation and coordination with each individual homeowner
 - ELURs for some parcels are infeasible because the owners are either deceased or the holding corporation or trust has been dissolved
 - Annual recertification
- Zoning ordinances offer well-defined “blanket” protection for properties within ordinance boundaries
 - Often easier for community, developers, businesses, and Municipalities
 - Provides consistency with respect to the restrictions on each parcel
- Ordinance could provide a process by which a property owner could seek approval for continued use of an existing well subject to review and approval by EPA and RIDEM
- Ordinance can make clear that it is not intended to prohibit or discourage future development
- Presence of ordinance can counter any perceived diminution in property
 - Demonstrates use restrictions are in place to ensure the safety of property occupants
 - Increases certainty for property owners and tenants, as well as lenders as permissible and restricted uses of the property are well defined and known, thus contributing to the marketability of the property
- Groundwater use restrictions have been imposed through Town ordinances at several other Superfund sites in Rhode Island (e.g., Stamina Mills Superfund site, North Smithfield)



Contact Info:

Joe Cunningham, U.S. EPA RPM
[Cunningham.joseph@epa.gov](mailto:Joe.Cunningham@epa.gov)

Aaron Shaheen, U.S. EPA CIC
[Shaheen.aaron@epa.gov](mailto:Aaron.Shaheen@epa.gov)

Gary Jablonski, RI DEM
gary.jablonski@dem.ri.gov

PLEASE SEE EXECUTIVE
SESSION ENVELOPE

MINUTES OF SMITHFIELD TOWN COUNCIL MEETING

Date: Tuesday, February 20, 2024

Place: Smithfield Town Hall

Time: 6:30 P.M.

Present:

Town Council President T. Michael Lawton
Town Council Member Sean M. Kilduff
Town Council Member Michael P. Iannotti
Town Council Member Rachel S. Toppi
Town Council Member John J. Tassoni, Jr.
Town Manager Randy R. Rossi
Town Solicitor Anthony Gallone
Town Clerk Lyn M. Antonuccio

I. President Lawton calls the Tuesday, February 20, 2024 Smithfield Town Council Meeting to order at 7:00 p.m.

At 6:30 p.m., a motion was made by Vice President Iannotti, seconded by Member Tassoni, to convene into executive session to consider, discuss, and act upon matters pursuant to Rhode Island General Laws Section 42-46-5(a)(2); Existing Litigation: PC-2023-00586; Brown Physicians, Inc. v. Christopher Celeste and Section 42-46-5(a)(2); Collective Bargaining: to discuss a Memorandum of Understanding (MOU) modifying the Collective Bargaining Agreement for the Period July 1, 2023 through June 30, 2026 between the Town of Smithfield and Smithfield Lodge No. 17, Fraternal Order of Police. **Motion is approved by a 5/0 vote.**

President Lawton states that there was one (1) vote taken in executive session: The Smithfield Town Council voted 5/0 to enter into a settlement agreement in the Brown Physicians, Inc. v. Christopher Celeste on tax appeal litigation filed in Superior Court.

II. President Lawton offers a prayer.

III. Salute to the flag.

IV. Emergency Evacuation and Health Notification

V. Presentations: None

VI. Minutes:

A. Move that the minutes of the February 1, 2024 work session meeting be approved as recorded.

Motion is made by Member Tassoni, seconded by Vice President Iannotti, that the minutes of the February 1, 2024 work session meeting be approved as recorded. **Motion is approved by a unanimous 5/0 vote.**

B. Move that the minutes of the February 6, 2024 executive session meeting held pursuant to Rhode Island General Laws Section 42-46-5(a)(1) Personnel; to interview Robert Leach for possible appointment or reappointment to a Town board or commission and

**Rhode Island General Laws Section 42-46-5(a)(2); Potential
Litigation be approved as recorded and sealed.**

Motion is made by Member Tassoni, seconded by Vice President Iannotti, that the minutes of the February 6, 2024 executive session meeting minutes be approved as recorded and sealed. **Motion is approved by a unanimous 5/0 vote.**

- C. Move that the minutes of the February 6, 2024 open session meeting be approved as recorded.**

Motion is made by Member Tassoni, seconded by Vice President Iannotti, that the minutes of the February 6, 2024 open session meeting be approved as recorded. **Motion is approved by a unanimous 5/0 vote.**

VII. Consider, discuss and act upon the following possible appointments and reappointments:

- A. Historic Preservation Commission reappointment with a term expiring in February of 2027.**

Motion is made by Member Kilduff, seconded by Vice President Iannotti, that the Smithfield Town Council hereby reappoints Robert Leach to the Historic Preservation Commission for a term expiring in February of 2027. **Motion is approved by a unanimous 5/0 vote.**

- B. Board of Canvassers reappointments (2) with terms expiring in March of 2025.**

Motion is made by Member Toppi, seconded by Member Tassoni, that the Smithfield Town Council hereby reappoints Trish Williams as Alternate 2 on the Board of Canvassers for a term expiring in March of 2025. **Motion is approved by a unanimous 5/0 vote.**

Tree Warden reappointment with a term expiring in December of 2024.

Motion is made by Member Tassoni, seconded by Member Kilduff, that the Smithfield Town Council tables this appointment to a future meeting. **Motion is approved by a unanimous 5/0 vote.**

VIII. Public Hearings:

- A. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 2 entitled "Town Council" sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Vice President Iannotti explains the following: This is a list of amendments that was a result of the working group that was formed last year to review/revise the Town's ordinances. Some of these ordinances have not been touched for close to forty (40) years, and they are very outdated.

He compared these ordinances to what is in the Town Charter, which is up-to-date. He ensured that the ordinance was made to conform to the language in the Town Charter. The new proposed ordinance was sent to Town Manager Rossi for him to send to the department manager that ordinance related to. This was to get the department manager's input. The proposed ordinances were also sent to the Town Solicitor for his review.

Motion is made by Member Tassoni, seconded by Member Kilduff, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 2 entitled "Town Council". **Motion is approved by a unanimous 5/0 vote.**

- B. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 3 entitled "Town Manager" sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Vice President Iannotti, seconded by Member Toppi, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 3 entitled "Town Manager". **Motion is approved by a unanimous 5/0 vote.**

- C. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 15 entitled "Building Official" sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Vice President Iannotti, seconded by Member Toppi, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 15 entitled "Building Official". **Motion is approved by a unanimous 5/0 vote.**

- D. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 34 entitled "Financial Management" sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Vice President Iannotti, seconded by Member Toppi, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 34 entitled "Financial Management". **Motion is approved by a unanimous 5/0 vote.**

- E. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 37 entitled "Fire Department" sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Vice President Iannotti, seconded by Member Toppi, that the Smithfield Town Council schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 37 entitled “Fire Department”. **Motion is approved by a unanimous 5/0 vote.**

- F. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 47 entitled “Energy Review Commission” sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Vice President Iannotti, seconded by Member Toppi, that the Smithfield Town Council hereby schedules a public hearing March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 47 entitled “Energy Review Commission”. **Motion is approved 5/0 vote.**

- G. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 48 entitled “Budget and Financial Review Board” sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Vice President Iannotti, seconded by Member Toppi, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 47 entitled “Energy Review Commission”. **Motion is approved by a unanimous 5/0 vote.**

- H. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 49 entitled “Sports Advisory Commission” sponsored by Council Members Rachel S. Toppi and Michael P. Iannotti.**

Motion is made by Member Tassoni, seconded by Member Toppi, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 48 entitled “Budget and Financial Review Board”. **Motion is approved by a unanimous 5/0.**

- I. Schedule a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 312 entitled “Streets and Sidewalks” to add Article IV entitled “Vehicle Impact Protection Devices” sponsored by Council Member John J. Tassoni, Jr.**

Motion is made by Member Tassoni, seconded by Vice President Iannotti, that the Smithfield Town Council hereby schedules a public hearing on March 19, 2024 to consider and act upon amendments to the Code of Ordinances Chapter 49 entitled “Sports Advisory Commission”. **Motion is approved by a unanimous 5/0 vote.**

- J. Conduct a public hearing to consider, discuss, and act upon approving the renewal of the Intoxicating Beverage Licenses, as listed, as applied, subject to compliance with all State regulations, local ordinances and a Certificate of Good Standing from the RI Division of Taxation.**

INTOXICATING BEVERAGE LICENSE RENEWALS 2023-2024

CLASS B-VICTUALLER BEVERAGE LICENSES

1. Cedar Spill Group d/b/a “Cedar Spill”, 566 Putnam Pike, Unit 4
2. Copperfield’s, Inc. d/b/a “Copperfield’s Bar & Grill”, 375 Putnam Pike, Unit 35
3. Crudo, LLC d/b/a “Crudo”, 266 Putnam Pike
4. El Taco Loco, LLC d/b/a “Don El Diablo Taqueria Y Tequila”, 55 Douglas Pike (approved for outdoor bar service)
5. Rogue Squadron Group, LLC d/b/a “Tavolo Wine Bar & Tuscan Grille”, 970 Douglas Pike, Building C (approved for outdoor bar service)

CLASS B-VICTUALLER LIMITED BEVERAGE LICENSE

1. Val’s English Tea & Pie Shop, LLC d/b/a “Val’s English Tea & Pie Shop”, 466 Putnam Pike, Unit 1

President Lawton declares the public hearing open.

Town Clerk Antonuccio states that these licenses are in order for approval.

Hearing no comments, President Lawton closes the public hearing.

Motion is made by Member Tassoni, seconded by Member Kilduff, that the Smithfield Town Council approve the annual renewal of the following Intoxicating Beverage Licenses, as listed, as applied, subject to compliance with all State regulations, local ordinances and a Certificate of Good Standing from the RI Division of Taxation.

INTOXICATING BEVERAGE LICENSE RENEWALS 2023-2024

CLASS B-VICTUALLER BEVERAGE LICENSES

1. Cedar Spill Group d/b/a “Cedar Spill”, 566 Putnam Pike, Unit 4
2. Copperfield’s, Inc. d/b/a “Copperfield’s Bar & Grill”, 375 Putnam Pike, Unit 35
3. Crudo, LLC d/b/a “Crudo”, 266 Putnam Pike
4. El Taco Loco, LLC d/b/a “Don El Diablo Taqueria Y Tequila”, 55 Douglas Pike (approved for outdoor bar service)
5. Rogue Squadron Group, LLC d/b/a “Tavolo Wine Bar & Tuscan Grille”, 970 Douglas Pike, Building C (approved for outdoor bar service)

CLASS B-VICTUALLER LIMITED BEVERAGE LICENSE

1. Val's English Tea & Pie Shop, LLC d/b/a "Val's English Tea & Pie Shop", 466 Putnam Pike, Unit 1

Motion is approved by a unanimous 5/0 vote.

IX. Licenses:

- A. Consider, discuss, and act upon approving the renewal of four (4) Entertainment Licenses, as listed, as applied, subject to compliance with all State regulations and local ordinances:**

1. Copperfield's, Inc. d/b/a "Copperfield's Bar & Grill", 375 Putnam Pike, Unit 35
2. Crudo, LLC d/b/a "Crudo", 266 Putnam Pike
3. El Taco Loco, LLC d/b/a "Don El Diablo Taqueria Y Tequila", 55 Douglas Pike
4. Rogue Squadron Group, LLC d/b/a "Tavolo Wine Bar & Tuscan Grille", 970 Douglas Pike, Building C

Motion is made by Member Toppi, seconded by Member Tassoni, that the Smithfield Town Council approve the renewal of four (4) Entertainment Licenses, as listed, as applied, subject to compliance with all State regulations and local ordinances.

1. Copperfield's, Inc. d/b/a "Copperfield's Bar & Grill", 375 Putnam Pike, Unit 35
2. Crudo, LLC d/b/a "Crudo", 266 Putnam Pike
3. El Taco Loco, LLC d/b/a "Don El Diablo Taqueria Y Tequila", 55 Douglas Pike
4. Rogue Squadron Group, LLC d/b/a "Tavolo Wine Bar & Tuscan Grille", 970 Douglas Pike, Building C

Motion is approved by a unanimous 5/0 vote.

- B. Consider, discuss, and act upon approving the renewal of three (3) Special Dance Licenses, as listed, as applied, subject to compliance with all State regulations and local ordinances:**

1. Copperfield's, Inc. d/b/a "Copperfield's Bar & Grill", 375 Putnam Pike, Unit 35
2. Crudo, LLC d/b/a "Crudo", 266 Putnam Pike
3. El Taco Loco, LLC d/b/a "Don El Diablo Taqueria Y Tequila", 55 Douglas Pike

Motion is made by Member Tassoni, seconded by Member Toppi, that the Smithfield Town Council approve the annual renewal of three (3) Special Dance Licenses, as listed, as applied, subject to compliance with all State regulations and local ordinances:

1. Copperfield's, Inc. d/b/a "Copperfield's Bar & Grill", 375 Putnam Pike, Unit 35
2. Crudo, LLC d/b/a "Crudo", 266 Putnam Pike
3. El Taco Loco, LLC d/b/a "Don El Diablo Taqueria Y Tequila", 55 Douglas Pike

Motion is approved by a unanimous 5/0 vote.

C. Consider, discuss, and act upon approving the renewal of one (1) Mobile Food Truck License, as applied, subject to compliance with all State regulations and local ordinances:

1. **Chicked Out Nuggz, LLC d/b/a "Chicked Out Nuggz", to sell fried chicken nuggets and french fries from a truck with RI Reg. 1DS731, 150 James Street, Warwick, RI**

Motion is made by Member Toppi, seconded by Member Tassoni, that the Smithfield Town Council approve the renewal of the one (1) Mobile Food Truck License, as applied, subject to compliance with all State regulations and local ordinances:

1. Chicked Out Nuggz, LLC d/b/a "Chicked Out Nuggz", to sell fried chicken nuggets and french fries from a truck with RI Reg. 1DS731, 150 James Street, Warwick, RI

Motion is approved by a unanimous 5/0 vote.

C. Consider, discuss, and act upon approving the annual renewal of one (1) Weapons License, as applied, subject to compliance with all State regulations and local ordinances.

1. **High Table Outfitters, LLC d/b/a "High Table Outfitters", 49 Cedar Swamp Road, Suite 1**

Motion is made by Member Toppi, seconded by Member Tassoni, that the Smithfield Town Council approve the renewal of one (1) Weapons License, as applied, subject to compliance with all State regulations and local ordinances. **Motion is approved by a unanimous 5/0 vote.**

D. Consider, discuss, and act upon approving the annual renewal of a Private Detective License for Ralph Howe, 4 Anson Brown Road, Johnston, RI, for his business "Information Connection Unlimited", 400D Putnam Pike, Suite 128, Smithfield, RI, as applied, subject to compliance with all State regulations and local ordinances.

Motion is made by Member Tassoni, seconded by Vice President Iannotti, that the Smithfield Town Council approve the annual renewal of a Private Detective License for Ralph Howe, 4 Anson Brown Road, Johnston, RI, for his business "Information Connection Unlimited", 400D

Putnam Pike, Suite 128, Smithfield, RI, as applied, subject to compliance with all State regulations and local ordinances. **Motion is approved by a unanimous 5/0 vote.**

X. Old Business: None

XI. New Business:

A. Consider, discuss, and act upon authorizing a Memorandum of Understanding (MOU) modifying the Collective Bargaining Agreement for the Period July 1, 2023 through June 30, 2026 between the Town of Smithfield and Smithfield Lodge No. 17, Fraternal Order of Police.

Town Manager Rossi explains the following: This item has no financial impact on the taxpayers and was agreed to by the police department. With the additional time the men/women are taking away from their families to work the soccer games being hosted at Bryant University, the Town wanted to ensure they were being protected.

Motion is made by Member Tassoni, seconded by Vice President Iannotti, that the Smithfield Town Council hereby authorizes a Memorandum of Understanding (MOU) modifying the Collective Bargaining Agreement for the period July 1, 2023 through June 20, 2026 between the Town of Smithfield and Smithfield Lodge No. 17, Fraternal Order of Police. **Motion is approved by a unanimous 5/0 vote.**

B. Consider, discuss, and act upon the acceptance of the BerryDunn Comprehensive Performance Assessment Services Report on the Department of Public Works and Department of Parks and Recreation.

Motion is made by Member Tassoni, seconded by Member Toppi, that the Smithfield Town Council hereby accepts the BerryDunn Comprehensive Performance Assessment Services Report on the Department of Public Works and Department of Parks and Recreation. **Motion is approved by a unanimous 5/0 vote.**

C. Consider, discuss, and act upon authorizing Change Order #002 with Green Acres Landscaping and Construction Company, Inc. in an amount not to exceed seven hundred sixty-seven thousand, three hundred eighty-nine dollars and seventy-one cents (\$767,389.71) for modification to the bleacher pad area, new fencing, and the procurement and construction of a revised concession building for the Boyle Athletic Field Complex.

Vice President Iannotti questions if his is an overage from the original contract to build the Boyle Athletic Field Complex.

Town Manager Rossi explains the following: There is a portion with the concession stand and both are over the contract. The concession stand portion is over the budget portion. The Town needs to ensure those funds are obtained in other manners beside taxpayer dollars. He would like to amend the motion to include requiring for Capital Campaigns, grants, and other alternative funding to make up the difference.

Vice President Iannotti states this is three quarters of a million dollars. Vice President Iannotti questions what the original cost was supposed to be for the concession stand and the bathroom facilities.

Chair of the Boyle Athletic Committee David Russas explains the following: The latest bid that went out was \$2.1M, therefore, the committee went back to the OPM and Rowse Architecture and came up with the idea of a prefab building. They have asked the mobile company located at the track to give the committee a bid on what it would take to put this up. This figure is a projected number from Rowse Architecture taking into consideration prevailing wages and everything included to build this.

Vice President Iannotti questions if this is an “upper limit”. Town Manager Rossi states that this is the highest the Town will go with the hope it will go below that figure. Town Manager Rossi further states this is why they are using the “up to” amount.

Vice President Iannotti questions where the money will come from because this was not budgeted for. Chair Russas states the following: The committee has a few options, and they are working on a portion with the School Committee. The advertising at the basketball courts and the complex will be discussed at a School Committee meeting for them to vote on advertising. There are plenty of establishments in Town that would like to be a part of that, and those funds would go towards this. There are other functions as a part of the complex, such as selling bricks with names on it, to collect money. A beautiful complex was built and to leave it without a concession stand would be a tragedy. The council’s approval tonight would allow the committee to discuss it with the contractors.

Member Toppi questions what percentage the committee was discussing to get for other funding sources. Chair Russas states that is something that needs to be discussed with the School Committee and the Town Council. Chair Russas further states that with advertising, there are established rules about what can/cannot be done.

Vice President Iannotti questions if, as a part of the capital fundraising, would the committee would consider selling naming rights. Chair Russas states that the committee would be consider this, and there are businesses that want to be a part of this in a big way.

Vice President Iannotti questions if these funds are reimbursable by the state under the State Housing Formula. Town Manager Rossi explains this is part of the reason why substantial completion needs to happen before June 30, 2024, and this a portion of the project that is necessary. Town Manager Rossi further explains it could also affect the percentage the Town gets back, and while nothing is 100% guaranteed he Town should be able to certify at least a 40% reimbursement.

Vice President Iannotti questions the council not being able to delay this until the money is received from the sponsors. Vice President Iannotti also questions the Town having to borrow the money now because it has to be done by June 30, 2024 to get the reimbursement from the state.

Town Manager Rossi states this is correct, however, the Town is not borrowing from another entity, the Town is borrowing from itself, therefore, adding an additional expense.

Town Manager Rossi further states it is a liability to ourselves and needs to be fulfilled, and that is why it is important to ensure the stipulations are there for the repayment portion.

Member Toppi requests that the motion be clarified.

Vice President Iannotti asks to have the motion reread because the council wants to condition their approval to obtaining the funding for it from a capital campaign, sponsorships, and grants, not from taxpayer money. Vice President Iannotti reminds the members that there is a school building behind the field that needs a great deal of money, and the Town cannot afford to be spending taxpayer money on this concession stand. Vice President Iannotti wants everyone to be assured that this will be private money paying for this.

Chair Russas states that he understands the council's concerns, but this project needs to be completed. Chair Russas further states that the committee will work hard with the advertising portion of this, and he is working with a local marketing company that can show the committee what the advertising would look like to ensure it is tastefully done.

Member Toppi feels this is an opportunity for sponsorships, and she would like to see the whole amount aside from what is being reimbursed.

Town Manager Rossi states that he would like to see beyond this, meaning the Town needs to fund to the future so that it becomes self-sustaining. Member Toppi feels being proactive is smart.

Member Toppi questions who would be in charge of sponsorships. Chair Russas explains that they have taken subcommittees off the Boyle Complex Committee, and assigned some of the members who will go out to obtain funds.

Vice President Iannotti states that the best way to leverage the most money is to have outside funding for sports, which would leave more money for the things that the Town needs to do to bring these buildings up to what they should be.

Chair Russas feels this is a conversation that needs to take place with the School Committee, and to work on the initial sponsorship to get this completed and to also work on renting out the field during offseason times.

Vice President Iannotti questions if the School Department and the School Committee are onboard with outside funding. Chair Russas states that would need to be voted on.

Vice President Iannotti states that the motion this evening is conditioned on obtaining the outside funding, and without the outside funding, the council will not approve the money for the concession stand.

Member Toppi questions who designed the building. Chair Russas explains it was designed by Rowse Engineering, and they did a great job. Chair Russas further explains that the committee looked at many designs and construction, and this is a very well structured building with decades of warranty.

Thomas Hodgkins, 200 Farnum Pike, questions if this is a “no bid” proposed change order. Town Manager Rossi explains this is a change order with the contractor that was the low bidder. Town Manager Rossi further explains this was not bid on. Mr. Hodgkins states this is not competitive pricing.

Member Toppi feels the price is a bit high even though it’s less than \$1.2M.

OPM John Racine explains that following: During Stage 2 there was a budget put together for the entire project, therefore, they moved forward. During the design phase with Rowse Architects there was cost estimating prior to putting this out to bid. It was evident that the entire project was not going to fall into the Town’s budget. The entire project went out to bid using portions of the project as alternates. The initial bid came in with the bulk of the project meeting the budget, and Alternate 1 was not selected. Alternate 1 included areas around the concession stand, and the concession stand itself. The project moved forward. They went out to bid for the concession stand itself, and the other parts that were not selected as Alternate 1, for another competitive bid. That bid came in at \$1.2M, which was still over what was budgeted.

They looked at a number of options for how this could move forward and within the Town’s budget. It was thought that they would do a design build process or GMP process with current contractor, and there is a “not to exceed” budget. They talked with multiple subcontractors and vendors to get the pricing as to where it needs to be.

Vice President Iannotti questions what the original price was for the concession stand. Mr. Racine explains it was approximately \$740,000, which is for the concession building, the plaza next to it, and the Wall of Fame.

Vice President Iannotti questions the original price when the project was first started. Mr. Racine explains that when the cost estimate was done, the estimate was done for the fields, throwing area, the concession stand, other amenities around it, and the grandstands.

Vice President Iannotti questions why this is way over budget. Town Manager Rossi states the whole budget was way under.

Mr. Racine explains the following: In Phase II, the budget for the building was \$350,000. During the Design Phase, a cost estimate was done of the design, and that was when it was found to be over budget at the time. That is why those pieces were pulled out, and the project could move forward.

Vice President Iannotti states that the original estimate was \$350,000, and when it was found that the price was going up, the pieces were separated. Town Manager Rossi states that when the bid was received that is when the pieces were separated.

Mr. Hodgkins questions the RFP that was approved by the council last spring included the concession stand and a number of other things, therefore, the Town never received a competitive bid for the concession stand.

Mr. Racine states that after the initial project was put out to bid, Alternate 1 was not selected.

That package did go out for bid, and complete pricing was received for the building itself which is where the \$1.2M price came from.

Mr. Hodgkins questions if that is the concession stand that is being proposed now. Mr. Racine states it is not the same concession stand being proposed now.

Town Manager Rossi explains that the main modification is that the solid structure itself is a prefab structure; the original proposal was a “block” building.

Mr. Hodgkins questions this being a different scope of work than what went out to bid. Town Manager Rossi confirms that this is a different scope of work.

Mr. Hodgkins questions if there are plans or specifications for this building. Mr. Racine states that preliminary revised plans were done that have the same/similar configuration inside as the original plan, however, they changed the exterior of the building to make it more affordable. Mr. Racine further states that the electrical and plumbing remain basically the same.

Mr. Hodgkins questions if the council has received a pricing breakdown of this work, because the public packet only contained pictures. Mr. Hodgkins also questions if the council’s vote is based on the pictures provided in the public packet.

Mr. Hodgkins questions if the public has been provided with the pricing for this project, and what goes into the \$745,000.

Mr. Racine states that there is a maximum amount of funding available, and the contractor is putting together a full breakdown of what the pricing is going to be. Mr. Racine further states that they do not have the full breakdown yet, however, that is part of the process. Mr. Racine also states they are trying to meet this budget, and that is how the project is being structured.

Mr. Hodgkins questions if there is an agreed upon scope of work, agreed upon deliverable or pricing. Town Manager Rossi states that there is a deliverable, and those details are as Mr. Racine explained, but not in stone as of yet. Town Manager Rossi further states the amount for the council to consider is “not to exceed” and they must stay within those parameters.

Member Toppi questions what “prefab” is. Mr. Racine explains that the foundation is already established and the steel frame/panels are built in a factory. Mr. Racine further explains this is assembled very quickly.

Member Toppi questions if this proposal would be more expensive because more labor is involved. Mr. Racine explains that there is less labor involved because it is built in a manufacturing plant while the foundation is being built, and once the foundation is prepared, the building is delivered.

Member Toppi clarifies that she was questioning the labor on the manufacturing side. Mr. Racine explains that after looking at several options, it was determined that this building has the longest warranty and durability because it is a three (3) season building.

Mr. Hodgkins expresses his concerns about the process, or lack of a process.

Mr. Hodgkins explains that this has happened in the past with a school building, the Town has a project that is publicly bid on and there is a large portion that is characterized as a change order. Mr. Hodgkins further explains that change order is brought to the council at the last minute to be approved, and it is not a part of the public bid.

Mr. Hodgkins also explains that without the competitive pricing, we will never know if this is good for the taxpayer. Mr. Hodgkins reminds the members about the elementary school bond project, and there millions of dollars in change orders with major problems. Mr. Hodgkins feels that the taxpayers received a “raw deal” by not getting their money’s worth.

Mr. Hodgkins also feels that the Town should continue to structure projects like that.

Mr. Hodgkins questions if the amount of the original contract sum (\$4,358,002) was changed after the council approved it in May (\$4,356,000). Town Manager Rossi agrees with Mr. Hodgkins and questions if that was an error when the change order was put together. Town Manager Rossi will get the information clarified for Mr. Hodgkins.

Member Tassoni reminds the members that if sponsorships are not obtained, they do not get the money. Member Tassoni assures everyone that this will not be on the taxpayers.

Mr. Hodgkins questions when the Town will get a guarantee on this money.

Edward DeMayo, 75 Whipple Road, states that there will be less prevailing wage because this is being built at a factory. Mr. DeMayo feels that contractors should pass out a spreadsheet with a breakdown of the supplies.

Member Toppi feels that Mr. Hodgkins asks thought provoking questions. Member Toppi also feels that more information is needed.

Member Toppi questions how they would be repaying the money, and would a payment plan be used. Town Manager Rossi asks Chair Russas if there is an agreement that has been discussed.

Chair Russas explains that this has not been discussed, and the proposal that he discussed with the Superintendent and School Committee was using five (5) years and certain dollar amounts for the advertising. Chair Russas further explains that “at the end of the day” that money is paid immediately, and there is no payment plans.

Member Toppi feels there should be something with line items. Chair Russas assures the members that as soon as that detail is received, they will have that information. Chair Russas states that they need the council’s approval so that they can move towards the process of raising this money, and getting to where this is a building the Town can afford.

Member Toppi hopes that this will not happen in the future where the council has a “gun to their head”.

Chair Russas reminds the members that this project started when we were coming out of the pandemic, and inflation for everything has fluctuated, therefore, the bids that were received were

originally received are not what we are dealing with.

Member Toppi states that she does not think anyone is doing this intentionally, and she appreciates all of the work this committee is doing. Member Toppi feels that because the “snowball” keeps getting bigger and bigger, it is not going to stop.

Member Toppi hopes that the number will decrease because it is a great deal of money, and she trusts that everyone will do their best to make that happen. Vice President Iannotti agrees with Member Toppi.

Motion is made by Member Tassoni, seconded by Member Kilduff, that the Smithfield Town Council hereby approves Change Order #002 with Green Acres Landscaping and Construction Company, Inc. in an amount not exceed \$767,389.71 for modification to the bleacher pad area, new fencing, and the procurement and construction of a revised concession building for the Boyle Athletic Field Complex with the funding to be generated by a Capital Campaign, sponsorships, grants, and any other alternative funding sources. **Motion is approved by a unanimous 5/0 vote.**

- D. Consider, discuss, and act upon authorizing the Town Manager to enter into contract with Beta Group, Inc. of Lincoln, RI in an amount not to exceed twenty-four thousand, nine hundred dollars and zero cents (\$24,900.00) for a stormwater mitigation study of the Highview Hilldale Estate Watershed.**

DPW Director Gene Allen explains the following: This recycler will be installed on a hook lift which will allow the DPW to utilize the flexibility of the swap loader. This recycler will keep the asphalt warm during the day, which makes for a better product. Old asphalt can also be recycled. This was a capital project that was approved last year, and the funds are in the 2023-2024 budget.

Member Toppi questions if there is a great deal of waste with the other method. Director Allen explains that when you pick up asphalt, you have a certain amount of time when it goes down to a certain temperature you begin to lose flexibility, and some is thrown away. Director Allen further explains with this recycler you can use a timer, and the asphalt can be kept warm throughout the day. Director Allen also explains that when old asphalt is dug out of trenches, it can be recycled by adding an additive so that it can be reused.

Motion is made by Member Tassoni, seconded by Member Kilduff, that the Smithfield Town Council authorizes the Town Manager to enter into contract, through the Purchasing Cooperative of America contract OD-362-22, with Tyler Equipment, Inc. of 251 Shaker Road, P.O. Box 544, East Longmeadow, MA 01028, for the purchase of one (1) new 3-ton asphalt hook lift, as described in the attached detailed quote for the total cost of \$45,279.00. **Motion is approved by a unanimous 5/0 vote.**

- E. Consider, discuss, and act upon authorizing the Town Manager to enter into contract with Beta Group, Inc. of Lincoln, RI in an amount not to exceed twenty-four thousand, nine hundred dollars and zero cents (\$24,900.00) for a stormwater mitigation study of the Highview Hilldale Estate Watershed.**

Director Allen explains the following: This is one (1) of the areas where there are significant drainage problems from years ago. This particular area is an older development and there is not good information calculations available on drainage design. This encompasses approximately a 425 acre watershed that he does not think has been properly studied to determine the amount of water that is coming in, and what the Town will have to design around. This is an area that has had a great deal of flooding, and this study will give the Town an idea of what they will be dealing with and the available options.

Vice President Iannotti states that he has spoken with some of the residents, and the flooding has been getting worse as time goes on.

Vice President Iannotti questions if there is a reason for this, and this is because there is more building in that area. Director Allen explains that this study will look at the entire watershed, impervious areas, how much water runoff, and open areas.

Member Tassoni questions available grants. Town Manager Rossi explains that this study would help in “selling” the grant. Director Allen states that we have a participation in those grants, and doing a design will count towards the percentage.

Vice President Iannotti questions if there is a plan in place to keep residents informed. Town Manager Rossi states that he is finalizing a meeting with the residents to take place next week, and he will inform the members.

Motion is made by Member Kilduff, seconded by Member Tassoni, that the Smithfield Town Council authorize the Town Manager to enter into contract with Beta Group, Inc. of 701 George Washington Highway, Lincoln, RI 02865 for the Stormwater Mitigation Study of the Highview Hilldale Estate watershed in the amount of not to exceed \$24,900.00 **Motion is approved by a unanimous 5/0 vote.**

F. Consider, discuss, and act upon authorizing a request for proposals for roof replacement and window and door repairs at the Senior Center.

Senior Center Director Scarlett Carreiro explains the following: The Senior Center received some federal funding to fund the roof, fix the doors and windows that need fixing. The original amount that they were awarded, with inflation and the cost of construction, the cost has increased drastically. Originally the grant was also going to fund sidewalks and repaving of the parking lot.

Motion is made by Member Kilduff, seconded by Member Tassoni, that the Smithfield Town Council hereby authorizes the Purchasing Agent to advertise (RFP) #240212 Smithfield Senior Center – roof replacement & window and door repair. **Motion is approved by a unanimous 5/0 vote.**

G. Consider, discuss, and act upon adopting a resolution to declare the Conference Room at the East Smithfield Neighborhood Center be named in honor of Private 1st Class William Demaine.

Motion is made by Member Tassoni, seconded by Member Kilduff, that the Smithfield Town Council hereby adopts a resolution to declare the conference room at the East Smithfield Neighborhood Center be named in honor of Private 1st Class William Demaine. **Motion is approved by a unanimous 5/0 vote.**

XII. Public Comment. None

XIII. Adjournment:

Motion is made by Member Tassoni, seconded by Member Kilduff, to adjourn the meeting. **Motion is approved by a unanimous 5/0 vote.**

Meeting adjourns at 8:06 p.m.

Town Clerk



Town of Smithfield

64 FARNUM PIKE
SMITHFIELD, RHODE ISLAND 02917
Telephone: (401) 233-1041 – Fax: (401) 233-1091

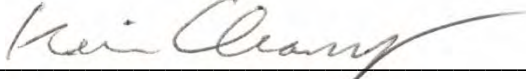
ENGINEERING DEPARTMENT

Kevin Cleary, PE, LSIT
Town Engineer

February 28, 2024

MEMORANDUM

TO: Smithfield Town Council

FROM: 
Kevin Cleary, PE, LSIT, Town Engineer

RE: *2023 RIPDES Small MS4 Annual Report, Year 20*

Honorable Council:

SUBJECT:

The year twenty (20) Rhode Island Pollution Discharge Elimination System (RIPDES) Small Municipal Separate Storm Sewer System (MS4) Annual Report has been completed in conformance with RIDEM's Phase II Storm Water Regulations.

BACKGROUND:

In accordance to the Town Engineer's Memo dated January 16, 2024, the annual stormwater report has been made publicly available for comment through March 1, 2024. An advertisement was placed in the Observer/Valley Breeze and on the Town's website to notify the public that the draft annual report was available for comment.

A public hearing was requested at the January 23, 2024 Town Council meeting and scheduled for the March 5, 2024 Town Council meeting. This public hearing was scheduled in the event the Town received public comments from twenty-five (25) or more individuals, a governmental agency, a subdivision or an association having no less than twenty-five (25) members, on or before 4:00 PM, March 1, 2024 to discuss any comments.

FINANCIAL IMPACT:

None, but do note the Town allocates \$32,500 annually from the General Fund to support this operational program.

BENEFITS:

Maintain communication between the Town and the public and meet the RIPDES General Permit requirement section IV.G.2.h and IV.G.2.i.

MOTION:

Move that the Smithfield Town Council accept the Year 20, 2023 RIPDES Small MS4 Annual Report as submitted including any attachments and amendments and authorize the Town Manager to submit to RIDEM, as required.

ATTACHMENTS: A FULL copy of the Year Twenty (20) RIPDES Small MS4 Annual Report is available on the Town's website or in the Town Engineer's Office.

Cc: Randy R. Rossi, MBA, CGFM, Town Manager
Gene Allen, Public Works Director



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: Transfer of a Class B-Victualler Liquor License from Richard Conti, d/b/a “Café Centro” to Tack, LLC d/b/a “Cook and Dagger” for the March 5th Town Council Meeting

BACKGROUND:

Conduct a Public Hearing to consider approving the transfer of a Class B-Victualler Liquor License from Richard Conti d/b/a “Café Centro”, located at 566 Putnam Pike, to Tack, LLC d/b/a “Cook and Dagger”, same location, with the hours of operation to be Monday through Sunday 6:00 a.m. to 1:00 a.m., subject to compliance with all State regulations, local ordinances, a copy of the Retail Sales Permit and a Certificate of Good Standing from the RI Division of Taxation.

TOWN REVENUE:

Fee for a Class B-Victualler Liquor License is \$600.00 per year, however in the event of a transfer there is no fee

SUPPORTING DOCUMENTS:

Copy of application
Copy of BCI – No Record
Copy of TIP Cards
Copy of Food Business License
Notice of Public Hearing that appeared in the Valley Breeze on the following dates: February 22, 2024 and February 29, 2024

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve the transfer of a Class B-Victualler License from Richard Conti d/b/a “Café Centro” to Tack, LLC d/b/a “Cook and Dagger”, as applied, subject to compliance with all State regulations, local ordinances, a copy of the Retail Sales Permit and a Certificate of Good Standing from the RI Division of Taxation.

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE. NO FEE TO TRANSFER

PLEASE COMPLETE APPLICATION AND
RETURN WITH FEE TO THE OFFICE OF
THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 10-04-23

Type of License: CLASS B-VICTUALLER
(FULL PRIVILEGE)

License Application Status: NEW

RENEWAL

TRANSFER

Name of Applicant: CHRISTOPHER KATTAWAR Date of Birth: 03-02-77

Resident Address: 11 JOSUN ST Business Address: 566 PUTNAM PIKE Map:
N. PROVIDENCE RI 02911 GREENVILLE RI 02828 Lot:

Corporation Name: TACK LLC Resident Telephone: 401-692-5361 Business Telephone: 401-349-3927

Operating Under Trade Name of: COOK + DAGGER RESTAURANT

If incorporated, fill in necessary information: State, Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Tres.)

TAYLOR KRICKL 11 JOSUN ST
01-27-1984 N. PROVIDENCE RI 02911
CO-OWNER

Describe Operation of Business: FULL SERVICE RESTAURANT

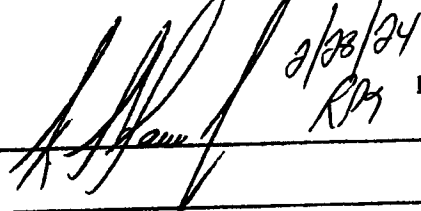
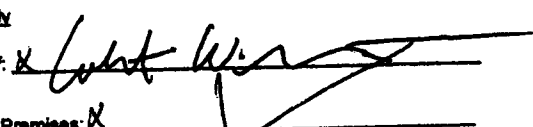
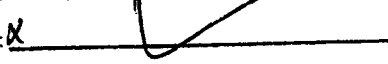
Required to fill requested Hours of Operation: 12pm - 12am

Signature of Applicant:  Title: X OWNER

APPLIES TO BUSINESS ESTABLISHMENTS ONLY:

In Case of Emergency/Person to Contact

Name: Kevin Duffney Address: Telephone: 401-255-8953
Name: Chris White Address: Telephone: 401-573-8203

Police Chief:  2/28/24 RPS
Building Official: _____
RI Dept. of Health: _____
Fire Chief: 
Owner of Premises: 

At a meeting of the Smithfield Town Council, held on _____ the above stated application was

() Approved () Denied License# _____ Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
 215 Pleasant View Avenue, Smithfield, RI 02917
 (401-231-2500)

No Disqualifying
 Record

 Chief of Police

**POLICE CLEARANCE REPORT FOR
 LICENSE APPLICATION**

DATE: _____

1. NAME OF CANDIDATE: (PRINT)

KATTAWAR CHRISTOPHER GEORGE
 LAST FIRST MIDDLE

MAIDEN NAME _____

03-02-77
 2. DATE OF BIRTH

BEAUMONT, TX
 3. PLACE OF BIRTH

11 TOSLINT. N. PROVIDENCE
 4. CURRENT ADDRESS RI

TACK LLC DIBIA COOK + DAGGER
 5. NAME OF BUSINESS

RESTAURANT
 6. TYPE OF BUSINESS

5100 DUTNAM AVE GREENVILLE RI
 7. BUSINESS ADDRESS

8. IS BUSINESS INCORPORATED _____

IF SO, LIST OFFICERS

TAYLOR KRICKL

401-349-3427
 9. BUSINESS PHONE

401-692-5381
 10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State
08-19 10-19	Current	11 TOSLINT ST	N. PROVIDENCE RI
11-19	12-19	1 SANTIAGO ST	N. PROVIDENCE RI
1-16	11-18	51 FRONT ST	CUMBERLAND RI

12. Have you ever been arrested or detained by any police agency? X YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.


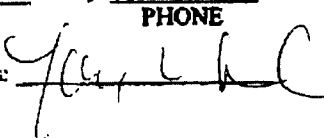
1994 - Kountze TX - MINOR in poss. of alcohol

13. List below two (2) character references

- NAME CARLO SLAUGHTER ADDRESS _____ PHONE 401-368-6798
 NAME _____ ADDRESS _____ PHONE _____
- NAME MATT BAINE ADDRESS SAN ANTONIO TX PHONE 210-833-5431
 NAME _____ ADDRESS _____ PHONE _____

CANDIDATE'S SIGNATURE: _____

Witness: _____



A 360TRAINING COMPANY

CERTIFICATE OF COMPLETION

This certifies that

Angela S Garside

is awarded this certificate for

TIPS Rhode Island On-Premise Alcohol Server Training

Hours
3.00

Completion Date
02/27/2024

Expiration Date
02/26/2027

Certificate #
RI-ON-000032925128

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

✂ (CUT HERE)

✂ (CUT HERE)

TIPS RI On-Premise
 Issued: 02/27/2024
 Certificate #: RI-ON-000032925128

Angela S Garside
 158 Geno St.
 Providence RI 02906

CERTIFIED

Expires: 02/26/2027



Phone: 800-438-8477
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature _____

TIPS[®]

eTIPS On Premise 3.0.9 Rhode Island

CERTIFIED

Issued: 8/28/2022

Expires: 8/28/2025

ID#: 5805995

Malcolm E Halton

Cook and Burger Restaurant

566 Butnam Pike

Greenville, RI 02828-2144

For service visit us online at www.gettips.com



RI On-Premise

Issued: 11/09/2023

Certificate #: RI-ON-000030252079

Christopher Watt

33 Beverly Circle

Greenville

RI

02828

CERTIFIED

Expires: 11/08/2026

State of Rhode Island



Department of Health Center for Food Protection

This is to certify that COOK AND DAGGER located at 566 PUTNAM PK, GREENVILLE RI 02828, having given satisfactory evidence that said establishment is qualified in conformity with Chapter 21-27 of the General Laws of 1956, as amended, is hereby granted a

FOOD BUSINESS LICENSE

to operate a Food Business at the above address in the State of Rhode Island, for the period ending: **04/30/2024**

License Number: **FSV31032**

License: *Seats - 50 or More - Full Service Restaurant*

THIS LICENSE IS NOT TRANSFERABLE.

This license must be posted where consumers can see it.

**TOWN OF SMITHFIELD
INTOXICATING BEVERAGE LICENSE**

NOTICE IS HEREBY GIVEN, by the Smithfield Town Council of Smithfield serving as the Smithfield Licensing Board, that an application for a License to sell intoxicating beverages under the provisions of Title 3, of the General Laws of R.I., 1956, and any amendments thereto has been made to said Council as follows:

TRANSFER OF A CLASS B-VICTUALLER BEVERAGE LICENSE

**Richard Conti d/b/a "Café Centro", 566 Putnam Pike Pike
TO: Tack, LLC d/b/a "Cook and Dagger", same location in the Town of Smithfield**

The above named application will be in order for a hearing of the Town Council on March 5, 2024, at 7:00 p.m., Smithfield Town Hall, Council Chambers, 64 Farnum Pike at which time and place all remonstrants may make their objections. The public is welcome to any meeting of the Smithfield Town Council. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight hours prior to the meeting.

By order of the Town Council: Lyn Antonuccio, MPA, CMC, Town Clerk



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: New Victualling License for Tack, LLC d/b/a “Cook and Dagger” for the March 5th Town Council Meeting

BACKGROUND:

Tack, LLC d/b/a “Cook and Dagger”, has applied for a new Victualling License for their business located at 566 Putnam Pike.

TOWN REVENUE:

Fee for a Victualling License is \$50.00 per year

SUPPORTING DOCUMENTS:

Copy of application
Copy of BCI – No Record
Copy of food business license

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve a new Victualling License for Tack, LLC d/b/a “Cook and Dagger”, 566 Putnam Pike with the hours of operation to be Monday through Sunday from 6:00 a.m. to 1:00 a.m., as applied, subject to compliance with all State regulations, local ordinances, signatures of the Smithfield Fire Chief, owner of premises and a copy of the Retail Sales Permit.

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$50.00

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 10-04-23

Type of License: Victualing Check One: New Renewal Amended

Name of Applicant: CHRISTOPHER KATTANAR Date of Birth: 03-02-77

Resident Address: 11 TOSLIN ST N. PROVIDENCE Business Address: 5660 PUTNAM PIKE GREENVILLE

Operating Under Trade Name of: COOK + DAGGER Resident Telephone: 401-692-5381 Business Telephone: 404-349-3927

If incorporated, fill in necessary information: State: This, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: TAYLOR KRICKL Address: 11 TOSLIN ST N. PROV Title: CO-Owner DOB: 01-27-84

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: Full Service Restaurant

Requested Hours of Operation: 12pm-12am

Signature of Applicant: [Signature] Title: Owner

Applies to business establishments only:

In case of emergency, who person to contact

Name: Kevin Duffney Address: _____ 401-Phone: 255-8953

Name: Chris White Address: _____ 401-Phone: 573-8203

For Official Use Only

Police Chief: X Fire Chief: X
Building Official: X SIGNATURE NOT REQUIRED Owner of premises: X
RI Dept. of Health: X

At a meeting of the Smithfield Town Council, held on _____ the above stated application was:

() Approved () Denied License #: _____ Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
 215 Pleasant View Avenue, Smithfield, RI 02917
 (401-231-2500)

No Disqualifying
 Record



Chief of Police

**POLICE CLEARANCE REPORT FOR
 LICENSE APPLICATION**

DATE: _____

1. NAME OF CANDIDATE: (PRINT)

KATTAWAR CHRISTOPHER GEORGE
 LAST FIRST MIDDLE

MAIDEN NAME _____

03-02-77
 2. DATE OF BIRTH

BEAUMONT, TX
 3. PLACE OF BIRTH

11 TOSLIN ST. N. PROVIDENCE RI
 4. CURRENT ADDRESS

TACKLE DIBIA COOK + DAGGER
 5. NAME OF BUSINESS

RESTAURANT
 6. TYPE OF BUSINESS

5106 DUTNAM AVE GREENVILLE RI
 7. BUSINESS ADDRESS

8. IS BUSINESS INCORPORATED _____

IF SO, LIST OFFICERS _____

TAYLOR KRICKL

401-349-3427
 9. BUSINESS PHONE

401-692-5381
 10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State
03-02-77 10-19	11-19	11 TOSLIN ST	N. PROVIDENCE RI
11-19	11-19	1 Gambini St	N. PROVIDENCE RI
1-16	11-18	51 Front St	Chamberland RI

12. Have you ever been arrested or detained by any police agency? X YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

1994 - Kountze TX - MINOR in poss. of alcohol

13. List below two (2) character references

- NAME CARLO SLAUGHTER ADDRESS _____ PHONE 401-368-6798
- NAME MATT BAINE ADDRESS SAN ANTONIO TX PHONE 210-833-5431

CANDIDATE'S SIGNATURE: _____

Witness: _____

[Handwritten signatures]

State of Rhode Island



Department of Health Center for Food Protection

This is to certify that COOK AND DAGGER located at 566 PUTNAM PK, GREENVILLE RI 02828, having given satisfactory evidence that said establishment is qualified in conformity with Chapter 21-27 of the General Laws of 1956, as amended, is hereby granted a

FOOD BUSINESS LICENSE

to operate a Food Business at the above address in the State of Rhode Island, for the period ending: **04/30/2024**

License Number: FSV31032

License: Seats - 50 or More - Full Service Restaurant

THIS LICENSE IS NOT TRANSFERABLE.

This license must be posted where consumers can see it.



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: Annual renewal of one (1) Victualling Only License for the March 5th Town Council Meeting

BACKGROUND:

Victualling Only Licenses are due for renewal the first week in December. The business listed below has filed their application for renewal.

TOWN REVENUE:

The cost to renew the Victualling Only License is \$50.00 per year.

APPROVAL STATUS:

Applications are complete for approval by the Town Council.

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve the annual renewal of one (1) Victualling Only License, as applied, subject to compliance with all State regulations and local ordinances.

1. JGKG Enterprises, LLC d/b/a “The Fresh Monkee”, 9 Cedar Swamp Road, Unit 5



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: Special Event Licenses for the Smith-Appleby House, hosted by the Smithfield Parks & Recreation Department for the March 5th Town Council Meeting

BACKGROUND:

Laura Field-Swallow of the Smithfield Parks & Recreation Department has applied for eight (8) One-Day Special Event Licenses, on behalf of the Smith-Appleby House to hold a “Summer Concert Series”, 220 Stillwater Road.

TOWN REVENUE:

The cost for a Special Event License is \$50.00 Per Event with a fee of \$5.00 per diem

SUPPORTING DOCUMENTS:

Copy of application
Copy of BCI – No record
Letter describing events planned
Special Event License Checklist
Noise Permit

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve eight (8) One-Day Special Event Licenses for the Smith-Appleby House, for a “Summer Concert Series”, 220 Stillwater Road, on the following dates:

- Wednesday, June 26, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, July 3, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, July 10, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, July 17, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, July 24, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, July 31, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, August 7, 2024 from 6:00 p.m. to 8:00 p.m.
- Wednesday, August 14, 2024 from 6:00 p.m. to 8:00 p.m.

All Special Event Licenses for the Smith-Appleby House are subject to compliance with all State regulations and local ordinances.

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$50.00
Per Day

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 1/22/24

Type of License: SPECIAL EVENT Check One:

New (X) Renewal () Transfer ()

Name of Applicant: Laura Field-Swallow

Date of Birth: 11-14-70

Resident Address: 111 Tarkiln Road, Smithfield RI

Business Address: 1 Wm J Hawkins Tr Grnvl RI Plat Lot

Operating Under Trade Name of: Smithfield Parks & Rec

Resident Telephone: 401 400 9499 Business Telephone: 401 349 0612

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: Robert Caine Address: 1 Wm J Hawkins Tr Grnvl Title: Director DOB: 6-17-67
Name: Address: Title: DOB:
Name: Address: Title: DOB:

Describe operation of business: The Summer Music Series 2024 at Smith-Appleby House

June 26; July 3, 10, 17, 24, 31; August 7, and 14

Hours of Operation: 6-8 PM

Signature of Applicant: [Signature] Title: Program Coordinator

Applies to business establishments only:

In case of emergency/person to contact

Name: Robert Caine Address: 1 Wm J Hawkins Tr Grnvl Phone: 401-349-0612

Name: Paul McGinn Address: same Phone: same

For Official Use Only

Police Chief:

SIGNATURE NOT REQUIRED

Fire Chief: Owner of premises:

SIGNATURE NOT REQUIRED

Building Official: RI Dept. of Health:

SIGNATURE NOT REQUIRED

[Signature: Robert Caine]

At a meeting of the Smithfield Town Council, held on

() Approved () Denied

License #:

Date Issued:

the above stated application was:



SMITHFIELD POLICE DEPARTMENT
215 Pleasant View Avenue, Smithfield, RI 02917
(401-231-2500)

POLICE CLEARANCE REPORT FOR LICENSE APPLICATION

DATE: 1/19/24

1. NAME OF CANDIDATE: (PRINT)
Field-Swallow Laura Lynn
LAST FIRST MIDDLE
MAIDEN NAME
11-14-70 Providence, RI
2. DATE OF BIRTH
111 Tarklin Road, Smithfield, RI
3. PLACE OF BIRTH
Smithfield Parks & Rec Dept.
4. CURRENT ADDRESS
Parks & Rec
5. NAME OF BUSINESS
1 Wm J Hawkins Tr Grnvl RI
6. TYPE OF BUSINESS
7. BUSINESS ADDRESS
8. IS BUSINESS INCORPORATED
IF SO, LIST OFFICERS

401 349 0612 401 400 9499
9. BUSINESS PHONE 10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

Table with 4 columns: From Mo./Yr., To: Mo./Year, St. No. & Name, City & State. Row 1: Sep 2000, Present, 111 Tarklin Rd, Smithfield, RI.

12. Have you ever been arrested or detained by any police agency? YES NO X

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references
1. Melissa Chaput DPW 401 300 9052
NAME ADDRESS PHONE
2. Lionel Delos 24 Rustic Acres Glocester RI 401 524 1053
NAME ADDRESS PHONE

CANDIDATE'S SIGNATURE: [Signature] Witness: [Signature]

TOWN OF SMITHFIELD
PARKS & RECREATION

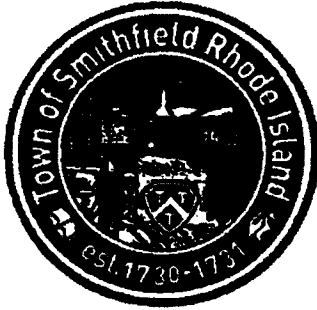
1 William J. Hawkins Trail
Greenville, RI 02828
PHONE: (401) 349-0612

TO: Carol Banville
FROM: Laura Field-Swallow
DATE: 26 January 2024
RE: The Summer Music Series 2024
CC: Chief St. Sauveur

Attached are Special Event License applications for The Summer Music Series 2024. The event will take place at Smith-Appleby House Museum and will run every Wednesday June 26-August 14; performances 6-8PM. All proceeds to benefit Smith-Appleby House Museum.

- June 26 Atwater Donnelly
- July 3 Beth Killian
- July 10 The Whelks
- July 17 Nick Bosse
- July 24 Ocean State Ramblers
- July 31 Emilena Filippelli
- August 7 TO BE CONFIRMED → J. Edward Ferguson
- August 14 Mary King Trio

Thank you!



Town of Smithfield

64 Farnum Pike
Esmond, Rhode Island 02917
(401) 233-1000 - Fax (401) 232-7244
E-mail: lantonuccio@smithfieldri.com

Lyn Antonuccio, MPA, CMC
Acting Town Clerk
Probate Clerk
Municipal Court Clerk
Board of Canvassers Clerk

SPECIAL EVENT CHECKLIST

The following criteria must be met for the issuance of a Special Event License:

	Yes	No
Provide live entertainment Or amusement	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Open to the general public	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fee is charged	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Expected number of persons in attendance is More than 250	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Parks + Rec Dept
NAME OF ORGANIZATION

Laura Field-Swallow
PRINT NAME

1/26/24
DATE

[Signature]
SIGNATURE

**TOWN OF SMITHFIELD REGISTRATION STATEMENT
SOUND TRUCK OR SOUND AMPLIFYING EQUIPMENT**

1. Name and home address of the applicant: Laura Field-Swallow
111 Tarklin Road, Smithfield, RI
2. Address of place of business of applicant:
1 William J Hawkins Trail Smithfield RI
3. License number and motor number of the sound truck to be used by the applicant
(if applicable):

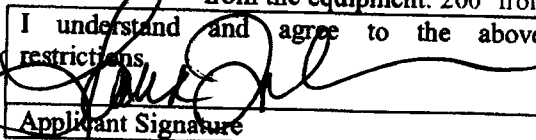
4. Name and address of the person who owns the sound truck or sound amplifying
equipment:

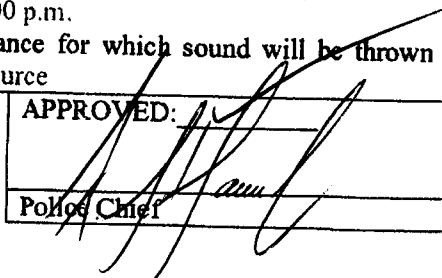
5. Name and address of the person having direct charge of the sound truck or sound
amplifying equipment:

6. Names and addresses of all persons who will use or operate the sound truck or sound
amplifying equipment:

7. The purpose for which the sound truck or sound amplifying equipment will be used:
Live Music
8. A general statement as to the section or sections of the town in which the sound truck or
sound amplifying equipment will be used:
The Smith-Appleby House 220 Stillwater Road
9. The proposed date and hours of operation of the sound truck or sound amplifying
equipment:
June 26; July 3, 10, 17, 24, 31; August 7, and 14 6-8 PM
10. The number of days of proposed operation of the sound truck or sound amplifying
equipment:
8 evenings
11. A general description of the sound amplifying equipment to be used:

12. The maximum sound producing power of the sound amplifying equipment, including:
 - a. The wattage to be used; 15 watts in last stage of amplification
 - b. The volume in decibels of the sound which will be produced; 70 dbs
before 8 p.m., 60 dbs after 8:00 p.m.
 - c. The approximate maximum distance for which sound will be thrown
from the equipment: 200' from source

I understand and agree to the above
restrictions.

Applicant Signature

APPROVED: 
Police Chief



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: Special Event Licenses for the Smithfield Parks and Recreation Department for the March 5th Town Council Meeting

BACKGROUND:

Laura Field-Swallow has applied for two (2) One-Day Special Event Licenses to hold an “Independence Day Celebration and a Community Night Out”, 1 William J. Hawkins, Jr., Trail.

TOWN REVENUE:

The cost for a Special Event License is \$50.00 Per Event with a fee of \$5.00 per diem

SUPPORTING DOCUMENTS:

Copy of application
Copy of BCI – No record
Letter describing events planned
Diagram of parking
Special Event License Checklist
TIP Cards
Proof of Insurance
Noise Permit
List of Food Truck Vendors

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve two (2) One-Day Special Event Licenses for the Smithfield Parks and Recreation Department for a “Independence Day Celebration and Community Night Out”, 1 William J. Hawkins, Jr., Trail on the following dates:

- Monday, July 1, 2024 Independence Day Celebration to be held from 4:00 p.m. to 8:00 p.m.
- Thursday, August 22, 2024 Community Night Out to be held from 4:00 p.m. to 8:00 p.m.

All Special Event Licenses for the Smithfield Parks and Recreation are subject to compliance with all State regulations and local ordinances.

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$50.00
Per Day

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:
Note: Please fill in ALL the necessary information.

Date of Application: 1/26/24

Type of License: SPECIAL EVENT Check One:

New (X) Renewal () Transfer ()

Name of Applicant: Laura Field-Swallow

Date of Birth: 11/14/1970

Resident Address: 111 Tarkiln Rd, Smithfield RI

Business Address: 1 William J Hawkins Jr Trail Plat Lot

Operating Under Trade Name of: Parks & Rec Dept

Resident Telephone: 400-9499 Business Telephone: 349-0612

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: Robert Caine Address: 1 William J Hawkins Jr Trail Title: Director DOB: 1-17-67

Name: Address: Title: DOB:

Name: Address: Title: DOB:

Describe operation of business: Independence Day Celebration July 1, 2024

Community Night Out (W/SPD, SFD, RIEMA) August 22, 2024 Hours of Operation: 4PM - 8 PM

Signature of Applicant: [Signature] Title: Program Coordinator

Applies to business establishments only:

In case of emergency/person to contact:

Name: Robert Caine Address: 1 William J Hawkins Jr Trail Phone:

Name: Paul McGinn Address: Phone:

For Official Use Only

Police Chief: [Signature] Fire Chief: [Signature] SIGNATURE NOT REQUIRED
Building Official: SIGNATURE NOT REQUIRED Owner of premises: Robert Caine
RI Dept. of Health: SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on

() Approved () Denied

License #: Date Issued: the above stated application was:



SMITHFIELD POLICE DEPARTMENT
215 Pleasant View Avenue, Smithfield, RI 02917
(401-231-2500)

POLICE CLEARANCE REPORT FOR LICENSE APPLICATION

DATE: 1/19/24

1. NAME OF CANDIDATE: (PRINT)

Field-Swallow Laura Lynn
LAST Field FIRST MIDDLE

MAIDEN NAME
11-14-70

Providence, RI

2. DATE OF BIRTH
111 Tarkiln Road, Smithfield, RI

3. PLACE OF BIRTH
Smithfield Parks & Rec Dept.

4. CURRENT ADDRESS
Parks & Rec

5. NAME OF BUSINESS
1 Wm J Hawkins Tr Grnvl RI

6. TYPE OF BUSINESS

7. BUSINESS ADDRESS

8. IS BUSINESS INCORPORATED

IF SO, LIST OFFICERS

401 349 0612

401 400 9499

9. BUSINESS PHONE

10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

Table with 4 columns: From Mo./Yr., To: Mo./Year, St. No. & Name, City & State. Row 1: Sep 2000, Present, 111 Tarkiln Rd, Smithfield, RI.

12. Have you ever been arrested or detained by any police agency? YES NO X

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references

- 1. Melissa Chaput DPW 401 300 9052
2. Michaela Turbitt 21 Greenbrier Greenville, RI 401 241 7853

CANDIDATE'S SIGNATURE: [Signature] Witness: _____

TOWN OF SMITHFIELD
PARKS & RECREATION

1 William J. Hawkins Trail
Greenville, RI 02828
PHONE (401) 349-0612

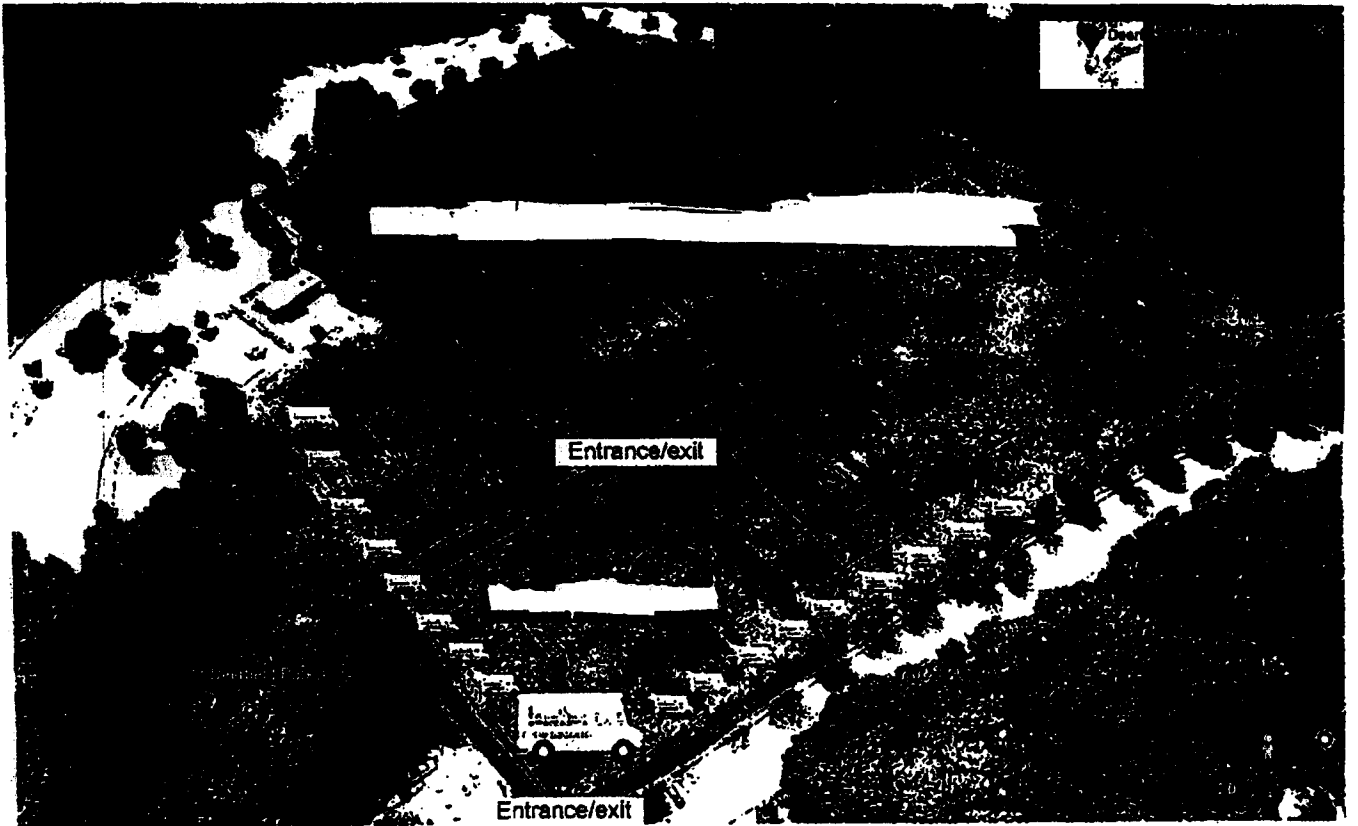
TO: Carol Banville
FROM: Laura Field-Swallow
DATE: 26 January 2024
RE: Food Trucks and Community Night Out
CC: Chief St. Sauveur

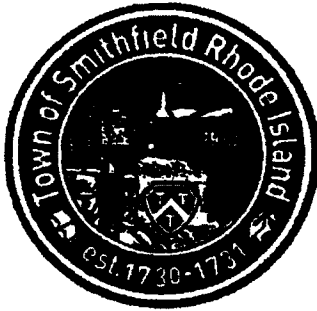
Attached are Special Event License applications for Independence Day Celebration and Community Night Out.

Independence Day Celebration July 1, 2024 at Deerfield Park - 4:00pm to 8:00pm

Community Night Out August 22, 2024 at Deerfield Park - 4:00pm to 8:00pm
(Collaboration with Police and Fire Departments, and RI EMA)

Thank you!





Town of Smithfield

64 Farnum Pike
Esmond, Rhode Island 02917
(401) 233-1000 - Fax (401) 232-7244
E-mail: lantonuccio@smithfieldri.com

Lyn Antonuccio, MPA, CMC
Acting Town Clerk
Probate Clerk
Municipal Court Clerk
Board of Canvassers Clerk

SPECIAL EVENT CHECKLIST

The following criteria must be met for the issuance of a Special Event License:

	Yes	No
Provide live entertainment Or amusement	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Open to the general public	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fee is charged	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Expected number of persons in attendance is More than 250	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Parks & Rec Dept
NAME OF ORGANIZATION

Laura Field Swallow
PRINT NAME

1/26/24
DATE

[Signature]
SIGNATURE

Certificate of Completion

This Certificate of Completion of
eTIPS On Premise 3.0.9 - Rhode Island
For coursework completed on October 20, 2021
provided by Health Communications, Inc.
is hereby granted to:

Lexi Wiech

Certification to be sent to:

Memphis Kelle, Joe Boisvert
303 Main Ave
Warwick RI, 02886-3458 USA



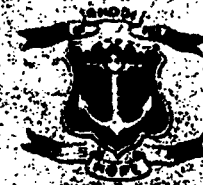
HEALTH COMMUNICATIONS, INC.

This document is not proof of TIPS certification. It signifies only that you have completed the course. Valid certification documents will be issued by TIPS.





**State of Rhode Island
Department of Business Regulation
Liquor Section**



Caterer Class P License

Ocean State Concessions, a DBA **M BMDHS VELLE** of **Rhode Island** has been granted this a retailer's beverage license Class P, under §3-7-14.2 Title 3 of the Rhode Island General Laws, authorizing the holder hereof within the State of Rhode Island, to keep for sale and to sell at a premises, beverages for consumption on the premises of a catered event.

This license expires at midnight on **12/31/2022** and be good throughout the State of Rhode Island and shall be kept at the licensed premise, and a copy of this license shall be in possession of the licensee at all catered events where alcoholic beverages are sold.

This license is subject to such conditions, rules, and regulations as the Department has established or shall establish hereafter, and to the terms and provisions of Title 3 of the General Laws of Rhode Island.

IN WITNESS WHEREOF, the Assistant Director has caused this license to be signed and attested by the State Seal.

LICENSE NUMBER: **CE000561**

DATE OF EXPIRATION: **12/31/2022**

STATE OF RHODE ISLAND

TIPSSM

360
TRAINING
A 360TRAINING COMPANY

CERTIFICATE OF COMPLETION

This certifies that

Lacey Scherrer

is awarded this certificate for

eTIPS On Premise - Rhode Island

Hours
30



Completion Date
05/20/2022



Expiration Date
05/19/2025



Certificate #
RI-ON-000005260



eTIPS On Premise 3.0.9 Rhode Island

CERTIFIED

Issued: 6/26/2021

Expires: 6/26/2024

ID#: 5498849

Josh Barnes

95 Clarence St Apt 1

Cranston, RI 02910-3450

For service information online at www.eTIPS.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Gerard Insurance Services, Inc. 16 Postret St Putnam CT 06260		CONTACT Name: Cara Mayhew Tel. No. Ext: (860) 928-7771 Fax: (860) 928-7144 E-mail: cmayhew@gerardinsurance.com	
INSURED Joseph Bolavent/da Ocean State Concessions 303 Main St Warwick RI 02886		INSURER(S) AFFORDING COVERAGE	
		INSURER A: United States Liability Insurance	
		INSURER B: Hospitality Insurance Company	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 22-23 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

LINE	TYPE OF INSURANCE	AGREEMENT	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		MGL022YD848	05/13/2022	05/13/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Per one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PER SOCT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER AUTOMOBILE LIABILITY: <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> AUTOS <input type="checkbox"/> NON-OWNED <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> LTD <input type="checkbox"/> REVISION 8 WORKERS COMPENSATION AND EMPLOYERS LIABILITY <input type="checkbox"/> ANY FRODOUR/CONTAMINANT/EXCLUSIVE OPERATIONS EXCLUDED? (mandatory in RI) If yes, describe under DESCRIPTION OF OPERATIONS below					
B	Liquor Liability		CPP3802008	04/23/2022	04/23/2023	Per Occurrence \$1,000,000 Aggregate \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER The Town of Smithfield RI 64 Farnum Pike Smithfield RI 02917	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Russell Shippe</i>
---	---

**TOWN OF SMITHFIELD REGISTRATION STATEMENT
SOUND TRUCK OR SOUND AMPLIFYING EQUIPMENT**

1. Name and home address of the applicant: Laura Field-Swallow
111 Tarkiln Road, Smithfield RI

2. Address of place of business of applicant:
1 William J Hawkins Jr Trail, Smithfield RI

3. License number and motor number of the sound truck to be used by the applicant
(if applicable):

4. Name and address of the person who owns the sound truck or sound amplifying
equipment:

5. Name and address of the person having direct charge of the sound truck or sound
amplifying equipment:

6. Names and addresses of all persons who will use or operate the sound truck or sound
amplifying equipment:

7. The purpose for which the sound truck or sound amplifying equipment will be used:
Live music

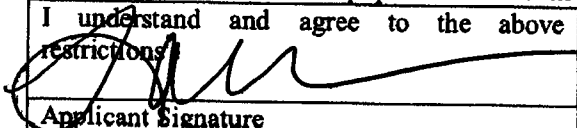
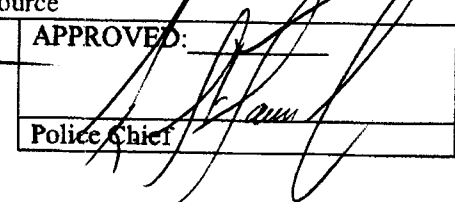
8. A general statement as to the section or sections of the town in which the sound truck or
sound amplifying equipment will be used:
Deerfield Park

9. The proposed date and hours of operation of the sound truck or sound amplifying
equipment: July 1 and August 22 4-8PM

10. The number of days of proposed operation of the sound truck or sound amplifying
equipment: 2 (as noted above)

11. A general description of the sound amplifying equipment to be used:

12. The maximum sound producing power of the sound amplifying equipment, including:
 - a. The wattage to be used; 15 watts in last stage of amplification
 - b. The volume in decibels of the sound which will be produced; 70 dbs
before 8 p.m., 60 dbs after 8:00 p.m.
 - c. The approximate maximum distance for which sound will be thrown
from the equipment: 200' from source

I understand and agree to the above restrictions 	APPROVED: 
Applicant Signature	Police Chief

Ocean State Food Truck List

Memphis Kelle Tap Truck

RaRa's Surf Shack Beach Wagon

Smoke and Squeal BBQ

SUPA Dupa

Farm to Sandwich

Hook and Ladder Pizza

Nanu the Burmese Truck

Hot Potato

Big Dog Eats

Twisted T's

Spanglish

Little B's BBQ

Lulus Pancakes

Atomic Blonde

Sarcastic Sweets

Poppin Minis Donuts

Alien Ice Cream

Modesto Café

Nonnies

Delish



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: Twelve (12) One-Day Beer/Wine Licenses for Rhode Island Football Club for the March 5th Town Council Meeting

BACKGROUND:

Brett Luy has applied for twelve (12) One-Day Beer/Wines Licenses, on behalf of the Rhode Island Football Club to hold “2024 Inaugural Season Home Soccer Matches”, to be held at Beirne Stadium at Bryant University, 1150 Douglas Pike.

TOWN REVENUE:

The cost for a One-Day Beer/Wine License is \$15.00 Per Event

SUPPORTING DOCUMENTS:

Copy of application
Copy of BCI – No record
Letter describing events planned
Proof of Insurance
Copy of Food Business License
TIP Cards

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve twelve (12) One-Day Beer/Wine Licenses for the Rhode

Island Football Club, for “2024 Inaugural Season Home Soccer Matches”, 1150 Douglas Pike, on the following dates:

- Saturday, March 16, 2024, kickoff time is at 4:00 p.m.
- Saturday, April 6, 2024, kickoff time is at 7:30 p.m.
- Saturday, April 13, 2024, kickoff time is at 7:30 p.m.
- Saturday, April 27, 2024, kickoff time is at 7:30 p.m.
- Saturday, May 11, 2024, kickoff time is at 7:30 p.m.
- Saturday, May 25, 2024, kickoff time is at 4:00 p.m.
- Saturday, June 8, 2024, kickoff time is at 7:30 p.m.
- Wednesday, June 26, 2024, kickoff time is at 7:30 p.m.
- Friday, July 5, 2024, kickoff time is at 7:30 p.m.
- Saturday, July 27, 2024, kickoff time is at 7:30 p.m.
- Saturday, August 10, 2024, kickoff time is at 7:30 p.m.
- Saturday, August 17, 2024, kickoff time is at 7:30 p.m.

All Special Event Licenses for the Rhode Island Football Club are subject to compliance with all State regulations and local ordinances.

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$15.00
Per Day

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 02/01/2024

Type of License: CLASS-F (BEER & WINE) Check One: New Renewal Transfer

Name of Applicant: Brett Luy Date of Birth: 11/27/1987

Resident Address: 115 Waterman Ave., Johnston, RI Business Address: 175 Main St., Pawtucket RI 02869 Plat Lot
Operating Under 02919 Resident Telephone: 217-620-0943 Business Telephone: 401-422-1305
Trade Name of: Rhode Island FC (RI FC LLC)

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: _____ Address: _____ Title: _____ DOB: _____
Name: _____ Address: _____ Title: _____ DOB: _____
Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: Professional soccer team.

Hours of Operation: M-F 9AM-5PM

Signature of Applicant: [Signature] Title: President

Applies to business establishments only: [Signature]
In case of emergency/person to contact

Name: _____ Address: _____ Phone: _____
Name: _____ Address: _____ Phone: _____

[Signature]
For Official Use Only
Police Chief: X Fire Chief: _____ SIGNATURE NOT REQUIRED
Building Official: _____ SIGNATURE NOT REQUIRED Owner of premises: _____
RJ Dept. of Health: _____ SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on 3/5/24 the above stated application was:
() Approved () Denied License #: 3-14 Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
215 Pleasant View Avenue, Smithfield, RI 02917
(401-231-2500)



**POLICE CLEARANCE REPORT FOR
LICENSE APPLICATION**

DATE: 02/01/2024

1. NAME OF CANDIDATE: (PRINT)

Luig Brett Donald
LAST FIRST MIDDLE

MAIDEN NAME
11/27/1987

2. DATE OF BIRTH
115 Watermen Ave., Johnston, RI 02919

Decatur, IL
3. PLACE OF BIRTH
Rhode Island FC

4. CURRENT ADDRESS
Professional soccer team

5. NAME OF BUSINESS
175 Main Street, Pawtucket, RI 02860

6. TYPE OF BUSINESS

7. BUSINESS ADDRESS

8. IS BUSINESS INCORPORATED

IF SO, LIST OFFICERS

401-422-1305
9. BUSINESS PHONE

217-620-0943
10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State
<u>04/2016</u>	<u>03/2022</u>	<u>7513 S. Jensen Rd.</u>	<u>Tampa, FL</u>
<u>05/2014</u>	<u>04/2016</u>	<u>7013 Braventure Dr.</u>	<u>Tampa, FL</u>
<u>08/2013</u>	<u>05/2014</u>	<u>555 W. Madison St.</u>	<u>Chicago, IL</u>

12. Have you ever been arrested or detained by any police agency? YES X NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references

1. NAME _____ ADDRESS _____ PHONE _____
2. NAME _____ ADDRESS _____ PHONE _____

CANDIDATE'S SIGNATURE: [Signature] Witness: [Signature]



Town of Smithfield
Office of the Town Clerk
64 Farnum Pike
Smithfield, RI 02917

February 14, 2024

To Whom It May Concern,

We, Rhode Island FC, would like to obtain a Class F beer and wine license from the Town of Smithfield to support our 2024 Inaugural Season Home Matches, scheduled to take place in the Beirne Stadium at Bryant University. Our home matches will take place on the following dates:

Saturday March 16, 2024 ✓
Saturday April 6, 2024 ✓
Saturday April 13, 2024 ✓
Saturday April 27, 2024 ✓
Saturday May 11, 2024 ✓
Saturday May 25, 2024 ✓

Saturday June 8, 2024 ✓
Wednesday June 26, 2024 ✓
Friday July 5, 2024 ✓
Saturday July 27, 2024 ✓
Saturday August 10, 2024 ✓
Saturday August 17, 2024 ✓

Our maximum expected attendance for any match will be 5,252 guests. It is our intent to hire the Rhode Island School of Mixology to provide TIPs certified bartenders for each event, serving beer and wine to our fans. Alcohol service would end 20 minutes prior to the final whistle at each match. I have attached our Alcohol Management Plan for your review; however, we would be happy to hear from you directly with any further questions or concerns you may have.

Thank you in advance for your time and consideration.

Sincerely,

Allison Pangakis
RIFC | General Manager of Food & Beverage Operations



Town of Smithfield
Office of the Town Clerk
64 Farnum Pike
Smithfield, RI 02917

February 14, 2024

To Whom It May Concern,

We, Rhode Island FC, would like to acknowledge your request to receive TIPs Certification cards as an important piece of our application for a Class F Liquor License. We are currently in contract negotiations with the Rhode Island School of Mixology to supply our game-day bartenders throughout the 2024 season.

Every bartender employed by the Rhode Island School of Mixology is licensed, insured and TIPs certified within the State of Rhode Island, as is the owner of the Rhode Island School of Mixology, Rae Desrosiers, who also happens to be a TIPs Certification trainer.

Our contract with Rae and the Rhode Island School of Mixology will be executed no later than February 19th, and we will immediately submit copies of each of the hired bartenders' TIPs certification cards at that time.

Please do not hesitate to reach out to us directly if the absence of these cards will negatively impact our application at this time.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allison Pangakis', written over a horizontal line.

Allison Pangakis
RIFC | General Manager of Food & Beverage Operations



RHODE ISLAND FC ALCOHOL MANAGEMENT PLAN

Rhode Island FC and its vendor partners will abide by all local, state, and federal laws and regulations as they pertain to the sale of alcohol.

General Regulations

Legal age to Consume Alcohol: 21

Legal age to Pour Alcohol: 18

Legal age to Sell Alcohol: 18

Legal age to Serve Alcohol: 18

Server Training

All persons who sell or serve alcoholic beverages, anyone serving in a supervisory capacity over those who sell or serve alcoholic beverages, and anyone whose job description entails the checking of identification for the purchase of alcoholic beverages shall receive TIPS Certification Training prior to their first scheduled shift. Any eligible employee shall be required to attain a minimum score of 75%. Licensees shall require servers to be recertified every 3 years.

Acceptable Forms of ID

Any Valid State Driver's License

Valid Military ID

Passport

Rhode Island State ID Card

Recommended Age for Carding

All patrons regardless of age

ID Confiscation

Rhode Island licensees and TIPS certified employees may confiscate IDs that they recognize to be false.

Number of Alcoholic Beverages Allowed to be Purchased at One Time

2 per person

Alcohol Sales Cut Off Time

70th Minute

Rideshare Accessibility at the Venue

Rideshare drivers will have unrestricted access to a designated drop off and pick up location within the venue. Both Uber and Lyft consistently have drivers readily available in the area.

Policies Regarding Minors

It is unlawful to serve or sell alcohol to anyone under the age of 21. Minors are permitted in establishments that serve alcohol, provided no alcohol is consumed.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/7/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Monument Sports Group 1365 Overbrook Road Suite #1 Richmond, Virginia 23220	Phone: (804)354-9020 Fax: (866)352-1401	CONTACT NAME: Supervisor Login PHONE (A/C, No, Ext): E-MAIL ADDRESS: monumentsports@aol.com	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED United Soccer Leagues, LLC & its Member Clubs 1715 N. Westshore Blvd., Suite 825 Tampa, FL 33607		INSURER A: Everest National Insurance Company	10120
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES See Attachment for Other Insured

CERTIFICATE NUMBER: 4256

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Incl Participants <input checked="" type="checkbox"/> Incl Liquor GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	SI8GL02111-241	2/7/2024	2/7/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000 Abuse/Mol \$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		SI8GL02111-241	2/7/2024	2/7/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		SI8EX02350-241	2/7/2024	2/7/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Excess Liability		SI8EX02350-241	2/7/2024	2/7/2025	Occurrence 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate holder is named as additional insured if required by written contract per form #CG 20 26 04 13. This certificate is issued in reference to the named insured's operations and subject to the terms, conditions and other provisions of the policies.

RIFC Home match dates: 03/16/2024; 04/06/2024; 04/13/2024; 04/27/2024; 05/11/2024; 05/25/2024; 06/08/2024; 06/26/2024; 07/05/2024; 07/27/2024; 08/10/2024; 08/17/2024

CERTIFICATE HOLDER

CANCELLATION

Holder's Nature of Interest : Additional Insured

Town of Smithfield

64 Farnum Pike
Smithfield, RI 02917

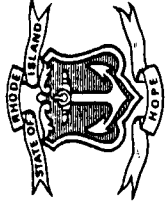
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Mark M. Pearson

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State of Rhode Island



Department of Health Center for Food Protection

This is to certify that RHODE ISLAND FOOTBALL CLUB located at BEIRNE STADIUM BRYANT UNIVERSITY, 1150 DOUGLAS PIKE, SMITHFIELD RI 02917, having given satisfactory evidence that said establishment is qualified in conformity with Chapter 21-27 of the General Laws of 1956, as amended, is hereby granted a

FOOD BUSINESS LICENSE

to operate a Food Business at the above address in the State of Rhode Island, for the period ending: **04/30/2024**

License Number: FSV36534

License: Seats - 50 or More - Luncheonette, Snack Bar, Fountain

THIS LICENSE IS NOT TRANSFERABLE.

This license must be posted where consumers can see it.

Verify it with you as proof of your TIPS certification

ID #: 29351180

Name: LAURA MENDES

Exam Date: 06/30/2023 Expiration Date: 06/29/2026



RI On-Premise

Expires: 06/30/2023

Expires: 06/29/2026

29351180

L. MENDES

LAURA MENDES

55 WATWOOD AVE

SPRINGFIELD, NJ 07081

PHILADELPHIA, PA 19104

For more information or to renew your certification, please contact us at 1-800-352-2673. For a full list of TIPS training providers, visit us online at www.gettips.com. TIPS is a registered trademark of the International Bartenders Association. © 2023. TIPS Training Manual: Rae Desrosiers, 59028

Certificate of Completion

This Certificate of Completion of

TIPS for On Premise

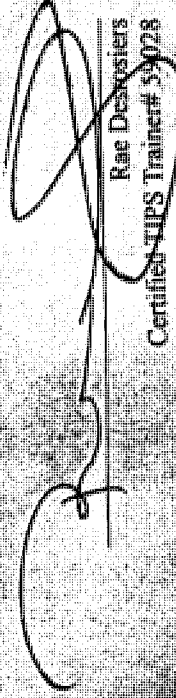
for coursework completed on

February 23, 2024
(Date of Course & Exam)

provided by Rhode Island Bartending School is hereby granted to

Niesha L. Kelley
(Participant's Full Name)

Alaqua



Rae Desjardins
Certified TIPS Trainer # 59028



(Signatures of the person who has completed the course. Valid certification documents will be forwarded to you.)



On Premise

CERTIFIED

Issued: 09/01/2023

Expires: 08/31/2026

ID #: 30042830

CHRIS PARKER

1395 ATWOOD AVE # 208

JOHNSTON, RI 02919

For service visit us online at www.gettips.com

TIPS Trainer: Rae Desrosiers, 59028



Commercial On Premise

CERTIFIED

Issued: 08/11/2023 Expires: 08/10/2026
ID #: 30606690

ANTHONY COSTA-ROBBINS
1395 ATWOOD AVE
JOHNSTON, RI 02919

For service visit us online at www.gettips.com
TIPS Trainer: Rae Desrosiers, 59028

Certificate of Completion

This Certificate of Completion of

TIPS for On Premise

for coursework completed on

February 2, 2004

provided by Rhode Island Bartending School is hereby granted to

Nana Lee

7129327

HOI

HEALTH COMMUNICATIONS, INC.
The document is not valid if this





CERTIFIED

Issued: 7/29/2023

Expires: 12/1/2026

ID#: 59028

Trainer Year: 09

Rae Desrosiers

1395 Atwood Ave Ste 208

Johnston, Rhode Island 02881

Certificate of Completion

This Certificate of Completion of

TIPS for On Premise

for coursework completed on February 23, 2004
(Date of Course & Exam)

provided by Rhode Island Bartending School is hereby granted to

Kimberly S. Valetski
Participant's Full Name

Test ID# 6833890

Rae Desrosiers

Rae Desrosiers
Certified TIPS Trainer# 59028

HCH

HEALTH COMMUNICATIONS INC.

This document is not proof of TIPS certification. It signifies only that you have completed the course. Valid certification documents will be forwarded to you.

tips



RI On-Premise

Issued: 02/05/2024

Certificate #: RI ON 000032761554

CERTIFIED

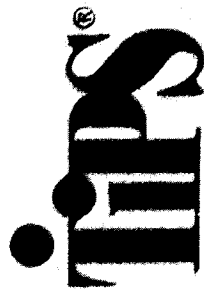
Expires: 02/04/2027

Sharon Ferretti

1 Ridgefield Rd

Lincoln

RI 02865



On Premise

CERTIFIED

Issued: 01/27/2023

Expires: 01/26/2026

ID #: 28313808

ALEXANDRIA LONNGREN

1395 ATWOOD AVE STE 208

JOHNSTON, RI 02919

For service visit us online at www.gettips.com

TIPS Trainer: Rae Desrosiers, 59028


Certificate of Completion

This Certificate of Completion of

TIPS for On Premise

for coursework completed on February 2, 2004
(at Course # 5004)
provided by Rhode Island Bartending School is hereby granted to

Michael R. Adams
(Professional For RI/MA)



Rae Desrosiers
Certified TIPS Trainer # 59028



Test ID# 7129306



HEALTH COMMUNICATIONS INC.
This document is not proof of TIPS certification. It signifies only that you have completed the course. Valid certification documents will be forwarded to you.

Valid certification documents will be forwarded to you.

TIPS

RI On-Premise

CERTIFIED

Issued: 10/14/2022

Expires: 10/14/2025

ID #: 27033828

JOANNE VERONI

1395 ATWOOD AVE. # 208

JOHNSTON RI 02819

For service visit us online at www.risips.com

TIPS Trainer: Ray Desrosiers

TIPS[®] On Premise

CERTIFIED

Issued: 7/26/2022

Expires: 7/15/2025

ID#: 5776726

EMILY R LEFEBRE

1395 Atwood Ave Ste 208

Johnston, RI 02919-4931

For service visit us online at www.gettips.com

TIPS Trainer: Rae Desrosiers, 59028

TIPS

On Premise

CERTIFIED

Issued: 8/26/2022

Expires: 8/19/2025

ID#: 5804315

SIYAN K BISHOP

1395 Atwood Ave Ste 208

Johnston, RI 02912-0001

For service visit us online at www.gettips.com

TIPS Trainer: Rae Desrosiers 59028

Certificate of Completion

This Certificate of Completion of

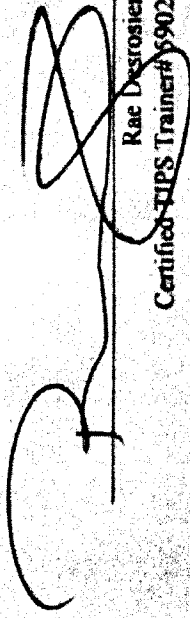
TIPS for On Premise

for coursework completed on February 23, 2004
(Date of Course & Exam)

provided by Rhode Island Bartending School is hereby granted to

Vincent S. Gallo
(Participant Full Name)

Participant ID# 7129323


Rac Desrosiers
Certified TIPS Trainer # 69028

HCI

HEALTH COMMUNICATIONS INC.

This document is not proof of TIPS certification. It signifies only that you have completed the course. Valid certification documents will be forwarded to you.

TIPS

Certificate of Completion

This Certificate of Completion of

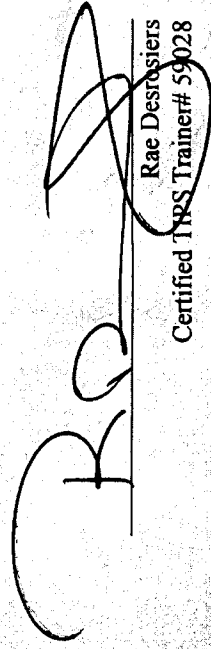
TIPS for On Premise

for coursework completed on February 23, 2024
(Date of Course & Exam)

provided by Rhode Island Bartending School is hereby granted to

Valeria Ballesteros
(Participant's Full Name)

Test ID# 7129319


Rae Desrosiers
Certified TIPS Trainer# 59028



HOT COMMUNICATIONS INC.



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Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: New Mobile Food Truck License for Reds Kitchen, Inc. d/b/a “Reds Kitchen” for the March 5th Town Council Meeting

BACKGROUND:

The business listed below has filed for a new Mobile Food Truck License. The new Mobile Food Truck License requires a Rhode Island Mobile Food Truck Establishment Registration. The Mobile Food Truck License will expire on March 1st of each year. Reds Kitchen, Inc. d/b/a “Reds Kitchen” has already registered with the State of Rhode Island as a Mobile Food Truck Establishment.

TOWN REVENUE:

The cost for a Mobile Food Truck License is \$75.00 per year, however, if the Mobile Food Truck applicant has an existing restaurant then the fee would be \$50.00 per year.

SUPPORTING DOCUMENTS:

Copy of application
BCI – No record
Copy of Rhode Island Mobile Food Establishment Registration
Menu
Copy of Food Business License
Copy of Retail Sales Permit

APPROVAL STATUS:

All paperwork is complete for Town Council approval.

RECOMMENDED MOTION:

Move that the Smithfield Town Council consider, discuss and act upon approving a new Mobile Food Truck License, as applied, subject to compliance with all State regulations and local ordinances.

1. Reds Kitchen, Inc. d/b/a “Reds Kitchen”, to sell cheesesteaks, fried chicken and french fries from a truck with RI Reg. number 828-66255, 133 Farm Drive, Cumberland, RI.

Print job 2

Max Reeves <maxgreeves@gmail.com>

Fri 2/23/2024 11:00 AM

To: The UPS Store #4893 <store4893@theupsstore.com>

CAUTION! This email originated from outside of the organization. Please do not open attachments or click links from an unknown or suspicious origin.

Download full resolution images
Available until Mar 24, 2024

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE \$75.00 - If no store front
\$50.00 - If there is a store front

PLEASE COMPLETE APPLICATION AND
RETURN WITH FEE TO THE OFFICE OF
THE TOWN CLERK BY

PLEASE PRINT

Note: Please fill in ALL the necessary information.

Date of Application

Type of License: Mobile Food Truck

License Application Status

Name of Applicant: Max Reeves

Date of Birth: 02/18/1981

Resident Address: 133 farm drive cumberland, RI 02864

Business Address: 1314 fall river ave. Seekonk, MA
Map Lot

Corporation Name: Reds Kitchen Inc

Resident Telephone: 401.212.6933
Business Telephone: 401.212.6933

Operating Under Trade Name of: Reds Kitchen

If incorporated fill in necessary information: State, Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Reds Kitchen Inc
1314 fall river ave. Seekonk, MA

Max Reeves President Reds Kitchen Inc DOB: 02/18/1981

Describe Operation of Business: Mobile Food Establishment

Required to fill requested
Hours of Operation:

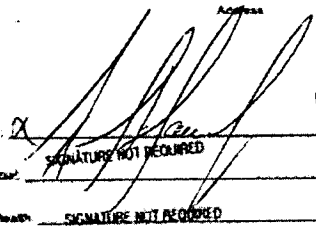
Seasonal and based on RIFC home games at Bryant


Signature of Applicant:  Title: President

APPLIES TO BUSINESS ESTABLISHMENTS ONLY

In Case of Emergency, Please Be Contacted

Name: Max Reeves Address: 133 farm drive cumberland, RI 02864 Telephone: 401.212.6933

Name: 
Address: _____
Telephone: _____

Fire Chief: _____ SIGNATURE NOT REQUIRED
Owner of Premises: 

RI Dept. of Health: _____ SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on _____ the above stated application was

() Approved () Denied License: _____ Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
215 Pleasant View Avenue, Smithfield, RI 02917
(401-231-2500)

**POLICE CLEARANCE REPORT FOR
LICENSE APPLICATION**

DATE: _____

1. NAME OF CANDIDATE (PRINT)

Reeves Max G
LAST FIRST MIDDLE

MAIDEN NAME: 02/18/1981 Providence, RI

2. DATE OF BIRTH: 133 farm drive Cumberland, RI 02864 3. PLACE OF BIRTH: Reds Kitchen Inc

4. CURRENT ADDRESS: Mobile Food Establishment 5. NAME OF BUSINESS: _____

6. TYPE OF BUSINESS: Yes 7. BUSINESS ADDRESS: _____

8. IS BUSINESS INCORPORATED? _____ IF SO, LIST OFFICERS:
Max Reeves President Reds Kitchen Inc

401.212.6933 401.212.6933
9. BUSINESS PHONE 10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State
2014	Present day	133 farm drive Cumberland	RI 02864

12. Have you ever been arrested or detained by any police agency? X
YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references:

1. Joann Roberts 120 ashton ave north kingstown RI 1 (401) 965-2774
NAME ADDRESS PHONE

2. Richard Rupp 120 ashton ave north kingstown RI (401) 623-0474
NAME ADDRESS PHONE

CANDIDATE'S SIGNATURE: [Signature] Witness: _____



TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE \$75.00 - If no store front
\$50.00 - If there is a store front

PLEASE COMPLETE APPLICATION AND
RETURN WITH FEE TO THE OFFICE OF
THE TOWN CLERK BY:

PLEASE PRINT

Note: Please fill in ALL the necessary information

Date of Application

Type of License: Mobile Food Truck

License Application Status:

Name of Applicant: Max Reeves

Date of Birth: 02/18/1981

Resident Address:
133 farm drive cumberland, RI 02864

Business Address: 1314 fall river ave. Seekonk, MA Map Lot

Corporation Name: Reds Kitchen Inc

Resident Telephone: 401.212.6933

Business Telephone: 401.212.6933

Operating Under Trade Name of: Reds Kitchen

If incorporated, fill in necessary information: State, Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Reds Kitchen Inc
1314 fall river ave. Seekonk, MA

Max Reeves President Reds Kitchen Inc DOB: 02/18/1981

Description of Business: Mobile Food Establishment

Required to fill requested
Hours of Operation:

Seasonal and based on RIFC home games at Bryant

Signature of Applicant: X MR

Title: X

President

APPLIES TO BUSINESS ESTABLISHMENTS ONLY

In Case of Emergency/Person to Contact

Name: Max Reeves

Address: 133 farm drive cumberland, RI 02864 Telephone: 401.212.6933

Name:

Address:

Telephone:

Telephone:

Ex. Official Use Only

SIGNATURE NOT REQUIRED

Police Chief: X

Fire Chief: _____

Building Official: _____

SIGNATURE NOT REQUIRED

Owner of Premises: X

RI Dept. of Health: _____

SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on

3/5/24

the above stated application was

() Approved

() Denied

Licensed _____

Date Issued _____



State of Rhode Island
OFFICE OF THE ATTORNEY GENERAL
4 Howard Avenue • Cranston, RI 02920
(401) 274-4400 • www.riag.ri.gov

Peter F. Neronha
Attorney General

Bureau of Criminal Identification and Investigation
Rhode Island Criminal Record Information

This Rhode Island Criminal Record Information report was generated on 11/02/2023 02:15 PM in response to your request for a **State** Background Check. The report contains **Rhode Island** criminal record information that is maintained by the Attorney General's Bureau of Criminal Identification and Investigation (BCI). This report contains only that **Rhode Island** criminal record information to which the requestor is entitled based on information provided by the requestor at the time of the request.

Rhode Island criminal record information included in this report is based on **fingerprint-supported** arrests. The information in this report is created and provided by entities other than BCI and BCI is not responsible for incorrect or incomplete information contained herein, or for any omissions from the contributing agencies.

Subject

Name: MAX REEVES

Date of Birth: 02-18-1981

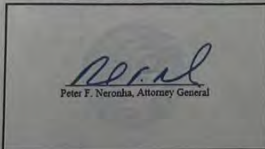
Report Summary

No **Rhode Island criminal conviction** matching the subject has been found.

What does this report mean? This report:

- Reflects that BCI does not have any records of a Rhode Island fingerprint-supported arrest that resulted in a criminal conviction or that is pending prosecution.
- Does NOT contain Rhode Island criminal record information on any arrest that did not result in a criminal conviction.
- Does NOT contain criminal record information from other sources such as the federal government, other states, or juvenile records.

THIS FORM IS NOT VALID WITHOUT THE SEAL OF THE ATTORNEY GENERAL



R.I. State Bureau of
Criminal Identification
November 02, 2023
Conducted By: JA1

This Rhode Island criminal record information is **confidential** and may be used only by the requestor for the purpose provided by the requestor at the time of the request. Release of this information is made pursuant to R.I.G.L. § 12-1-4 and 38-2-2(4)(d) upon receipt of the subject's written authorization.





Telephone: [\(401\) 889-5555](tel:4018895555) Fax: [\(401\) 889-5533](tel:4018895533)

MOBILE FOOD ESTABLISHMENT FIRE INSPECTION CERTIFICATE

BE IT KNOWN THAT

Mobile Food Establishment Owner:

Max Reeves

Cumberland, RI 02864

Business Entity Name:	DBA (Doing Business As):	Name of Mobile Food Establishment/Truck (If different than Entity Name or DBA):	DMV License Plate State and Number of Truck/Cart/Trailer or DEM Registration Number:
Reds	Reds		82868 66255

has met the requirements of the Fires Safety Code and has been granted this Certificate of Inspection as a

Trailer which serves Other:

IN THE STATE OF RHODE ISLAND



1511 Pontiac Avenue, Cranston, RI 02920

Telephone: [\(401\) 462-9506](tel:4014629506) Fax: [\(401\) 462-9645](tel:4014629645)

MOBILE FOOD ESTABLISHMENT REGISTRATION

BE IT KNOWN THAT

Mobile Food Establishment Owner:

Max Reeves
133 farm drive
Cumberland , RI 02864

DMV License Plate State
and Number of
Truck/Cart/Trailer or DEM
Registration Number:

[82868-66255](tel:8286866255)

Name of Mobile Food
Establishment/Truck:

DBA (Doing Business As):

Business Entity Name:

Reds

Reds

**has met the requirements of the Department of Business Regulation and has
been granted this license as a**

Trailer which serves Other: .

IN THE STATE OF RHODE ISLAND.



REDS

STREET KITCHEN

ARTISAN CHEESESTEAKS

SMALL: \$8 • LARGE \$14

PLAIN JANE

SHAVED STEAK &
AMERICAN CHEESE.

O.G.

CHEESESTEAK WITH GRIDDLED
MUSHROOMS & ONIONS

CHIMICHURRI

CHIMICHURRI SAUCE, GRIDDLED
MUSHROOMS & ONIONS

BIG MAX

SPECIAL SAUCE, LETTUCE,
PICKLES, & SESAME SEEDS

ANGRY

HOT FINGER PEPPERS, PEPPERONCINI, ONIONS, PINEAPPLE,
SPICY PIRI PIRI AIOLI, FRANK'S RED HOT, & HERBS



BUTTERMILK FRIED CHICKEN

SMALL: \$8 • LARGE \$14

POPCORN BITES

CHICKEN BREAST & THIGH
DEEP FRIED

SOUTHERN

PIMENTO CHEESE SPREAD, LETTUCE,
REMOLADE, HERBS, PEPPERS & TOMATO

CHICKEN BLT

BACON, LETTUCE, TOMATO, MAYO,
AMERICAN CHEESE, & HERBS

THE RED HOT

LOCAL HONEY, FRANK'S RED HOT,
LETTUCE, BLUE CHEESE, PEPPERONCINI,
HOT FINGER PEPPERS, & SMOKED BACON

MAKE IT A COMBO

DRINK • FRIES • SANDWICH

SMALL: \$12 • LARGE \$18

BEVERAGES... \$1

FRESH HAND-CUT FRIES \$5

REGULAR

TOSSED WITH GARLIC BUTTER,
& HERBS

RED HOT

HOT FINGER PEPPERS, HERBS, PEPPERONCINI,
BLUE CHEESE, & FRANK'S RED HOT

GREEK

FETA, TAPENADE PUREE OF KALAMATA OLIVES,
CAPERS, GARLIC, LEMON, & EVOO

PARMESAN

GARLIC BUTTER, HERBS,
& PARMESAN CHEESE

CHIMICHURRI

PUREE OF PARSLEY, OREGANO,
CILANTRO, GARLIC & SCALLIONS

PORTUGUESE

PIRI PIRI AIOLI, ROASTED BELL PEPPERS, PORTUGUESE
BRINED FINGER PEPPERS, PINEAPPLE & HERBS

SESAME

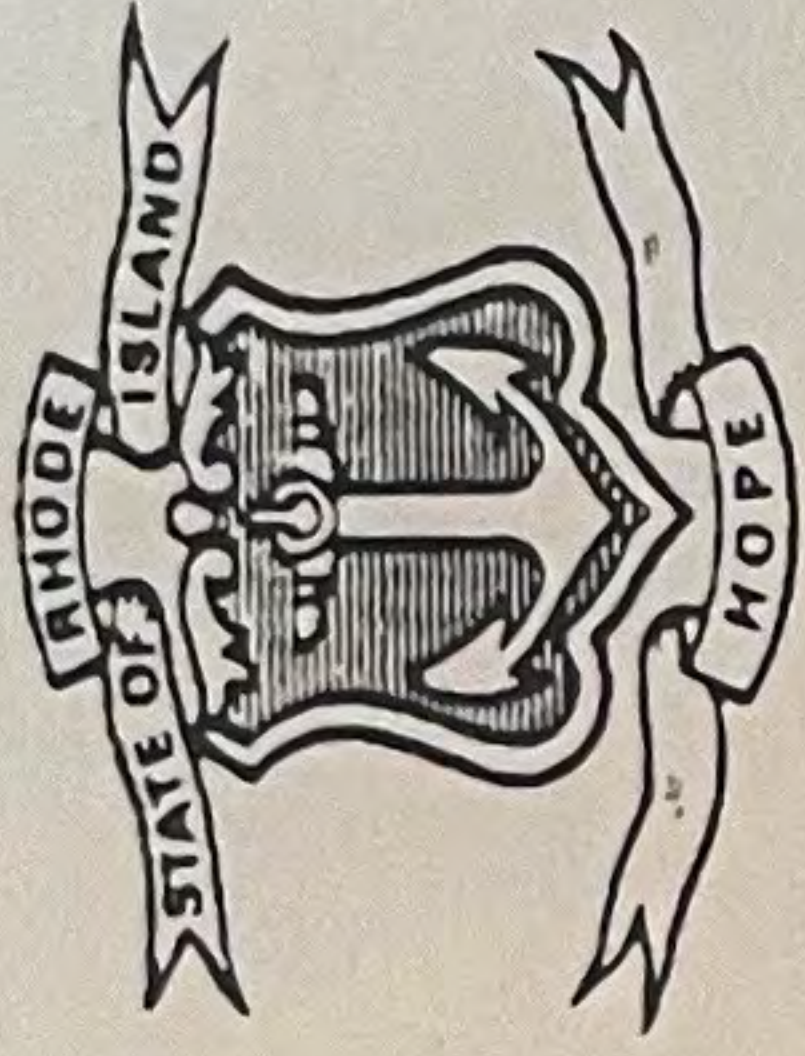
TOASTED SESAME SEEDS, HERBS,
& SPICY MAYO PONZU SAUCE

BACON CHEESE FRIES... \$6

AMERICAN CHEESE,
HICKORY SMOKED BACON, & SCALLIONS

ASK ABOUT OUR DAILY SPECIALS | PLEASE INFORM US OF ANY ALLERGIES

State of Rhode Island



Department of Health Center for Food Protection

This is to certify that REDS located at 1314 FALL RIVER AVENUE, SEEKONK MA 02771, having given satisfactory evidence that said establishment is qualified in conformity with Chapter 21-27 of the General Laws of 1956, as amended, is hereby granted a

FOOD BUSINESS LICENSE

to operate a Food Business at the above address in the State of Rhode Island, for the period ending: **04/30/2024**

License Number: **FSV31479**

License: **Mobile Food Service - Year Round/Truck**

THIS LICENSE IS NOT TRANSFERABLE.

This license must be posted where consumers can see it.



State of Rhode Island
 Division of Taxation
 One Capitol Hill
 Providence, RI 02908-5800



Phone: (401) 574-8955
 TTY Via 711
 Fax: (401) 574-8914
 Email: Tax.Excise@tax.ri.gov

RED'S KITCHEN INC REDS KITCHEN
 133 FARM DR
 CUMBERLAND, RI 02864-3556

State of Rhode Island
 DIVISION OF TAXATION



RETAIL SALES PERMIT

Valid From: 07/01/2023 to 06/30/2024

ID: 2-5020-5228

ISSUED TO:

RED'S KITCHEN INC REDS KITCHEN
 133 FARM DR
 CUMBERLAND, RI 02864-3556

This permit, which authorizes the holder to collect the sales/use tax, is not assignable and is valid only for the person in whose name it is issued and for the transaction of business at the place designated. When the holder of this permit ceases to conduct the business for which it is issued at the place named, the permit must be returned to the Tax Administrator for cancellation. **The ID number, which appears in the upper left-hand corner of this permit is your license number for this place of business. Do not use this number to file returns.** Every holder of a Retail Sales Permit issued pursuant to R.I. Gen. Laws § 44-19-1 shall keep complete and accurate records of every sales transaction. These records shall be made available for examination, inspection, and copying by agents of the Division of Taxation as required by R.I. Gen. Laws § 44-19-27 and 280-RICR-20-70-12. **The failure to maintain or produce required records can result in the estimated determination of sales tax liabilities based on the best available information, the imposition of penalties and interest, and the revocation of this permit.**

DATE ISSUED: 07/07/2023

THIS PERMIT MUST AT ALL
 TIMES BE PROMINENTLY
 DISPLAYED AT THE LOCATION
 FOR WHICH IT IS ISSUED.

NEENA S. SAVAGE
 TAX ADMINISTRATOR



Memorandum

DATE: February 28, 2024

TO: Smithfield Town Council

FROM: Carol Banville – License Coordinator

SUBJECT: New Solicitation License for “Renewal by Andersen” for the March 5th Town Council Meeting

BACKGROUND:

Hernan Avila, Jr., a representative for “Renewal by Andersen”, has applied for a Solicitation License on their behalf. There will be five (5) employees canvassing for the company. A background check was completed on the canvassers and there were no disqualifying records. The Police Chief has signed the application with the following conditions: The Smithfield Police Department is to be notified each time the applicant is soliciting, including which area of Town solicitation will take place. Solicitation may take place between the hours of 9:00 a.m. to 6:00 p.m., April 1st through September 30th and 9:00 a.m. to 5:00 p.m. October 1st through March 31st. If conditions of the license are not adhered to, the applicant will be required to appear before the Town Council.

TOWN REVENUE:

The fee for the Solicitation License is \$200.00 and is valid for two (2) years.

SUPPORTING DOCUMENTS:

Copy of Application
Copy of BCI – No Record
Letter from Renewal by Andersen
Copy of registration of vehicle to be used
Proof of insurance

RECOMMENDED MOTION:

Move that the Smithfield Town Council approve a new Solicitation License for “Renewal by Andersen”, soliciting windows and doors, as applied, subject to compliance with all State regulations, local ordinances, and the following conditions: The Smithfield Police Department is to be notified each time the applicant is soliciting, including which area of Town solicitation will take place. Solicitation may take place between the hours of 9:00 a.m. to 6:00 p.m. April 1st through September 30th and 9:00 a.m. to 5:00 p.m. October 1st through March 31st. If conditions of the license are not adhered to, the applicant will be required to appear before the Town Council.

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$200.00

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 2/21/1993 ~~2024~~

Type of License: Solicitation Check One: New () Renewal () Transfer ()

Name of Applicant: Hernan Avila Date of Birth: 04/21/1993

Resident Address: 81 Putnam St. Apt 3 Providence Business Address: 10 Reservoir rd. Plat Lot

Operating Under Trade Name of: _____ Resident Business Telephone: 401-347-7068 Telephone 401-347-7068

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: Information on Windows & Doors

Hours of Operation: _____

Signature of Applicant: [Signature] Title: Manager Senior Marketing

Applies to business establishments only:

In case of emergency/person to contact

Name: _____ Address: _____ Phone: _____

Name: _____ Address: _____ Phone: _____

For Official Use Only

Police Chief: [Signature]

Fire Chief: _____ SIGNATURE NOT REQUIRED

Building Official: _____ SIGNATURE NOT REQUIRED

Owner of premises: _____ SIGNATURE NOT REQUIRED

RI Dept. of Health: _____ SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on 3/5/24

the above stated application was:

() Approved () Denied

License #: 10 Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
215 Pleasant View Avenue, Smithfield, RI 02917
(401-231-2500)

No Disqualifying
Record

Chief of Police

**POLICE CLEARANCE REPORT FOR
LICENSE APPLICATION**

DATE: _____

1. NAME OF CANDIDATE: (PRINT)

Avila Hernan Antonio
LAST FIRST MIDDLE

MAIDEN NAME

04-21-1993

2. DATE OF BIRTH

81 Putnam St. Providence RI 02909

4. CURRENT ADDRESS

Windows and doors

6. TYPE OF BUSINESS

8. IS BUSINESS INCORPORATED

Providence RI

3. PLACE OF BIRTH

Renewal by Andersen

5. NAME OF BUSINESS

10 Reservoir rd Smithfield RI

7. BUSINESS ADDRESS

IF SO, LIST OFFICERS

9. BUSINESS PHONE

401-347-7068

10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State

12. Have you ever been arrested or detained by any police agency? YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references

1. Tim Richardson 10 Reservoir rd. Smithfield RI 508-654-1544
NAME ADDRESS PHONE

2. _____
NAME ADDRESS PHONE

CANDIDATE'S SIGNATURE: _____ Witness: _____

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$200.00

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 2-20-24

Type of License: Solicitation Check One: New () Renewal () Transfer ()

Name of Applicant: Anthony Heroux Date of Birth: 02-07-97

Resident Address: 79 LOCUST Ave Business Address: 10 Reservoir Rd Plat Lot

Operating Under Trade Name of: _____ Resident Telephone: 5086541544 Business Telephone: _____

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: DOOR to DOOR

Hours of Operation: 11am - 7pm

Signature of Applicant: Anthony Heroux Title: Canvasser

Applies to business establishments only:

In case of emergency/person to contact

Name: Hannah Parente Address: 79 LOCUST Ave Phone: 4015167481

Name: _____ Address: _____ Phone: _____

For Official Use Only

Police Chief: [Signature]
Building Official: SIGNATURE NOT REQUIRED
RI Dept. of Health: SIGNATURE NOT REQUIRED

Fire Chief: SIGNATURE NOT REQUIRED
Owner of premises: SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on 3/5/24 the above stated application was:

() Approved () Denied License #: 10 Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
215 Pleasant View Avenue, Smithfield, RI 02917
(401-231-2500)

No Disqualifying
Record

Chief of Police

**POLICE CLEARANCE REPORT FOR
LICENSE APPLICATION**

DATE: 2-20-24

1. NAME OF CANDIDATE: (PRINT)

Heroux Anthony Thomas
LAST FIRST MIDDLE

MAIDEN NAME

02-07-97

2. DATE OF BIRTH

~~10 Reservoir Rd~~ 79 Locust Ave

4. CURRENT ADDRESS

Window + door

6. TYPE OF BUSINESS

8. IS BUSINESS INCORPORATED

Rhode Island

3. PLACE OF BIRTH

Renewal by Andersen

5. NAME OF BUSINESS

10 Reservoir Rd

7. BUSINESS ADDRESS

IF SO, LIST OFFICERS

508 654 1544

9. BUSINESS PHONE

10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State
<u>Jan 2016</u>	<u>Current</u>	<u>79 Locust Ave</u>	<u>North Prov RI</u>

12. Have you ever been arrested or detained by any police agency? YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references

1. Jim Richardson 16 Reservoir Rd 508 654 1544
NAME ADDRESS PHONE

2. _____ _____ _____
NAME ADDRESS PHONE

CANDIDATE'S SIGNATURE:

Anthony Heroux

Witness: _____

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$200.00

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 2/20/24

Type of License: Solicitation Check One: New () Renewal () Transfer ()

Name of Applicant: Korey S Barksdale Date of Birth: 04-03-1993

Resident Address: 8 maple terrace Business Address: 10 Reservoir Plat Lot

Operating Under Trade Name of: _____ Resident Telephone: 401-280-0045 Business Telephone: 508-654-1544

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: information on windows and doors -

Hours of Operation: _____

Signature of Applicant: [Signature] Title: SR marketing supervisor

Applies to business establishments only:

In case of emergency/person to contact

Name: _____ Address: _____ Phone: _____

Name: _____ Address: _____ Phone: _____

For Official Use Only

Police Chief: [Signature]
Building Official: SIGNATURE NOT REQUIRED
RI Dept. of Health: SIGNATURE NOT REQUIRED

Fire Chief: _____
Owner of premises: SIGNATURE NOT REQUIRED

SIGNATURE NOT REQUIRED

SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on _____ the above stated application was:

() Approved () Denied

License #: _____ Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
 215 Pleasant View Avenue, Smithfield, RI 02917
 (401-231-2500)

No Disqualifying
 Record

 Chief of Police

POLICE CLEARANCE REPORT FOR
LICENSE APPLICATION

DATE: 2/20/24

1. NAME OF CANDIDATE: (PRINT)

Barkesdale Korey Jackson
 LAST FIRST MIDDLE

MAIDEN NAME

04-03-1993

2. DATE OF BIRTH

8 maple terrace

4. CURRENT ADDRESS

window and door sales

6. TYPE OF BUSINESS

8. IS BUSINESS INCORPORATED

3. PLACE OF BIRTH

Newport RI

5. NAME OF BUSINESS

Renewal By Anderson

7. BUSINESS ADDRESS

IF SO, LIST OFFICERS

9. BUSINESS PHONE

10. HOME PHONE

401-280-0045

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State

12. Have you ever been arrested or detained by any police agency? YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

Suspended licens. used good driving record
But forgot to pay court fee - I believe in
2013.

13. List below two (2) character references

1.	<u>Tim Richardson</u>	<u>10 Reservoir</u>	<u>508-654-1544</u>
	NAME	ADDRESS	PHONE
2.			
	NAME	ADDRESS	PHONE

CANDIDATE'S SIGNATURE: _____

Witness: _____

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$200.00

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 2/21

Type of License: Solicitation Check One: New () Renewal () Transfer ()

Name of Applicant: JOSHUA ORLANDO Date of Birth: 09/08/96

Resident Address: 642 Smith St Providence Business Address: 10 Reservoir Rd Plat Lot

Operating Under Trade Name of: _____ Resident Telephone: 781-299-5714 Business Telephone: _____

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: _____ Address: _____ Title: _____ DOB: _____
Name: _____ Address: _____ Title: _____ DOB: _____
Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: Door to Door

Hours of Operation: 11-7

Signature of Applicant: Joshua Orlando Title: _____

Applies to business establishments only:

In case of emergency/person to contact

Name: Tim Richardson Address: 10 Reservoir Ave Phone: 508 654 1514

Name: Lucinda Jackson Address: 642 Smith St Phone: 401-368-4387

For Official Use Only

Police Chief: [Signature] SIGNATURE NOT REQUIRED
Building Official: _____ SIGNATURE NOT REQUIRED
RI Dept. of Health: _____ SIGNATURE NOT REQUIRED

Fire Chief: _____ SIGNATURE NOT REQUIRED
Owner of premises: _____ SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on _____ the above stated application was:
() Approved () Denied License #: _____ Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
 215 Pleasant View Avenue, Smithfield, RI 02917
 (401-231-2500)



POLICE CLEARANCE REPORT FOR LICENSE APPLICATION

DATE: 2/20

1. NAME OF CANDIDATE: (PRINT)

Orlando Joshua Adam
 LAST FIRST MIDDLE

MAIDEN NAME

09/08/96

2. DATE OF BIRTH

642 Smith St

4. CURRENT ADDRESS

6. TYPE OF BUSINESS

8. IS BUSINESS INCORPORATED

Brockton

3. PLACE OF BIRTH

Renewal By Anderson

5. NAME OF BUSINESS

7. BUSINESS ADDRESS

IF SO, LIST OFFICERS

9. BUSINESS PHONE

781-299-5714

10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State
<u>March '21</u>	<u>March '23</u>	<u>642 Smith St</u>	<u>Providence R.I.</u>

12. Have you ever been arrested or detained by any police agency? YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

I was a juvenile and don't remember the charges, I was arrested in Mansfield M.A.

13. List below two (2) character references

- | | | |
|---------------------------|---------|----------------------|
| 1. <u>Tim Richardson</u> | ADDRESS | <u>1508 654 1544</u> |
| NAME | | PHONE |
| 2. <u>Lucinda Jackson</u> | ADDRESS | <u>401-368-4387</u> |
| NAME | | PHONE |

CANDIDATE'S SIGNATURE: Joshua Orlando Witness: _____

TOWN OF SMITHFIELD
OFFICE OF THE TOWN CLERK
LICENSE APPLICATION

FEE: \$200.00

PLEASE COMPLETE APPLICATION AND RETURN
WITH FEE TO THE OFFICE OF THE TOWN CLERK BY:

PLEASE PRINT:

Note: Please fill in ALL the necessary information.

Date of Application: 2/21/21

Type of License: Solicitation Check One: New () Renewal () Transfer ()

Name of Applicant: Chris Yadiel Date of Birth: 03/01/05

Resident Address: 194 Randall St Pawtucket Business Address: 10 Resean St Plat Lot

Operating Under Trade Name of: _____ Resident Telephone: 508-454-1590 Business Telephone: 508-450-1544

If incorporated, fill in necessary information: State: Title, Date of Birth, Partner's/Owner's (Other than person applying) (Pres., Vice Pres., Sec., Treas.)

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Name: _____ Address: _____ Title: _____ DOB: _____

Describe operation of business: Door to Door

Hours of Operation: _____

Signature of Applicant: [Signature] Title: _____

Applies to business establishments only:

In case of emergency/person to contact

Name: Yesenia Address: 194 Randall St Pawtucket Phone: 401-442-9602

Name: Christian Address: 194 Randall St Pawtucket Phone: 401-428-4605

For Official Use Only

Police Chief: [Signature] SIGNATURE NOT REQUIRED
Building Official: SIGNATURE NOT REQUIRED
RI Dept. of Health: SIGNATURE NOT REQUIRED

Fire Chief: SIGNATURE NOT REQUIRED
Owner of premises: SIGNATURE NOT REQUIRED

At a meeting of the Smithfield Town Council, held on _____ the above stated application was:

() Approved () Denied License #: _____ Date Issued: _____

SMITHFIELD POLICE DEPARTMENT
 215 Pleasant View Avenue, Smithfield, RI 02917
 (401-231-2500)



**POLICE CLEARANCE REPORT FOR
 LICENSE APPLICATION**

DATE: 2/20/20

1. NAME OF CANDIDATE: (PRINT)

Mansis Christy Marie
 LAST FIRST MIDDLE

MAIDEN NAME

03/01/85
 2. DATE OF BIRTH

Puerto Rico
 3. PLACE OF BIRTH

4. CURRENT ADDRESS
199 Central St Pawtucket

5. NAME OF BUSINESS

6. TYPE OF BUSINESS
Window and doors

7. BUSINESS ADDRESS
Smithfield, run by cousin
 IF SO, LIST OFFICERS

8. IS BUSINESS INCORPORATED

9. BUSINESS PHONE

401-834-2958
 10. HOME PHONE

11. List below each address which you have maintained beginning with your current address:

From Mo./Yr.	To: Mo./Year	St. No. & Name	City & State

12. Have you ever been arrested or detained by any police agency? YES NO

If the answer to question 12 is yes, give details below. Include date, place and charge or reason for detention.

13. List below two (2) character references

- | | | |
|------------------|---------------------|---------------------|
| 1. <u>Tim F</u> | <u>to rose road</u> | <u>508-664-1544</u> |
| NAME | ADDRESS | PHONE |
| 2. <u>Kadron</u> | <u>to rose road</u> | <u>860-875-1221</u> |
| NAME | ADDRESS | PHONE |

CANDIDATE'S SIGNATURE: Witness: _____

**Renewal
by Andersen**



WINDOW REPLACEMENT an Andersen Company

The Town of Smithfield, RI

January 25, 2024

To whom it may Concern:

This gives permission to the employees of Renewal by Andersen windows to conduct business door to door in the town of Smithfield, RI. The purpose of this is to hand out information to the homeowners regarding Andersen window and door replacement. There are no financial transactions or contracts that will be signed in the process. If the homeowner shows interest, we do set them up with an appointment for a free estimate on their current windows and doors. We have conducted this in a manner of professionalism, courtesy, and respect to all homeowners in other towns. We are permitted in towns close by such as Middletown RI, Mattapoisett, MA, Swansea MA, just to name a few. Renewal by Andersen was also permitted in Smithfield RI in 2023 as well. Renewal by Andersen will be conducting Business from the point of Approval for one year if possible.

If you have any questions, do not hesitate to contact me at any time. Thank you so much for the opportunity and I appreciate your time.

Best Regards,

A handwritten signature in black ink, appearing to read "Tim Richardson". The signature is written in a cursive style and is positioned above the printed name.

Tim Richardson

Proximity Marketing Director

Renewal by Andersen Windows – Southern New England

10 Reservoir Rd

Smithfield, RI, 02917

(508) 654-1544

WWW.TheFriendlyWindow.com

trichardson@RenewalSouthernNE.com

**Renewal
by Andersen**



WINDOW REPLACEMENT an Andersen Company



STATE OF RHODE ISLAND
DIVISION OF MOTOR VEHICLES

600 NEW LONDON AVENUE
CRANSTON RI 02920-3024

Web Address: WWW.DMV.RI.GOV



ENTERPRISE FM TRUST
9315 OLIVE BLVD
SAINT LOUIS MO 63132-3211

Date: 04/21/2022

Registration Certificate

REG NUMBER: 1DG772	PLATE TYPE: PASSENGER	PLATE DESIGN: WAVE	VEHICLE TYPE: PASSENGER	DRIVERS LICENSE: N/A	REG EXP DATE: 05/31/2024
YEAR: 2020	MAKE: CHRYSLER	MODEL: VOYAGER	BODY TYPE: VAN PASSENGER	MAJOR COLOR: WHITE	MINOR COLOR: WHITE
VEHICLE IDENTIFICATION NUMBER: 2C4RC1CG2LR249424		RENEWAL FEE: 144.50	GROSS WEIGHT: 6055 LBS	# OF PASSENGERS: 7	# OF CYLINDERS: 6
FUEL TYPE: FLEX FUEL		CARRYING CAPACITY: N/A	LENGTH: N/A	CCs: N/A	MAX SPEED: N/A
LEASING COMPANY: ENTERPRISE FM TRUST 600 CORPORATE PARK DR SAINT LOUIS MO 63105-4204			LESSEE: ESLER COMPANIES LLC 10 RESERVOIR RD SMITHFIELD RI 02917-1318		

TAX TOWN: SMITHFIELD

- Notice: The law requires that the DMV be notified within 10 days of any change in name or address. Please visit our website to update your address online.
- Plate Cancellation -Excise Tax: Plates must be cancelled with the DMV to ensure the vehicle is removed from the city or town tax rolls. Please retain your receipt as proof of cancellation.
- Every registration plate shall be at all times securely fastened in a horizontal position and be in a condition to be clearly legible. Validation stickers are only to be placed securely on the lower right corner of the registration plate.
- Registration Certificate shall at all times be carried in the vehicle to which it refers or shall be carried by the person driving or in control of such vehicle.
- Proof of valid insurance/financial security is required as per Rhode Island General Laws § 31-47 (Motor Vehicle Reparatons Act).
- It is your responsibility to renew your registration prior to the expiration date. Failure to do so may result in the assignment of new plates.
- Failure to obtain an Emissions Inspection on or before 02/14/2024 will result in this vehicle being suspended.
- Not valid without official signature of Administrator.
- Any vehicle operating in excess of legal weight limits is required to have an overweight permit per Chapter 31-25 of the Rhode Island General Laws. Failure to obtain an overweight permit may result in the imposition of fines and/or other penalties.

WALTER R. CRADDOCK
ADMINISTRATOR
DIVISION OF MOTOR VEHICLES

RHODE ISLAND INSURANCE IDENTIFICATION CARD

COMPANY NUMBER
31325

COMPANY
Acadia Ins Co.

COMMERCIAL PERSONAL

POLICY NUMBER
CAA5534385-11

EFFECTIVE DATE
1/1/2024

EXPIRATION DATE
1/1/2025

YEAR

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

2020

Chrysler

Voyager

2C4RC1CG2LR249424

AGENCY/COMPANY ISSUING CARD

Cross Insurance, Inc.- RI

376 Newport Avenue

East Providence

RI

02916

INSURED

ESLER COMPANIES LLC

10 Reservoir Road

Smithfield

RI

02917

POLICY MEETS RHODE ISLAND LIMITS

SEE IMPORTANT NOTICE ON REVERSE SIDE



Town of Smithfield

PURCHASING AGENT
FINANCE OFFICE, SMITHFIELD TOWN HALL
64 FARNUM PIKE
SMITHFIELD, RHODE ISLAND 02917
TELEPHONE: (401) 233-1000 EXT: 138

CARLOS SANTOS
PURCHASING AGENT

DATE: January 30, 2024
TO: Honorable Town Council
FROM: Carlos Santos, Purchasing Agent
CC: Randy R. Rossi, Town Manager
Caitlyn Choiniere, Finance Director

RE: Memo seeking Town Council approval to advertise a Request for Proposal (RFP) # 240201 for Town-wide | On-call | Plumbing Services.

SUBJECT:

At the July 12, 2022 Town Council Meeting, the Town Council voted to approve a two (2) year contract with Arden Engineering Constructors, LLC located at 505 Narragansett Park Drive, Pawtucket, RI 02861, that contract is set to expire on July 1, 2024.

Having an on-call plumbing contractor for all Town and School buildings is an important service to have especially in case of emergencies. The Purchasing Agent hereby requests that the Town Council authorize the advertisement of a new Request for Proposal (RFP) # 240201 for Town-wide | On-call | Plumbing Services.

Following Town Council approval, the RFP will be advertised in the newspaper and posted/advertised on the various websites used by the Town and also by direct communication with companies listed on the State of RI Master Purchasing Agreement (MPA) 40FY22 to FY25 for on-call professional plumbing services for the maintenance of all Town owned facilities including all School Department property.

After the public bid openings, all submissions will be reviewed by an evaluation committee and a recommendation will be presented to the Town Council for award consideration.

ATTACHMENTS:

Copy RFP.

MOTION:

That the Smithfield Town Council hereby authorizes the Purchasing Agent to advertise RFP # 240201 for Town-wide | On-call | Plumbing Services.

Town of Smithfield, RI

Request for Proposals



RFP # 240201

Town-wide | On-call | Plumbing Services

Table of contents:

Page 1	Cover sheet
Page 2	Table of Contents & Introduction Solicitation
Page 3	Terms & Requirements
Page 4	Notice to Vendors
Page 5	Proposal Terms/Specifications
Page 6	Requests for Clarification/Evaluation Criteria
Page 7	Final Selection/Timeline
Page 8 - 10	Attachment A

Introduction:

The Town of Smithfield is seeking the professional plumbing services of an experienced Master Plumber contractor to conduct a variety of services to assist the Town with maintenance, repairs and upgrades on all Town and School Department facilities. The Town is looking to enter into a one year contract with two one year options at the sole discretion of the Town.

The Town of Smithfield invites the submittal of responses to this Request for Proposals (RFP) and from companies listed on the State of RI Master Purchasing Agreement (MPA) 40FY22 to FY25 for on-call professional plumbing services for the maintenance of all Town owned facilities including all School Department property and other future projects.

Sealed proposals may be received at the Finance Office to the attention of the Town Purchasing Agent, Smithfield Town Hall, 64 Farnum Pike, Smithfield, RI 02917 until 10:00am on Thursday, June 5, 2024 at which time all bids will be publicly opened and read aloud.



Terms and Requirements for Request for Proposal

Item Description: **ON-CALL | TOWN WIDE | PLUMBING SERVICES**

Date and Time RFP is to be **ISSUED: WEDNESDAY, MARCH 21, 2024.**

Date and Time to **OPEN Proposals: WEDNESDAY, JUNE 5, 2024 AT 10:00 A.M.**

Proposals may be submitted up to **10:00 AM** on the above meeting date at the **Finance Office, to the attention of the Purchasing Agent, Smithfield Town Hall, 64 Farnum Pike, Smithfield, RI 02917**, during normal business hours, 8:30 AM through 4:00 PM. All proposals will be publicly opened in the Town Council Chambers, at the above address and read aloud.

INSTRUCTIONS

1. Vendors must submit sealed proposals in an envelope clearly labeled with the above captioned item or work. The proposal envelope and any information relative to the proposal must be addressed to the Purchasing Agent, Town of Smithfield, 64 Farnum Pike, Smithfield, RI 02917. Any communications that are not competitive sealed proposals (i.e., product information or sample s) should have "**NOT A PROPOSAL**" written on the envelope or wrapper.
2. Proposals must meet the attached specifications. Any exceptions or modifications must be noted and fully explained.
3. Proposal responses must be in ink or typewritten.
4. The price or prices proposed should be stated both in **WRITING** and in **NUMERALS**, and any proposal not so stated may be rejected.
5. Proposals **SHOULD BE TOTALED** WHEN APPLICABLE. Do not group items: price each item individually. Awards may be made on the basis of *total* proposal or by *individual items*.
6. Each responder is required to state in their proposal their full name and place of residence; and must state the names of persons or firms with whom he is submitting a joint proposal. All proposals **SHOULD BE SIGNED IN INK**.
7. One original proposal and two **copies** shall be submitted.

Town of Smithfield
State of Rhode Island

NOTICE TO VENDORS

- 1 The Town of Smithfield (Town) reserves the right to waive any and all informalities and to award the contract on the basis of the lowest qualified evaluated bid proposal.
- 2 No proposal will be accepted if made in collusion with any other responder.
- 3 A responder who is an out-of-state corporation must qualify or register to transact business in this State, in accordance with R .I. Gen. Laws, as amended, Sections 7-1.1- 99 , 7 - 1.1-105, 7-1.1-1 06.
- 4 The Town of Smithfield reserves the right to reject any and all proposals.
- 5 In determining the lowest qualified evaluated bid proposal, cash discounts for payments less than thirty (30) days will not be considered.
- 6 Where prices are the same, the Town of Smithfield reserves the right to award to one responder, or to split the award.
- 7 Competitive bids may be obtained by all responders attending the formal proposal opening.
- 8 As the Town of Smithfield is exempt from the payment of Federal Excise Taxes and Rhode Island Sales Tax, prices quoted are not to include these taxes.
- 9 In case of error in the extension of prices quoted, the unit price will be given.
- 10 The contractor will not be permitted to either assign or underlet the contract, nor assign legally or equitably any moneys hereunder, or its claim thereto without the previous written consent of the Town of Smithfield.
- 11 Delivery dates must be shown on your proposal. If no delivery date is specified, it will be assumed that an immediate delivery from stock will be made.
- 12 A certificate of insurance shall be required of a successful vendor in which the Town of Smithfield is named as an *additionally named insured* in the title holder box. The certificate shall provide that the Town will be given at least 30 days advance notice of policy cancellation.
- 13 Proposals may be submitted on an "equal" in quality basis. The Town reserves the right to decide equality. Responders must indicate brand or make offered and submit detailed specifications if other than brand requested.
- 14 For contracts involving construction, alteration and /or repair work, the provisions of State Labor Laws concerning payment of prevailing wage rates apply (See R.I. General Laws Sec. 37-13-1 et seq. as amended).
- 15 No goods should be delivered or work started without Notice from the Town.

VENDOR PROPOSAL TERMS

1. It is hereby mutually understood and agreed that no payment for extra work shall or will be claimed or made unless ordered in writing by the Purchasing Agent or Town appointed designee.
2. Awards will be made within thirty (30) days of the proposal opening. All proposal prices will be considered firm, unless qualified otherwise. Requests for price increases will not be honored.
3. Failure to deliver within the time quoted or failure to meet specifications may result in default action in accordance with the general specifications. It is agreed that deliveries and/or completion are subject to strikes, lockouts, accidents and Acts of God.
4. Only one shipping charge will be applied in the event of partial deliveries for blanket purchases or term contracts.
5. The successful responder shall, prior to commencing performance under the contract, attach and submit a certificate of insurance, in a form satisfactory to the Town of Smithfield by which the successful responder will indemnify and hold harmless the Town during the term of the contract from claims for personal injury or damages to property sustained by third person, or their agents, servants and/or claimed under them.

SPECIFICATIONS

1. The Town of Smithfield is seeking proposals for Town-wide Plumbing Services Contract for maintenance /repairs and upgrades on all Town and School facilities.
2. The candidate is to be a licensed RI Master Plumber Contractor to provide the Town of Smithfield and the School Department routine maintenance/repairs, emergency services and improvement projects as required.
3. The contract period shall be in effect for one (1) year: July 1, 2024 through June 30, 2025, with the option for two (2) ~~additional~~ one year terms. First option year is from July 1, 2025 to June 30, 2026 and the second option year is from July 1, 2026 to June 30, 2027 at the sole discretion of the Town.
4. Award will be made on the basis of the lowest, qualified and evaluated proposal price that meets all terms, specifications and deemed to be in the best interest of the Town.
5. The following are considered normal working hours: Monday - Friday 7:00 AM to 4:30 PM. Work performed outside of these hours shall only be permitted in the case of emergencies, or as specifically directed by Town personnel. This work shall be billed at the Emergency/Off-hour/Holiday rate.
6. Projects in excess of \$10,000 will be reviewed by the Town Council and/or School Committee and will be considered separate and require a Request for Proposal (RFP) process for the project if it serves the best interest of the Town and/or School Department.

Note: The successful candidate will be "on call" 24 hours/day, 7 days/ week, 365 days per year.

Town of Smithfield
State of Rhode Island

REQUESTS FOR CLARIFICATION

Inquiries concerning clarification on any portion of this RFP should be made to:

Purchasing Agent
Finance Office
Smithfield Town Hall
64 Farnum Pike
Smithfield, RI 02917
csantos@smithfieldri.gov

Proposal Questions Due Date is Wednesday, May 24, 2024 @ 4:00 P.M

COST PROPOSAL

The cost proposal should include the following information:

- 1.) The responder shall submit Attachments "A" filled out completely.
- 2.) The cost proposal should contain all pricing information relative to delivery of services as described in this RFP.
- 3.) No Proposals will be accepted after Wednesday, June 12, 2024 at 10:00 AM.at the Finance Office to the attention of the Purchasing Agent.

EVALUATION CRITERIA

- 1.) The Town Evaluation Committee will review and evaluate each submitted proposal in accordance with the requirements of this RFP. The evaluation will include weighted criteria detailed below. If further information is desired, vendors may be requested to make additional written submissions or oral presentations to the Town of Smithfield. The Evaluation Committee will make a recommendation to the Town Council for approval.
- 2.) Proposals will be evaluated on the following:

	EVALUATION CRITERIA	Score
1.	Company Information and Years in Business	20
2.	Required documents stated in RFP	20
3.	Experience and References	20
4.	Business located in the Town of Smithfield	5
5.	Pricing	35
	Grand Total	100

Town of Smithfield
State of Rhode Island

FINAL SELECTION

The Town of Smithfield will select a firm based upon the review, evaluation and recommendation of the Evaluation Committee in regards to the proposal submitted for consideration. The Town will take final action as to whether to go forward with the proposal. Following the notification of the firm selected, it is expected a contract will be executed between the parties.

- 1.) A firm's submission of a proposal indicates acceptance of the conditions contained in this Request for Proposals unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the Town and the firm selected.
- 2.) Award will be made on the basis of the lowest qualified evaluated bid price meeting all terms and specifications deemed to be in the best interest of the Town of Smithfield. Evaluation criteria will be based on regular rate, emergency/off-hour rate, Sunday/holiday rate and ability to perform.

TIMELINE

Request for Proposals Issued	Wednesday, March 21, 2024
Proposal Questions Due Date	Wednesday, May 24, 2024 @ 4:00 P.M
Proposal Due Date and Opening	Wednesday, June 5, 2024 @ 10:00 A.M
Town Council Meeting for potential contract award	Wednesday, June 18, 2024 @ 7:00PM

Town of Smithfield, RI



ATTACHMENT "A"

The Town of Smithfield invites the submittal of responses to this Request for Proposals (RFP) and from companies listed on the State of RI Master Purchasing Agreement (MPA) 40FY22 to FY25 from Master Plumbers for on-call professional plumbing services for the maintenance of all Town owned facilities including all School Department property and other future projects.

The Plumbers selected are to be Master Plumbers and have adequate experience providing plumbing maintenance including but not limited to the installation, replacement, and repair of plumbing systems, Installing, replacing, piping, and testing plumbing systems and components. The selected plumbers must hold his / her own Master Plumber certification. The Town may request services through an on-call relationship with a separate agreement for each project.

The scope of services will be determined by individual project needs. The scope will be ongoing and as needed. Selection of a Plumber, by the Town of Smithfield, in response to this request does not guarantee that professional services will be required. The Town also maintains sole discretion in assigning projects, if any, to selected plumber(s). The purpose of this RFP is to establish the most qualified plumbers for on-call services as needed.

Each submittal must address, but does not need to be limited to, the following:

- a. Company name, including the address of all the respondent's offices
- b. Name, position, phone number of primary contact person.
- c. Names of plumber(s) in the company and number of years' company has been in business
- d. Number of staff and titles in the office that will be working on behalf of the Town
- e. Amount of professional liability insurance coverage carried by the company
- f. A fee schedule including a regular routine hourly rate, Emergency hourly rate, material markup price, and any other fees and conditions or documents associated with plumbing work. The fee schedule should also include any anticipated single hourly rate increases expected over the next year.
- g. A proposed arrive on-site response time for non-emergency, urgent, and emergency electrical needs. For the purpose of this RFP, emergency is defined as "high health risk or danger of injury or loss of life" and urgent as "risk of property damage or long-term health risk."
- h. Any other items which the respondent deems necessary.

Each submittal should provide a brief summary detailing the experience, understanding of the role of providing plumbing services, and fee schedule for services. This summary should include examples and size of prior plumbing work completed and list a minimum of three (3) professional references.



**ATTACHMENT A
COST PROPOSAL FORM**

Agrees to respond on: Town-wide Plumbing Services Contract – one (1) year term (July 1, 2024 - June 30, 2025), with the option for two additional one (1) year terms.
Date and time proposals will be opened: Wednesday, June 5, 2022 at 10:00 AM

VENDOR NAME:	
VENDOR ADDRESS:	
CITY, STATE, ZIP:	
Soc. Sec. # or Fed. ID#	

1. Hourly rate for the First one (1) year period July 1, 2024 - June 30, 2025

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

2. Emergency/Off-hour rate for the First one (1) year period July 1, 2024 – June 30, 2025

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

3. Sunday/ Holiday rate for the First one (1) year period July 1, 2024 - June 30, 2025

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

Option Year 1-

1. Hourly rate for the First Optional (1) year period July 1, 2025 - June 30, 2026

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

2. Emergency/Off-hour rate for the First Optional one (1) year period July 1, 2025 – June 30, 2026

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

3. Sunday/ Holiday rate for the First Optional one (1) year period July 1, 2025 - June 30, 2026

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

Town of Smithfield, RI



**ATTACHMENT A
COST PROPOSAL FORM**

Option Year 2-

1. **Hourly rate for the Second Optional one (1) year period July 1, 2026 - June 30, 2027**

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

2. **Emergency/Off-hour rate for the Second Optional one (1) year period July 1, 2026 – June 30, 2027**

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

3. **Sunday/ Holiday rate for the Second Optional one (1) year period July 1, 2026 - June 30, 2027**

_____ \$ _____
(Per Hour Rate in words) (Per Hour Rate in Figures)

PHONE: _____

EMAIL: _____

CONTACT PERSON NAME _____ TITLE _____

CONTACT PERSON SIGNATURE _____

TITLE: _____

Recommended Motion:

That the Smithfield Town Council hereby adopts a resolution to declare the Human Services Department at the East Smithfield Neighborhood Center be named in honor of Vivian Auerbach.

THE TOWN OF SMITHFIELD
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
RESOLUTION OF THE TOWN COUNCIL

WHEREAS, the late VIVIAN AUERBACH, provided outstanding and exemplary service to her fellow citizens, neighbors and residents of the Town of Smithfield; rendered aid and assistance to those most in need in our community; advocated, supported and organized financial assistance, food drives and economic assistance; organized and effectuated food basket drives for the needy; and in various and sundry ways provided selfless encouragement, kindness and moral support for the needy and destitute residents of the Town of Smithfield;

WHEREAS, the late VIVIAN AUERBACH distinguished herself for twenty-eight (28) years as the elected and then appointed Director of Welfare services for the Town of Smithfield;

NOW, THEREFORE, BE IT RESOLVED, the Smithfield Town Council does hereby declare the Human Services Department at the East Smithfield Neighborhood Center shall be named in honor of VIVIAN AUERBACH.

PASSED: MARCH 5, 2024

APPROVED:

T. Michael Lawton, President
Smithfield Town Council

Lyn M. Antonuccio, CMC
Town Clerk



CARLOS SANTOS
PURCHASING AGENT

Town of Smithfield

PURCHASING AGENT
FINANCE OFFICE
SMITHFIELD TOWN HALL
64 FARNUM PIKE
SMITHFIELD, RHODE ISLAND 02917
TELEPHONE: (401) 233-1000 EXT: 138

DATE: February 28, 2024
TO: Honorable Town Council
FROM: Carlos Santos, Purchasing Agent
CC: Randy R. Rossi, Town Manager
Caitlyn Choiniere, Finance Director
Scarlett Carreiro, Senior Center/Human Services Director

RE: Request for Award of RFP # 24-110 - Smithfield Senior Center - Lavatory Renovations – Ladies Room

SUBJECT:

At the January 16, 2024 Town Council meeting the Town Council granted approval to advertise this project. At the 10:00AM February 15, 2024 bid opening, the Purchasing Agent received three (3) proposals: Stillwater Construction, located in Harrisville, RI with a bid of sixty-two thousand six hundred dollars and zero cents (\$62,600.00) – Red Oak Remodeling, Inc. located in Coventry, RI with a bid amount of Fifty-seven thousand four hundred dollars and zero cents (\$57,400.00) – Dubon Masonry Construction, LLC located in East Greenwich, RI with a bid amount of sixty-eight thousand five hundred dollars and zero cents (\$68,500.00).

The evaluation team reviewed the three proposals and the Purchasing Agent reached out to the provided references, the conclusion of the evaluation is that Red Oak Remodeling, Inc. the contractor with lowest qualified bid also received stellar references.

This project was broken into four (4) parts: Base Bid, Alternate #1, Alternate #2, and Alternate #3, Red Oak Renovations did not properly fill out the Cost Proposal form but did submit a cost breakdown that includes all the items as described in the RFP Scope of Work. The evaluation team did deduct points from their score for not filling out the form correctly.

The Smithfield Senior Center hereby requests that the Town Council hereby approve the award of the Request for Proposal (RFP) for Lavatory Renovations to one of the Ladies Room at the Senior Center to the lowest qualified vendor Red Oak Remodeling, Inc. with a cost of Fifty-seven thousand four hundred dollars and zero cents (\$57,400.00).

ATTACHMENTS:

Copy of Bid Tabulation and Evaluation form.

FINANCIAL:

Funding will be from two grants secured by the Senior Center.

MOTION:

That the Smithfield Town Council hereby award RFP # 24-110 Smithfield Senior Center - Lavatory Renovations – Ladies Room to the lowest qualified vendor Red Oak Remodeling, Inc. with a cost of Fifty-seven thousand four hundred dollars and zero cents (\$57,400.00)..

**TOWN OF SMITHFIELD
BID TABULATION**



Project: Smithfield Senior Center - Ladies Lavatory Renovations -Rebid
Project No.: RFP # 24-110
Bid Date: February 15, 2024
Bid Prepared by: Carlos Santos, Purchasing Agent

				STILLWATER CONSTRUCTION 180 COLWELL ROAD HARRISVILLE, RI 02830 ATTN: David Kenney PHONE: 401-227-9032		RED OAK REMODLING INC 300 WHALEY HOLLOW RD. COVENTRY, RI 02816 ATTN: William A. Conlan Jr. PHONE: 401-829-7299		DUBON MASONRY CONST., LLC 55 FOREST LANE EAST GREENWICH, RI 02818 ATTN: Chris Reynolds PHONE: 401-500-5062			
ITEM NO.	BID ITEM DESCRIPTION	UNIT OF MEASURE	QUANTITY	UNIT BID PRICE	AMOUNT	UNIT BID PRICE	AMOUNT	UNIT BID PRICE	AMOUNT	UNIT BID PRICE	AMOUNT
1	Lump Sum Cost: ADA compliant shower / reuse and relocate existing toilet / partitions				\$ 47,000.00		\$ 55,900.00		\$ 38,000.00		
2	Add Alternate # 1: Ceiling tiles / Lighting / additional exhaust fan				\$ 3,900.00		\$ 1,500.00		\$ 12,000.00		
3	Add Alternate # 2: Modify last sink to ADA standards				\$ 8,900.00		\$ -		\$ 11,000.00		
4	Add Alternate # 3: Walls to be painted - Sherwin Williams SW 9165 Gossamer Veil				\$ 2,800.00		\$ -		\$ 7,500.00		
5											
6											
7											
8											
TOTAL BID AMOUNT					\$ 62,600.00		\$ 57,400.00		\$ 68,500.00		\$ -

*REFERRED TO THE EVALUATION COMMITTEE AND FUTURE RECOMMENDATION WILL BE FOWARDED TO THE TOWN COUNCIL FOR APPROVAL



TOWN OF SMITHFIELD

RFP # 24-110 – SENIOR CENTER – LAVATORY RENOVATIONS – LADIES ROOM

- An evaluation committee will review and evaluate each submitted proposal in accordance with the requirements of this RFP. The evaluation will include weighted criteria detailed below. If further information is desired, vendors may be requested to make additional written submissions or oral presentations to the Town.
- Proposal will be evaluated on the following:

	Evaluation criteria	Score
1.	Company Information and Years in Business	20
2.	Required documents stated in RFP	20
3.	Experience and References	20
4.	Business Location in Town	5
5.	Pricing	35
	Grand Total	100

COMPANIES RESPONDING:

COMPANY NAME	SCORE ITEM 1	SCORE ITEM 2	SCORE ITEM 3	SCORE ITEM 4	SCORE ITEM 5	TOTAL SCORE
RED OAK REMODELING LLC	18	15	20	0	35	88
DUBON MASONRY CONST., LLC	12	20	20	0	28	80
STILLWATER CONSTRUCTION	15	8	10	0	30	63

EVALUATION TEAM

Scarlett Carreiro
Robert Caine
Carlos Santos

ATTACHMENT A

TOWN OF SMITHFIELD



COST PROPOSAL FORM

Agrees to respond on: Item Description: **Smithfield Senior Center – Ladies Lavatory Renovations**
 Date and Time to be OPENED: **Tuesday, February 13, 2024 at 10:00 AM**

VENDOR NAME:	<i>RED OAK RENODELING INC.</i>
VENDOR ADDRESS:	<i>300 WHAKEY HOLLOW ROAD</i>
CITY, STATE, ZIP:	<i>COVENTRY, RI 02816</i>
Soc. Sec. # or Fed. ID #	<i>26-1996128</i>

BID: Smithfield Senior Center - Ladies Lavatory Renovations (Includes all Material, Labor and Equipment):

BASE BID:

\$ *55,900.00* ^{xx/00}
 (Dollar Amount in numerals)

\$ *FIFTYFIVE THOUSAND NINE HUNDRED DOLLARS*
 (Dollar Amount in words)

ADD ALTERNATE #1:

\$ *1500.00* ^{xx/00}
 (Dollar Amount in numerals)

\$ *ONE THOUSAND FIVE HUNDRED DOLLARS*
 (Dollar Amount in words)

ADD ALTERNATE #2:

\$ *NO CHANGE*
 (Dollar Amount in numerals)

\$ *- 0 -*
 (Dollar Amount in words)

ADD ALTERNATE #3:

\$ *NO CHANGE*
 (Dollar Amount in numerals)

\$ *- 0 -*
 (Dollar Amount in words)

PHONE *401-829-7299* FAX *NA*

WILLIAM A. CONLAN JR. *SECRETARY*
 CONTACT PERSON NAME TITLE

William A. Conlan Jr.
 CONTACT PERSON SIGNATURE

RED OAK REMODELING

SMITHFIELD SENIOR CENTER WOMEN'S BATHROOM RENOVATIONS

300 WHALEY HOLLOW ROAD
COVENTRY, RI 02816
CELL: (401) 413-5252
FAX: (401) 615-3975
RI CONSTRUCTION LICENSE: 31236
LEAD LICENSE #: LHCF 0070
MASS CONTRACTOR LICENSE #: CSFA-10338
E-MAIL: redoakremodeling@cox.net
DATE: 2/12/2024
SUBMITTED TO: CARLOS SANTOS

SCOPE OF WORK:

1. REMOVE EXISTING STALL PARTITIONS WHERE REQUIRED ON STALLS AND REPLACE 3 SEPARATION PARTITIONS ~5' 3" AND ONE FRONT PARTITION ~ WITH ADA COMPLIANT DOOR ~6'5". PARTITIONS BY ASI GLOBAL PLASTIC
-----\$6000
2. RECONFIGURE NEW PARTITION LAYOUT -----\$7000
3. REMOVE EXISTING BATHROOM CEILING TILES AND GRIDS (~200 SF) & INSTALL NEW DURA CLEAN #459 OR 101 , ----- \$5500
4. OPEN WALLS IN NEW ADA SHOWER AREA TO INSTALL SOLID BLOCKING AND GRAB BARS WHERE REQUIRED -----\$1800
5. OPEN FLOOR IN NEW SHOWER AREA TO INSTALL & REMOVE SUPPLY AND DRAIN PLUMBING WHERE REQUIRED -----\$5000
6. REMOVE EXISTING TOILET -----\$500
7. CONVERT(PLUMB) TOILET IN SHOWER AREA TO ADA TOILET -----\$1500
8. INSTALL NEW LIGHTING IN BATHROOM WHERE REQUIRED (3 AREAS. SHOWER STALL AND CENTRAL CEILING AREA) -----\$2000
9. INSTALL & PLUMB NEW ADA SHOWER IN ACCORDANCE WITH SPECIFICATIONS, -----\$6000
(CLARION BATHWARE #MPZ643LBFKD34)

- 10. INSTALL NEW EXHAUST FAN, VENTED TO EXTERIOR THROUGH ROOF IN NEW SHOWER AREA (GREENCHECK # SP-A) -----\$2000
- 11. CONVERT EXISTING SINK TO ADA COMPLIANT SINK, INSTALL COUNTERTOP, BACKSPLASH, FAUCET -----\$3000
- 12. REPAIR WALLS WHERE PREVIOUSLY OPENED -----\$1000
- 13. REPAIR FLOOR WHERE PREVIOUSLY OPENED OR DAMAGED (MATCH EXISTING AS CLOSE AS POSSIBLE)-----\$2000
- 14. PREPARE AND PAINT ALL BATHROOM WALLS (~450 SF) WITH STERWIN WILLIAMS SW9165 PAINT -----\$2500
- 15. RELOCATE ANY BATHROOM ACCESSORIES , SIGNAGE, AND FIRE SUPPRESSION DEVICES REQUIRING RELOCATION -----\$2000

GENERAL REQUIREMENTS:

- 1. PERMITS -----\$100 (ADA)
- 2. DISPOSAL -----\$1000
- 3. BOND -----\$3000
- 4. PROJECT ADMINISTRATION -----\$4000

- BASE BID TOTAL PROJECT COST:-----\$55,900
- ALTERNATE #1 (ADDITIONAL LIGHTING) -----\$1500
- ADDENDUM #2 -----\$0.00
- ADDENDUM #3 -----\$0.00

RED OAK REMODELING:

SIGNATURE: WILLIAM A CONLAN JR

COMPANY HISTORY AND REFERENCES:

RED OAK REMODELING WAS FOUNDED IN FEBRUARY 2008 AS A GENERAL CONSTRUCTION RENOVATION BUSINESS. THE COMPANY IS OWNED AND OPERATED BY DAN & DAWN CONLAN FROM COVENTRY RI. OVER THE YEARS RED OAK REMODELING HAS CONTINUALLY GROWN AND DONE MORE THAN A HUNDRED PROJECTS FOR PRIVATE HOMEOWNERS, COMMUNITY DEVELOPMENT ORGANIZATIONS, CITIES AND TOWNS, STATE ORGANIZATIONS, HOUSING AUTHORITIES, AND NON PROFIT GROUPS. RECENTLY THE COMPANY DOES PRIMARILY COMMERCIAL WORK, WITH SALES NEARING \$2,000,000 PER YEAR.

00.45.13 BIDDERS REFERENCE FORM

Bidders Name RED OAK REMODELING INC

LHA/ Project Title: SEEKONK HOUSING AUTHORITY, NEW CABINETS & COUNTERTOPS

The bidder must provide five (5) business references for projects performed & completed within the past five (5) years. (attach additional pages if necessary)

(1) Reference Name: PAWTUCKET HOUSING AUTHORITY Contact: CHRIS BOSTIC
Address: 214 ROOSEVELT AVE, PAWTUCKET RI Phone: (401) 7216000
Description and date(s) of work: 1: INSTALLATION OF NEW FLOORING @ ST GERMAIN MANOR, \$137,000
2: RENOVATION TO OFFICE LOBBY AREA & MAIL ROOM @ FOGARTY, \$110,000 3: RENOVATION OF 36 BATHROOMS @ BURNS MANOR, \$650,000. 4: RENOVATION & PAINTING OF 56 DECKS @ ST GERMAIN & BURNS MANOR, \$65,000

263499 →

E MAIL
TOTALY
SATISFIED

(2) Reference Name: DONALD SWANSON Contact: _____
Address: 1065 WORDENS POND RD, WAKEFIELD RI Phone: (401) 6415312
Description and date(s) of work: COMPLETE CONSTRUCTION OF 30 X 30 WOOD FRAME ADDITION INCLUDING ALL FINISH & COMPLETE INSTALLATION OF SEPTIC SYSTEM, \$340,000

(3) Reference Name: ATTLEBORO MA PROJECTS Contact: DOROTHY BISSETTE
Address: 77 PARK ST, ATTLEBORO MA Phone: (508) 2232222
Description and date(s) of work: 1: RICHARDSON SCHOOL REPLACE & REFINISH HALLWAY FLOORS, \$50,000
2: MULTIPLE HOME REMEDIATION PROJECTS ON SINGLE & MULTI FAMILY HOMES, \$20,000-40,000
3: INSTALLATION OF A CONCRETE BELOW GRADE ADA ENTRANCE RAMP, \$115,000

3330

3261 ✓ V.M

(4) Reference Name: CITY OF PAWTUCKET Contact: JOE MORIAS
Address: 250 ARMISTICE BLVD, PAWTUCKET RI Phone: (401) 7286234
Description and date(s) of work: 1: CONSTRUCTION & RENOVATION OF GREENHOUSE AT SLATER PARK, \$110,000
2: RE-CONSTRUCT & REBUILD FIRE HOUSE #3 ROOF, \$200,000 3: COMPLETE INTERIOR & EXTERIOR RENOVATIONS TO SLATER PARK CAROUSEL, \$400,000 4: RENOVATION OF DORMATORY & KITCHEN AT FIRE STATION #2, \$340,000

✓ E MAIL
STELLAR
PERFORMANCE

(5) Reference Name: CROSSROADS RI Contact: JIM RALPH/JIM BONNER
Address: 160 BROAD ST, PAWTUCKET RI Phone: (401) 2774315
Description and date(s) of work: 1: 2 FLOOR ADDITION TO EXISTING HOUSE, \$300,000
2: COMPLETE RENOVATION OF 2 COMMUNITY BATHROOMS, \$80,000
3: COMPLETE RENOVATION OF A COMMUNITY KITCHEN, \$35,000

349

5212255

⊕ TOTALY SATISFIED

References will be contacted to confirm the bidder's skills, abilities and qualifications to faithfully perform the work as specified.



CARLOS SANTOS
PURCHASING AGENT

Town of Smithfield

PURCHASING AGENT
FINANCE OFFICE
SMITHFIELD TOWN HALL
64 FARNUM PIKE
SMITHFIELD, RHODE ISLAND 02917
TELEPHONE: (401) 233-1000 EXT: 138

DATE: February 28, 2024
TO: Honorable Town Council
FROM: Carlos Santos, Purchasing Agent
CC: Randy R. Rossi, Town Manager
Caitlyn Choiniere, Finance Director
Scarlett Carreiro, Senior Center/Human Services Director

RE: Request for Purchase of Bus for the Smithfield Senior Center

SUBJECT:

The Smithfield Senior Center is requesting the Town Council consider its request to purchase one (1) used 2021 Ford E40 Elkhart Coach with a seating capacity of 16 plus two (2) wheel chairs and/or 2 fold down additional twin-seats for a total of 20, from TESCO Bus Sales located in Ohio. Bus has 18,761 miles and was a 3 year lease trade in. The total purchase cost for this Bus is eighty-six thousand four hundred seventy-five dollars and zero cents (\$86,475.00)

BACKGROUND:

The existing Bus to be replaced is a 2012, 20-passenger bus with 116,000 miles has 3 holes in floor, significant rust, body rot, and leaks in windows, the cross members are rotting out and is no longer inspected. This Bus will replace that vehicle. Most dealers are informing the Town that due to supply chain issues, new 2024-25 Bus models of this type of vehicle are difficult to find and dealers estimate by end of 2024.

FINANCIAL IMPACT:

The funding source will be the municipal capital improvements (truck replacement program).

ATTACHMENTS:

Copy of the Bid Tabulation and proposal from TESCO Bus Sales which contains pictures of referenced bus.

MOTION:

That the Smithfield Town Council authorizes the Purchase of one (1) used 2021 Ford E40 Elkhart Coach with a seating capacity of 16 plus two (2) wheel chairs and/or 2 fold down additional twin-seats for a total of 20, from TESCO Bus Sales located in Ohio. Bus has 18,761 miles and was a 3 year lease trade in. The total purchase cost for this Bus is eighty-six thousand four hundred seventy-five dollars and zero cents (\$86,475.00).

TOWN OF SMITHFIELD BID TABULATION



Project:
Project No.:
Bid Date:
Bid Prepared by: Carlos A. Santos, Purchasing Agent

ITEM NO.	BID ITEM DESCRIPTION	UNIT OF MEASURE	QUANTITY	National Bus		TESCO – Transportation Equipment		Carpenter Bus			
				UNIT BID PRICE	AMOUNT	UNIT BID PRICE	AMOUNT	UNIT BID PRICE	AMOUNT	UNIT BID PRICE	AMOUNT
1	2016 Ford Champion	each	1	PC05104 \$ 79,900.00							
2	26,000 miles - Gas										
3	delivery charge		1		\$ 3,885.00						
4	2021 Ford E450 Elkhart coach (18+2)	each	1			U12026 \$ 84,975.00					
5	18,761 miles - 7.3L Gas										
6	delivery charge		1			\$ 1,500.00					
7	2018 Ford E450 Starcraft Allstar (17+2)							\$ 89,900.00			
8	26,500 miles - 6.8L V-10 Gas										
TOTAL BID AMOUNT					\$ 83,785.00		\$ 86,475.00		\$ 89,900.00		\$ -

*REFERRED TO THE EVALUATION COMMITTEE AND FUTURE RECOMMENDATION WILL BE FOWARDED TO THE TOWN COUNCIL FOR APPROVAL

2/29/2024

Bryan McDougle p 419.720.7435
bmcDougle@tescobus.com f 419.836.8460

5434 Navarre Ave. www.tescobus.com
P.O. Box 167230 419.836.2835
Oregon OH 43616

Town of Smithfield

64 Farnum Pike
Smithfield RI 02917

Carlos Santos
401-233-1000 x-138
csantos@smithfieldri.gov



2021 Elkhart Coach

with a Ford E40 Chassis

16 pass. with 2 w/c positions and driver

Stock # U12026

VIN# 1FDFE4FN1MDC04841

Terms: Payment Before Delivery 10% Deposit Required
Valid For: 7 Days Sales Tax Not Included
Delivery: 2 to 3 weeks FOB: Oregon OH

Engine: 7.3L Gas GVWR:
Brakes: Hydraulic Mileage: 18,761
Color: White

Dealer Installed Options

Additional Suggested Options

Delivery \$1,500.00

Trades

Special Discount Included.

ALL BUSES SOLD "AS IS, WITH ALL FAULTS" UNLESS OTHERWISE NEGOTIATED AND SUBJECT TO PRIOR SALE. TESCO DOES NOT EXPRESS OR IMPLY ANY WARRANTIES UNLESS SPECIFICALLY NOTED AT TIME OF SALE OR THAT THE VEHICLE WILL CONFORM TO ANY SET SPECIFICATIONS. TERMS AND CONDITIONS OF SALE ARE EXPRESSLY INCORPORATED HEREIN AS STATED ON TESCO'S WEBSITE AT TESCOBUS.COM/TERMS/.

Unit Price \$89,990.00
Discount (\$5,090.00)

Delivery None
Title & Doc Fees \$75.00

Unit Total \$84,975.00

Bryan McDougle

Sales Rep.

Purchaser

Fed Tax ID #

Date





FORD
E-350



7









WHEELCHAIR
-SECUREMENT-
LOCATION

WHEELCHAIR
-SECUREMENT-
LOCATION

EMERGENCY EXIT

EMERGENCY EXIT

2018 761 ml
292 ml to E
QMPH

P R N D M 2 1

2021 Elkhart Coach Ford E40 16 Passenger and 2 Wheelchair Shuttle Bus

Home (/) > Buses For Sale (<https://www.tescobus.com/inventory.aspx?F=F1|F2>) > 2021 Elkhart Coach Ford E40 16 Passenger And 2 Wheelchair Shuttle Bus

VIEW PARTS (<http://parts.tescobus.com/manufacturer/Elkhart-Coach>) LEASE THIS BUS!
(</services/leasing.htm>)

- 
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- Summary
- Gallery
- Description
- History
- Customize
(<https://www.tescobus.com/contacts/infomation-request.aspx?addinfo=U12026>)
- Info Request
(<https://www.tescobus.com/contacts/infomation-request.aspx?addinfo=U12026>)

Vehicle Summary

Stock No: U12026
Year: 2021
Mileage: 18,761
Vin #: 1FDFE4FN1MDC04841

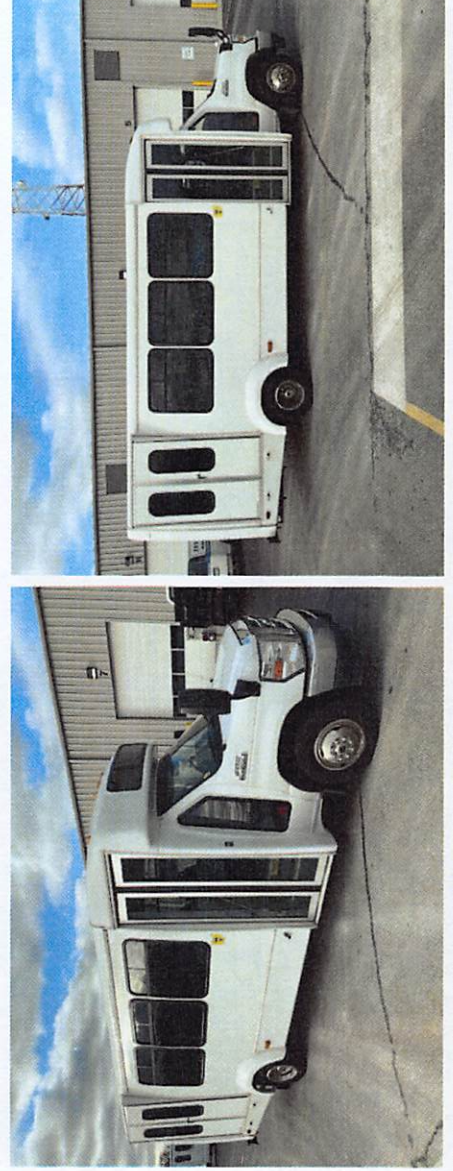
Chassis: Ford E40
Capacity: 16 Passenger and 2 W/C plus
Driver

Body: Elkhart Coach
Engine: 7.3L Gas

CALL

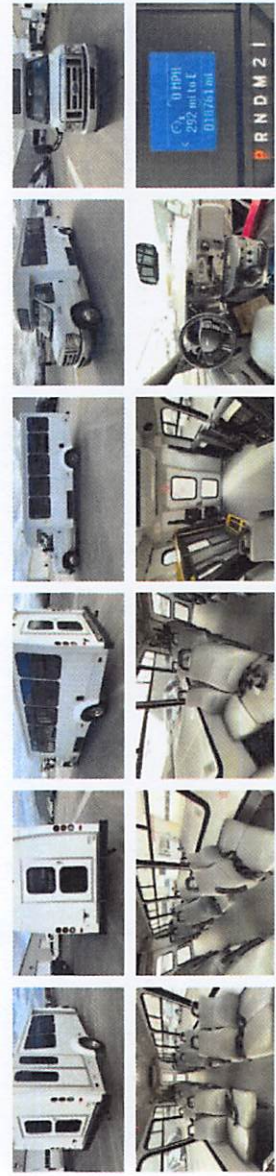
LIVE CHAT NOW!

Gallery



(https://www.tescobus.com/media/used_vehicles/U12026/U12026-1a.jpg)
(https://www.tescobus.com/media/used_vehicles/U12026/U12026-2a.jpg)

(https://www.tescobus.com/media/used_vehicles/U12026/U12026-3a.jpg)
(https://www.tescobus.com/media/used_vehicles/U12026/U12026-4a.jpg)



9a.jpg

10a.jpg

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Vehicle Description

For sale is a 2021 Elkhart Coach on a Ford E450 chassis with 18,761 miles. This vehicle comes equipped with an ADA certified Braun lift, manual windows and locks, heated mirrors, back-up camera, tilt steering, cruise control, tow/haul, CD player, electric entry door, entry grab rails, dash heat and AC, rear speakers, rear dome lights, vinyl seats with lapbelts and arm rests, t-slider windows, rear auxiliary heater, rear AC unit, two flip seats, rear door, emergency equipment and much more. For more information, please contact the Used Bus Sales Department at 800-227-3572.

History

Want to purchase with confidence? AutoCheck is an indispensable part of the used bus shopping process. The AutoCheck provides detailed reports about your vehicle and important, need to know information such as checking to see if the vehicle has ever been in an accident or confirming the reported mileage. The report also provides detailed information on odometer rollbacks, lemon vehicles, branded titles and much more. Use this tool provided to you free of charge, and purchase from TESCO with the confidence and knowledge you deserve!



(/titlecheck.aspx?oid=10106)

© TESCO 2024

(<https://www.facebook.com/TransportationEquipmentSales>)

(<https://www.instagram.com/tescobuses>)

(<https://www.youtube.com/user/tescobuses>)

(<https://www.tescobuses.com>)

(<https://twitter.com/tescobuses>)

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BUS HELP

- STATE REGS (</services/bus-help/state-regulations/map.html>)
- FAQS (</services/bus-help/faq.html>)
- BUS BLOG (</services/bus-help/bus-blog>)
- HELP VIDEOS (</services/bus-help/instruction-videos.html>)
- MFR VIDEOS (</services/bus-help/manufacturer-videos>)
- DRIVER TRAINING (</services/bus-help/child-care-bus-driver-training.html>)
- REVISIONS (</services/bus-help/updates>)
- ABOUTS (</services/bus-help/about>)
- LEADERSHIP (</services/bus-help/leadership>)
- HISTORY (</services/bus-help/history>)
- CAREERS (</services/bus-help/careers>)
- REVIEWS (</reviews>)
- LOCATIONS (</about/locations.html>)
- CONTACTS (</contacts/usa.html>)
- TERMS OF SALE (</terms/>)
- PRIVACY POLICY (</site-info/privacy.html>)
- SITE MAP (</site-info/site-map.html>)

Recommended Motion:

That the Smithfield Town Council hereby authorizes a potential transfer of Town property located at 0 Clarence Thurber Boulevard (Assessor's Plat 46, Lots 9 and 327) to the Smithfield Land Trust.

Memo:

Town Council

From: Smithfield Land Trust

On February 1, 2024 the Trustees of the Smithfield Land Trust voted to request that the Town Council consider and approve the transfer of Plat 46 Lots 9 and 327 from the Town of Smithfield to the Smithfield Land Trust.

The property is at 0 Clarence Thurber Dr. It consists 43 acres that abut the Stillwater Reserve, the Stillwater Reservoir (also known as the Woonasquatucket Reservoir) and the Sand Trace development property on Log Road.

Members of the Land Trust have walked and evaluated the property and have identified it as an important property to protect. The property would help protect the Woonasquatucket watershed from further runoff and mitigate some of the negative effects on the reservoir from runoff from the planned 160 residential units.

This is a beautiful property which is home to a large variety of plants and wildlife. It contains many vernal pools and wetlands. It could provide a needed footprint of green space contiguous with the open space planned by the Sand Trace development and it is near the farmland protected on Swan Road. There is a great deal of evidence of wildlife activity in this area. As development increases without open green spaces for wildlife, a negative impact on the entire neighborhood will result.

Historic Cemetery #74 has been marked and identified on this property. The Land Trust would continue with efforts to preserve and protect this historic burial ground.

The property also contains a number of recently used unmarked rough trails.

There is evidence of recent use by people for a variety of activities including ATV use and campfires. The property also includes debris from past dumping of construction waste and gravel operations.

Barbara Rich

Chair

Smithfield Land Trust



Recommended Motion:

That the Smithfield Town Council hereby authorizes Change Order Requests #16 and #18 to J.G. Edwards Construction for Phase 1B renovation work at the East Smithfield Neighborhood Center in an amount not to exceed ten thousand, four hundred and six dollars and zero cents (\$10,406.00).



AHARONIAN & ASSOCIATES INC. - ARCHITECTS

310 George Washington Highway - Suite 100 - Smithfield, Rhode Island 02917 T 401-232-5010 F 401-232-5080

Date: **February 28, 2024**

To: **Mr. Randy Rossi**
Smithfield Town Manager
64 Farnum Pike
Smithfield, RI 02917

Re: **East Smithfield Neighborhood Center** **AA# 19175**
7 Esmond Street
Smithfield, RI 02917
Phase 1B – Change Order Request # 16
Phase 1B – Change Order Request # 18

Message:

Mr. Rossi:

We have received Two (2) Change Order Requests related to the East Smithfield Neighborhood Center Project as referenced above from the General Contractor J.G. Edwards Construction. Our office has reviewed these Change Order Requests and is in support of their approval to facilitate completion of Phase 1b. Below please find brief descriptions of the work associated with each Change Order. Both items will be required for occupancy of the building and are related to the base building utilities.

Change Order Request #16 – related to Phase 1b. The primary components of this change order include installation of a new Domestic Water Meter and Pressure Reducing Zone Valve.

Change Order Request #18 – Related to Phase 1b. The primary components of this change order include testing of the existing gas piping, replace portions of the piping from the exterior of the building into the main hall crawl space. This work will allow the Natural Gas Service to be reinstated to the building.

Please contact us if you have any questions or need additional information.

Signed: **David R. Horton, RA**
Project Architect
Aharonian & Associates Inc

CHANGE ORDER REQUEST

COR # 16
Date 01/31/2024

Submitted to:
David Horton, Aharonian & Associates
Copy:
Robert Leach, RA
Randy Rossi, Town of Smithfield
John Aharonian, Aharonian & Associates

Project **Phase 1B Renovations to
East Smithfield Neighborhood Center**

Submitted by:
James Edwards, J.G. Edwards Construction

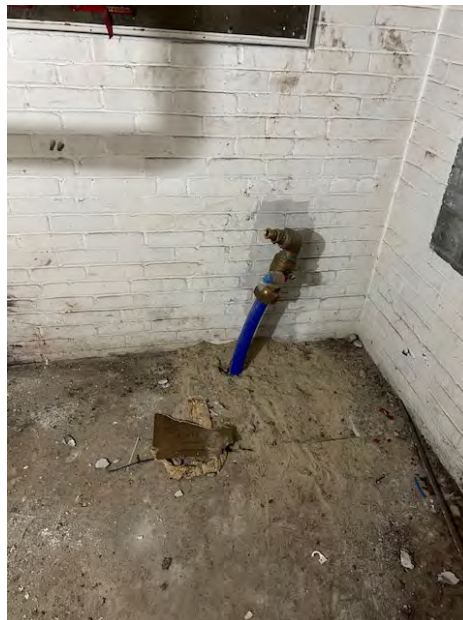
Subject: Water Service Meter & RPZ

Please find below the added cost to provide the water meter and reduced pressure zone (RPZ) backflow preventer for the water service in the Mechanical Room per Providence Water Supply Board.

There will be an indirect drain line from the RPZ through the exterior wall.

Provisions must be made to prevent the water piping from freezing in the room. The exterior window opening needs to be closed and heating needs to be provided. This is not included in this request.

Please notify us if you want us to proceed, because the material has to be ordered and coordinated with Providence Water. Right now, piping is stubbed into the building but not completed – see photo below.



Concrete floor patch material – concrete, dowels, mesh & misc. accessories	\$75.00
Labor to patch concrete floor and drill hole for drain piping	400.00
Water meter, RPZ backflow preventer, piping, and accessories	2,484.00

Plumbing labor	<u>2,733.00</u>
Subtotal	\$5,692.00
GC Markup (10%)	569.00
Increased plumbing subcontractor liability insurance (1.3%)	68.000
Increased Performance & Payment Bond (2%)	<u>125.00</u>
Total Additional Cost	<u>\$6,454.00</u>



120 Hargraves Dr, PO Box 100, Portsmouth, RI 02871 – Office (401) 683-9110

CHANGE ORDER REQUEST

COR # 18
Date 01/31/2024

Submitted to:
David Horton, Aharonian & Associates
Copy:
Robert Leach, RA
Randy Rossi, Town of Smithfield
John Aharonian, Aharonian & Associates

Project Phase 1B Renovations to
East Smithfield Neighborhood Center

Submitted by:
James Edwards, J.G. Edwards Construction

Subject: Test & Rework Gas Service

Please find below the added cost to test the existing gas service to see if the piping can be re-used and to re-pipe the gas piping from the meter to the Main Hall crawl space. Right now, the gas piping goes into the former restroom and through the floor into the crawl space. It would be re-piped to go from the meter directly into the crawl space.

Test existing gas piping for leaks	\$582.00
Re-pipe gas service from meter into Main Hall crawl space	
Gas piping, clamps, and accessories	1,000.00
Plumbing labor	1,450.00
Core drill hole through granite foundation	450.00
Subtotal	\$3,482.00
GC Markup (10%)	348.00
Increased subcontractor liability insurance (1.3%)	45.00
Increased Performance & Payment Bond (2%)	77.00
Total Additional Cost	\$3,952.00



TOWN OF SMITHFIELD ASSESSOR

MEMO

Date: March 5, 2024
To: Smithfield Town Council
From: Christopher Celeste, Assessor
Re: Tax Abatements

BACKGROUND:

Abatements are granted by the assessor as a result of assessment appeals on real estate, motor vehicles, and personal property. Adjustments are also made to motor vehicle tax bills to correct for erroneous data received from the Rhode Island Division of Motor Vehicles, including incorrect tax town and registration data. Additionally, the tax collector may request the abatement of taxes deemed to be uncollectible.

FINANCIAL IMPACT:

Total abatements for this period = \$68.10

ATTACHMENT:

Abatement Detail Report

MOTION:

Moved that the Smithfield Town Council approve the tax abatements in the amount of \$68.10

The abatements contained herein are submitted
for your approval by:

A handwritten signature in black ink, appearing to read "Christopher Celeste".

Christopher Celeste, RICA
Assessor



TOWN OF SMITHFIELD ASSESSOR

ABATEMENT DETAIL

March 5, 2024

ACCOUNT #	TYPE	PROPERTY OWNER	YEAR	ORIGINAL	REVISED	REASON	ABATEMENT
01-1249-54	PP	MICHAEL ZACCAGNINI	2023	\$20.91	\$0.00	Business Inactive	\$20.91
01-1249-54	PP	MICHAEL ZACCAGNINI	2022	\$22.10	\$0.00	Business Inactive	\$22.10
01-1249-54	PP	MICHAEL ZACCAGNINI	2021	\$25.09	\$0.00	Business Inactive	\$25.09

Town Council Authorization:

Real Estate Subtotal: \$0.00
Motor Vehicle Subtotal: \$0.00
Personal Property Subtotal: \$68.10

Total Abatements: \$68.10